

River Hall Community Development District
OFFICE OF THE DISTRICT MANAGER
2300 Glades Road, Suite 410W•Boca Raton, Florida 33431
Phone: (561) 571-0010•Toll-free: (877) 276-0889•Fax: (561) 571-0013
<https://riverhallcdd.org/>

June 4, 2026

Board of Supervisors
River Hall Community Development District

ATTENDEES:
Please identify yourself each
time you speak to facilitate
accurate transcription of
meeting minutes.

Dear Board Members:

The Board of Supervisors of the River Hall Community Development District will hold a Regular Meeting on June 11, 2026 at 3:30 p.m., at the River Hall Town Hall Center, Kids Room, located at 3089 River Hall Parkway, Alva, Florida 33920. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments - Agenda Items (*3 minutes per speaker*)
3. Consider Appointment of Qualified Elector to Fill Unexpired Term of Seat 3; *Term Expires November 2028*
 - A. Candidates
 - I. Steven Fox
 - II. Robert Laired
 - II. Robert H. Lorenzen
 - B. Administration of Oath of Office (*the following to be provided in a separate package*)
 - I. Required Ethics Training and Disclosure Filing
 - Sample Form 1 2025/Instructions
 - II. Membership, Obligations and Responsibilities
 - III. Guide to Sunshine Amendment and Code of Ethics for Public Officers and Employees
 - IV. Form 8B: Memorandum of Voting Conflict for County, Municipal and other Local Public Officers
 - C. Consideration of Resolution 2026-05, Electing and Removing Officers of the District and Providing for an Effective Date
4. Update: Superior Waterway Services, Inc. Treatment Report – *Andy Nott*

5. Consideration of Resolution 2026-06, Designating a Date, Time, and Location of a Public Hearing Regarding the District's Intent to Use the Uniform Method for the Levy, Collection, and Enforcement of Non-Ad Valorem Special Assessments as Authorized by Section 197.3632, Florida Statutes; Authorizing the Publication of the Notice of Such Hearing; and Providing an Effective Date
6. Developer Presentation of Concessions to Advance the Issuance of the Series 2026 Bonds
7. Presentation of Supplement #4 to the Engineer's Report
8. Presentation of Sixth Supplemental Special Assessment Methodology Report for Assessment Area 6
9. Consideration of Resolution 2026-07, Declaring Special Assessments; Indicating the Location, Nature and Estimated Cost of those Improvements Which Cost is to Be Defrayed in Whole or in Part by the Special Assessments; Providing the Portion of the Estimated Cost of the Improvements to Be Defrayed in Whole or in Part by the Special Assessments; Providing the Manner in Which Such Special Assessments Shall Be Made; Providing When Such Special Assessments Shall Be Made; Designating Lands Upon Which the Special Assessments Shall Be Levied; Providing for an Assessment Plat; Adopting a Preliminary Assessment Roll; Providing for a Public Hearing to Consider the Advisability and Propriety of Said Assessments and the Related Improvements; Providing for Notice of Said Public Hearing; Providing for Publication of this Resolution; Providing for Conflicts, Providing for Severability and Providing an Effective Date
10. Consideration of Resolution 2026-08, Setting a Public Hearing for the Purpose of Hearing Public Comment on Imposing Special Assessments on Certain Property Within the District Generally Described as the River Hall Community Development District in Accordance with Chapters 170, 190 And 197, Florida Statutes; Providing for Conflicts, Providing for Severability and Providing an Effective Date
11. Consideration of Resolution 2026-09, Approving a Proposed Budget for Fiscal Year 2026/2027 and Setting a Public Hearing Thereon Pursuant to Florida Law; Addressing Transmittal, Posting and Publication Requirements; Addressing Severability; and Providing an Effective Date
12. Consideration of Resolution 2026-10, Designating Dates, Times and Locations for Regular Meetings of the Board of Supervisors of the District for Fiscal Year 2026/2027 and Providing for an Effective Date
13. Discussion/Consideration of Extending Boundary Fencing Adjacent to Lake 3-4B *(Requested by River Hall Country Club HOA)*
 - Easement Agreement

- 14. Continued Discussion: Additional Street Light Request on NW Corner of Hampton Blvd and River Hall Pkwy
- 15. Acceptance of Unaudited Financial Statements as of April 30, 2026
- 16. Approval of May 7, 2026 Regular Meeting Minutes
- 17. Staff Reports
 - A. District Engineer: *Bowman Consulting Group LTD*
 - B. District Counsel: *Coleman, Yovanovich & Koester*
 - C. District Manager: *Wrathell, Hunt and Associates, LLC*

- NEXT MEETING DATE: July 2, 2026 at 3:30 PM
 - QUORUM CHECK

SEAT 1	PAUL D. ASFOUR	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 2	BOB CUNNINGHAM	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 3		<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 4	PATRICK F. INFANTE	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 5	DANIEL BLOCK	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO

- D. Operations Manager: *Wrathell, Hunt and Associates, LLC*
- 18. Public Comments: Non-Agenda Items (*3 minutes per speaker*)
- 19. Supervisors' Comments/Requests
- 20. Adjournment

Should you have any questions, please do not hesitate to contact me directly at (239) 464-7114.

Sincerely,



Chesley E. Adams, Jr.
 District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE:
CALL-IN NUMBER: 1-888-354-0094
PARTICIPANT PASSCODE: 229 774 8903