

River Hall Community Development District
OFFICE OF THE DISTRICT MANAGER
2300 Glades Road, Suite 410W•Boca Raton, Florida 33431
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<https://riverhallcdd.org/>

April 30, 2026

Board of Supervisors
River Hall Community Development District

ATTENDEES:
Please identify yourself each
time you speak to facilitate
accurate transcription of
meeting minutes.

Dear Board Members:

The Board of Supervisors of the River Hall Community Development District will hold a Regular Meeting on May 7, 2026 at 3:30 p.m., at the River Hall Town Hall Center, Kids Room, located at 3089 River Hall Parkway, Alva, Florida 33920. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments - Agenda Items (*3 minutes per speaker*)
3. Presentation of Supplement #4 to the Engineer's Report
4. Presentation of Sixth Supplemental Special Assessment Methodology Report for Assessment Area 6
5. Consideration of Resolution 2026-04, Supplementing its Resolution 2005-18 by Authorizing the Issuance of its River Hall Community Development District Capital Improvement Revenue Bonds, Series 2026 (Assessment Area 6), in an Aggregate Principal Amount Not Exceeding \$10,000,000 for the Purpose of Acquiring and Constructing Assessable Improvements; Delegating to the Chair or Vice Chair of the Board of Supervisors of the District the Authority to Award the Sale of Such Bonds to FMSbonds, Inc., Subject to Compliance with the Applicable Provisions Hereof, by Executing and Delivering to Such Underwriter a Bond Purchase Contract and Approving the Form Thereof; Approving the Form of and Authorizing the Execution of a Seventh Supplemental Trust indenture; approving U.S. Bank Trust Company, National Association as the Trustee, Bond Registrar and Paying Agent for Such Series 2026 Bonds; Making Certain Findings; Approving the Form of Such Bonds; Approving the Form of the Preliminary Limited Offering Memorandum and Authorizing the Use By the Underwriter of the Preliminary Limited Offering Memorandum and the Limited Offering Memorandum and the Execution of the Limited Offering Memorandum; Approving the Form of the Continuing Disclosure Agreement and Authorizing the Execution Thereof; Authorizing Certain Officials of the District and Others to Take All Actions Required in Connection with the Issuance, Sale and Delivery of Said Bonds; Providing Certain Other Details with Respect to Said Bonds; and Providing an Effective Date

- 6. Update: Superior Waterway Services, Inc. Treatment Report – *Andy Nott*
- 7. Continued Discussion: Additional Street Light Request on NW Corner of Hampton Blvd and River Hall Pkwy
- 8. Acceptance of Unaudited Financial Statements as of March 31, 2026
- 9. Approval of April 2, 2026 Regular Meeting Minutes
- 10. Staff Reports
 - A. District Engineer: *Bowman Consulting Group LTD*
 - B. District Counsel: *Coleman, Yovanovich & Koester*
 - C. District Manager: *Wrathell, Hunt and Associates, LLC*

- NEXT MEETING DATE: June 4, 2026 at 3:30 PM [Presentation of FY2027 Proposed Budget]

○ QUORUM CHECK


SEAT 1	PAUL D. ASFOUR	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 2	BOB CUNNINGHAM	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 3	KENNETH MITCHELL	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 4	PATRICK F. INFANTE	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 5	DANIEL BLOCK	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO

- D. Operations Manager: *Wrathell, Hunt and Associates, LLC*

- 11. Public Comments: Non-Agenda Items (*3 minutes per speaker*)
- 12. Supervisors' Comments/Requests
- 13. Adjournment

Should you have any questions, please do not hesitate to contact me directly at (239) 464-7114.

Sincerely,



Chesley E. Adams, Jr.
 District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE:

CALL-IN NUMBER: 1-888-354-0094
PARTICIPANT PASSCODE: 229 774 8903