# RIVER HALL Community Development District

# December 9, 2021 BOARD OF SUPERVISORS REGULAR MEETING AGENDA

#### River Hall Community Development District OFFICE OF THE DISTRICT MANAGER 2300 Glades Road, Suite 410W•Boca Raton, Florida 33431 Phone: (561) 570-0010•Toll-free: (877) 276-0889•Fax: (561) 571-0013

December 2, 2021

Board of Supervisors River Hall Community Development District ATTENDEES:

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Dear Board Members:

The Board of Supervisors of the River Hall Community Development District will hold a Regular Meeting on December 9, 2021, at 3:30 p.m., at River Hall Town Hall Center, located at 3089 River Hall Parkway, Alva, Florida 33920. The agenda is as follows:

- 1. Call to Order/Roll Call
- 2. Public Comments (3 minutes per speaker)
- 3. Continued Discussion: School Parent Pick-up Overflow onto Parkway
- 4. Continued Discussion: Mustang Sub Station Landscaping
- 5. Discussion: Installation of Signs Near the Lakes
- 6. Consideration of Swine Solutions Proposal for Feral Swine Removal
- 7. Consideration of Carter Fence Company, Inc., Estimate #36567 for Second Gate
- 8. Acceptance of Unaudited Financial Statements as of October 31, 2021
- 9. Approval of November 4, 2021 Regular Meeting Minutes
- 10. Staff Reports
  - A. District Engineer: *Hole Montes*
  - B. District Counsel: Coleman, Yovanovich & Koester
    - Update: Timeline for Fence Installation in Portico
  - C. District Manager: Wrathell, Hunt and Associates, LLC
    - NEXT MEETING DATE: January 6, 2022 at 3:30 P.M.

Board of Supervisors River Hall Community Development District December 9, 2021, Regular Meeting Agenda Page 2

#### • QUORUM CHECK

| Paul Asfour      | IN PERSON | No |
|------------------|-----------|----|
| Michael Morash   | IN PERSON | No |
| Kenneth Mitchell | IN PERSON | No |
| Michael Hagan    | IN PERSON | No |
| Robert Stark     | IN PERSON | No |

- D. Operations Manager: Wrathell, Hunt and Associates, LLC
- 11. Public Comments: Non-Agenda Items (3 minutes per speaker)
- 12. Supervisors' Comments/Requests
- 13. Adjournment

Should you have any questions, please do not hesitate to contact me directly at (239) 464-7114.

Sincerely,

Chesley E. Adams, Jr. District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE:

CALL-IN NUMBER: 1-888-354-0094 PARTICIPANT PASSCODE: 229 774 8903

## **RIVER HALL** COMMUNITY DEVELOPMENT DISTRICT





## Wild Pig Removal

#### When "This Little Piggy" Has to GO!

We are proud to be a part of the solution for our area's wild hog problem.



## BUSINESS PROPOSAL



## WHAT ARE FERAL SWINE

Feral swine are the same species, Sus scrofa, as pigs that are found on farms. Feral swine are descendants of escaped or released pigs. Feral swine are called by many names including; wild boar, wild hog, razorback, piney woods rooter, and Russian or Eurasian boar. No matter the name they are a dangerous, destructive, invasive species. History of feral swine in the Americas Feral swine were first brought to the United States in the 1500s by early explorers and settlers as a source of food. Repeated introductions occurred thereafter. The geographic range of this destructive species is rapidly expanding and its populations are increasing across the nation.

### Feral Swine Destroy Property

Feral swine can destroy lawns, gardens, ornamental plantings, and trees through rooting. They can also damage landscaping, fences, and other structures reducing the aesthetic value of the property. Although most often associated with rural areas, feral swine are increasingly causing damage to residential property, golf courses, beaches, and parks. Furthermore, feral swine can cause considerable damage when involved in vehicle collisions such as with cars and motorcycles.

Feral swine cause great risks to human health and safety, by harboring and transmitting diseases to people and pets Feral swine are known to carry at least 30 viral and bacterial diseases and nearly 40 parasites that can be transmitted to humans, pets, livestock, and other wildlife.

## There are a variety of techniques that can be used to manage the damage caused by feral swine.

Not all techniques are suitable in every location or situation and, often, a combination of methods must be used to ensure success.



The most successful feral swine damage management strategies employ a diversity of tactics in a comprehensive, integrated approach. Factors to consider when choosing a management method(s) are overall objectives, landscape, environmental conditions, feral swine behavior and density, local regulations, and available funding. The appropriate method or combination of methods for the situation can be determined by utilizing the best information available which can be gathered from surveillance of damage and signs of feral swine on a specific property. Their reproduction rate is just off the charts, A female can have her firts litter at 7 months old and she can have around 12. Fifty percent of those would normally be female and these hogs can have up to three litters a year.



## Proposal

Prepared For: Shane Willis Job Name: River Hall in Alva Job Location: Alva, Florida

Starting Date: End Date:

We propose to furnish all materials and perform al labor necessary to complete the following:

Hunt and trap all feral hogs possible using state-of-the art GPS camera systems, night vision, trained K9's, and any other means necessary to control and eliminate the feral hog population. We DO NOT use any type of firearms to ensure the safety of residents and any other/all people around. Property and traps are monitored 24/7 via GPS/Mobile Cameras along with a representative of the company being onsite 2 to 4 times a week minimum to help eliminate and control the hog population onsite.

We have provided our services with great success to several properties throughout Hillsborough, Pasco, and Manatee County. Which include the following subdivisions and county preserves Panther Trace 1-2, River Reach, Carriage Pointe HOA/CDD, Tanglewood CDD, Belmount CDD, Concord Station CDD, Lower Green Swamp Preserve, Bell Creek Preserve, BlackWater Creek Preserve, Boyete Oak Scrub, and Menard Park, Reserve of Pradera CDD, Ballantrae CDD, Bexley CDD, Triple Creek CDD, Fishhawk Preserve, FishHawk Trails HOA, Wilderness Park CDD, Meadow Point CDD, JayMar Farms, Diehl Farms, Goodson Farms, Bickett Groves, Simmons Ranch, Double D Ranch, and Hillsborough County Parks and Recreations to name just a few

We specialize in hog removal with 15 years of experience. We take pride in being discreet (out of sight out of mind). We set the standards high in controlling the feral hog population. The purpose of this proposal is to assist the HOA/CDD, Property Management, and landowners in controlling feral hogs which cause tremendous and costly property damage as well as pose a serious health and safety risk to humans and other animals. We will continue to work efficiently and effectively using an integrated approach to remove feral hogs from the approved properties.

Our monthly service fee of \$1650 per month. All service includes capturing feral hogs by any means necessary with the exception of firearms of any kind, camera set up and monitoring, bait to contain and capture the hogs in traps to prevent further property damage endured by the feral hogs. Extended contracts for 1 year or more are offered at a discounted rate. There is a set up or removal fee of \$335 per trap location.



## WILL BE REPORTED TO THE PROPERTY ALONG WITH APPROPRIATE AUTHORITES.

We are fully licensed and insured by the State of Florida to remove all nuisance wildlife and have the Feral Swine Transport License as well. We strive to provide the best service at a reasonable cost. Our team have all been background checked. Never to have been convicted of a felony, or misdemeanor within the last five years

Under no circumstance shall this contract be superseded by any other terms or conditions other than stated agreement. Any alterations or deviation from the above specifications involving extra cost of material or labor will be executed, and will become an extra cost.

By signing this contract, you acknowledge the term to be Month to Month. If you choose to terminate this contract prior to the month term, you will still be billed for the remaining month there are no prorated fees. Upon termination of contract a 30-day written notice needs to be sent. All One-year or other contracts will continue unless a notice to end Service is submitted by signing this contract, you are agreeing to all terms and conditions.

By signing this contract, you provide authorization for Swine Solutions LLC to set traps and Hunt feral Hogs. Swine Solutions LLC and his agents are authorized to set traps as he sees fit on the areas throughout the Land within Boundaries of said propriety where hog damage may occur.

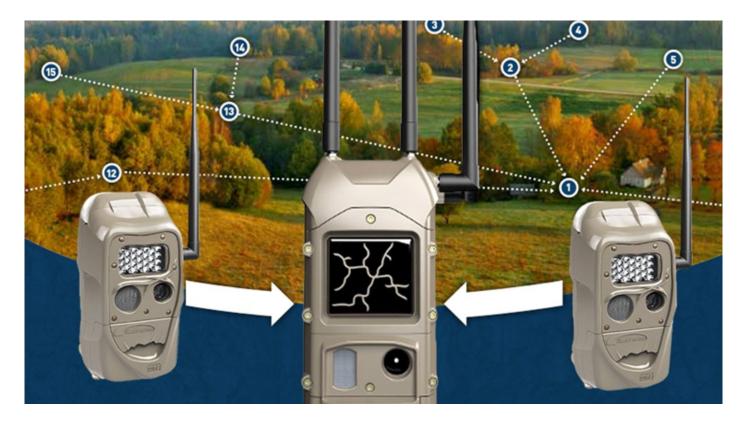
Approved By: \_\_\_\_\_

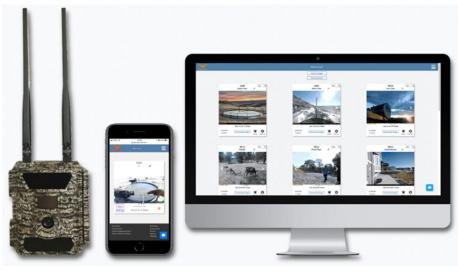
Respectfully Submitted By: \_\_\_\_\_Thomas Sewell\_\_\_\_\_



# Wireless Cameras allow us to monitor entire property and all active traps.

Here at Swine Solutions, we strive to be the best. We guarantee our work in the communities. We have a 100% success rate. We have worked all over central Florida to help communities remove the hog population and eliminate the damage they cause. We carry 2 million in liability and 500k in commercial auto insurance. We use state of the art cameras and traps. Look no further my friend. We are simply the best. Please consider Swine Solutions for all your feral hog needs.





Here at Swine Solutions we use several different kinds of traps. Round traps, Square Traps, and Corral Style Traps. These traps are mobile



# These traps are mobile





12013 Rose Ln Riverview, FL 33569 Office: 813-365 2568 Call: 813-220-5878 Email: Thomas@swinesolutionsfl.com SwineSolutionsFL.com

## **RIVER HALL** COMMUNITY DEVELOPMENT DISTRICT



www.carter-fence.com 3490 Shearwater St Naples, FL 34117 (239) 353-4102 MHunter@carter-fence.com



Estimate #36567 Date Created: Wed Nov 17, 2021

Point of Contact

River Hall CDD c/o Wrathell, Hart, Hunt And Assoc. LLC: River Hall North Guard House River Hall CDD, 16432 Windsor Way Alva, FL 33920-4644 (239) 989-2939 (M)

Shane Willis williss@whhassociates.com `(239) 259-4299

#### Service Location River Hall North Guard House,

3500 River Hall Parkway Alva, Florida Billing Address Billing Address: 9220 Bonita Beach Road Suite #214

#### ltem(s)

Customer

| Qty | Name                                  | Description   |
|-----|---------------------------------------|---|
| 1   | Mobilization: Lee<br>County           | Alva  |
| 1   | Aluminum Fence:<br>Aluminum Gate: 5'H | Manufacturer: Alumi-Guard<br>Grade: Commercial<br>Style: Ascot<br>Rails: 3-Rail<br>Color: Black<br>Picket Size: 3/4"<br>Post Size: 2-1/2" X .125 Wall<br>Hinges: Standard<br>Latch: Lokkalatch (Double sided key)<br>Bottom: Flush<br>Additional gate made due to confusion with Layout. Carter Fence is offering<br>a 50% discount on this gate (Original change order \$850)  |
| 1   | General Clauses                       | Thank you for choosing Carter Fence! Please mind the following clauses<br>about your future fencing. Not all clauses may apply to this project:<br>*Estimate and Layout Approval*: Please review attached layout. After<br>customer's approval, customer must sign both the layout and estimate forms<br>to proceed with project, thus agreeing to all terms and conditions.<br>*Industry Issues*: Due to COVID-19, industry pricing is fluctuating rapidly.<br>Therefore, this estimate is only good for (2) weeks after it has been issued<br>to customer. Please allow time for estimator to review pricing again if the<br>estimate is older than (2) weeks. Thank you for your patience.<br>*Clear Path for Installation*: Please have at minimum a 2' wide space cleared<br>on the installation side of the fence. All brush/foliage/refuse/debris must be<br>cleared or we will not be able to install.<br>IF ASKED TO CUT BACK OR TRIM ANY PLANTS/HEDGES, CARTER<br>FENCE ASSUMES NO LIABILITY FOR DAMAGE |

\*Spoils (dirt from digging)\*: The dirt is normally dispersed along the fence line. If Carter Fence is to take the dirt back with them, there will be additional charges. Please ask your estimator if you have any questions on this.

\*Cap Rock\*: If cap rock is present, an additional \$25.00 PER HOLE will be charged for hard digging.

\*Public Locates\*: Carter Fence will call for all public utilities to be located (Power, Water, Sewage, Phone, Internet, etc.). HOWEVER, we are NOT responsible for any private utilities such as pool equipment, pool equipment piping, sprinkler heads or lines, or anything that doesn't fall under "Public Utilities".

\*Pets/Dogs\*: While a fence is a great way to give pets a free run in your yard, the fence will still be level as can be, which sometimes allows gaps on the bottom where pets could get out. The final grading will need to be done by landscapers or the customer after the fence installation to close all gaps. Carter Fence is not responsible for pets getting in or out.

IF THERE IS AN OPTION LISTED ON THE PROPOSAL, PLEASE SIGN YOUR INITIALS NEXT TO THE LINE ITEM TO CONFIRM YOU WOULD LIKE TO PROCEED WITH THIS OPTION

Total \$425.00

| Estimate Notes        |             |  | The state of the state |  |
|-----------------------|-------------|--|------------------------|--|
| Install aluminum gate |             |  |                        |  |
|                       |             |  |                        |  |
|                       | Signature   |  | Date                   |  |
|                       | Print Name: |  |                        |  |

For all customers we require a 50% deposit from you before any installation date can be given. If a Contract or Purchase Order is provided then a 50% deposit is not required. Payment Methods Accepted: Cash, Check or Credit Card. If you would like to make a payment on our website using a credit card, please go to the following link: <u>https://carter-fence.com/transaction-form/</u> (Please note: A 3% convenience fee will apply)

Introducing to you our new FIVE YEAR WARRANTY! We stand behind our workmanship by offering this to you.



Thank you for your business. We look forward to working with you!

#### TERMS AND CONDITIONS

BY SIGNING OR GIVING WRITTEN CONSENT TO MOVE FORWARD WITH THIS CONTRACT, WE (I) AGREE TO PAY FOR THE SERVICES NOTED ABOVE AND ALL THE SERVICES HERETOFORE OR HEREAFTER PURCHASED OR ORDERED FROM YOU TOGETHER. CARTER FENCE CO. INC. WARRANTS THE FENCE AGAINST DEFECTS IN MATERIALS FOR A PERIOD OF ONE YEAR AND WORKMANSHIP FOR A PERIOD OF FIVE YEARS FROM THE DATE OF COMPLETED INSTALLATION. IF ANY DEFECT EXISTS AND IS REPORTED TO CARTER FENCE CO. INC. WITHIN ONE YEAR, CARTER FENCE WILL REPAIR OR REPLACE ANY DEFECT WITHOUT CHARGE DURING NORMAL WORKING HOURS. IF ANY DEFECT EXISTS AND IS REPORTED ON POOR WORKMANSHIP, CARTER FENCE WILL REPAIR AND REPLACE ANY DEFECT WITHOUT CHARGE DURING NORMAL WORKING HOURS. BUYER AUTHORIZES WORK TO COMMENCE AND AGREES TO PAY PRICE DESCRIBED. IF ADDITIONAL MATERIALS OR LABOR IS PERFORMED THERE WILL BE ADDITIONAL CHARGES ON FINAL INVOICE. IF WE QUOTED YOU MORE MATERIAL THAN NEEDED, WE WILL DEDUCT THIS ON YOUR FINAL INVOICE. PAYMENT IS DUE UPON COMPLETION OF WORK. IF PAYMENT IS DELINQUENT AFTER 10 DAYS, A 1.5% MONTHLY FINANCE CHARGE WILL BE BILLED ON THE BALANCE DUE. ALL COSTS INCURRED TO COLLECT A DELINQUENT ACCOUNT WILL BE ADDED TO THE BALANCE DUE AND ARE THE RESPONSIBILITY OF THE OWNER. CUSTOMER HEREBY ASSUMES FULL RESPONSIBILITY FOR LOCATING FENCES LINES AND ALL UNDERGROUND CABLES, LINES, AND PIPES. CARTER FENCE CO. INC. IS NOT RESPONSIBLE FOR DAMAGES TO UNDERGROUND UTILITIES NOT IDENTIFIED BY OWNER. ESTIMATES ARE ONLY VALID FOR 10 DAYS AFTER THE DATE THEY ARE CREATED. CARTER FENCE CO. INC. REQUIRES 48 HOURS FOR ANY CANCELLATION OR RESCHEDULING PRIOR TO THE INSTALLATION DATE THAT IS GIVEN VIA EMAIL. PLEASE NOTE A \$500 FEE WILL BE ADDED TO THE FINAL INVOICE IF THESE TERMS ARE NOT MET. From: Matt Hunter <<u>MHunter@carter-fence.com</u>> Sent: Wednesday, November 17, 2021 9:48 AM To: shane willis <<u>williss@whhassociates.com</u>> Subject: Re: River Hall

Sounds good please let me know.

Best Regards, *Matthew Hunter* Operations Manager

Carter Fence Company, Inc. 3490 Shearwater St., Naples, FL. 34117 Tel: 239-353-4102 Cell: 239-777-7332 Fax: 239-352-1687 www.Carter-Fence.com

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fast paced work environment? Browse our available jobs here: <a href="https://jobs.carter-fence.com/jobs">https://jobs.carter-fence.com/jobs</a>

From: shane willis

<<u>williss@whhassociates.com</u>> Sent: Wednesday, November 17, 2021 9:32:28 AM To: Matt Hunter <<u>MHunter@carter-fence.com</u>> Subject: RE: River Hall

Hi Matt,

Let me see what I can do with the board, thank you!

Shane

Shane Willis Operations Manager Wrathell,Hunt & Associates, LLC 9220 Bonita Beach Road Suite #214 Bonita Springs, FL 34135 (239) 259-4299 ©

#### FRAUD ALERT ---- DUE TO INCREASED INCIDENTS OF WIRE FRAUD, IF YOU RECEIVE WIRE INSTRUCTIONS FROM OUR OFFICE <u>DO NOT</u> SEND A WIRE.

From: Matt Hunter <<u>MHunter@carter-fence.com</u>> Sent: Tuesday, November 16, 2021 7:19 PM To: shane willis <<u>williss@whhassociates.com</u>> Subject: Re: River Hall

Yes. During all of the confusion they fabricated 2 gates. They didn't see that the 5' wide gate was supposed to have a welded lock box which is why we had to weld one and re powder coat it. The second gate for the smaller opening we didn't weld a lockbox but we have a double sided keyed gate latch we can install on that one. I can give you 50% off on the extra one if you want it (\$425 total). We appreciate your patience so its the least I can do.

Best Regards,

Matthew Hunter Operations Manager

Carter Fence Company, Inc. 3490 Shearwater St., Naples, FL. 34117 Tel: 239-353-4102 Cell: 239-777-7332 From: shane willis <<u>williss@whhassociates.com</u>> Sent: Tuesday, November 16, 2021 6:15 PM To: Matt Hunter Subject: RE: River Hall

Are you saying you have already made 2 gates for the openings? Shane

Shane Willis Operations Manager Wrathell,Hunt & Associates, LLC 9220 Bonita Beach Road Suite #214 Bonita Springs, FL 34135 (239) 259-4299 ©

#### FRAUD ALERT ---- DUE TO INCREASED INCIDENTS OF WIRE FRAUD, IF YOU RECEIVE WIRE INSTRUCTIONS FROM OUR OFFICE <u>DO NOT</u> SEND A WIRE.

From: Matt Hunter <<u>MHunter@carter-fence.com</u>> Sent: Tuesday, November 16, 2021 6:08 PM To: shane willis <<u>williss@whhassociates.com</u>> Subject: Re: River Hall

No worries. We should have it install by the end of the week. I am due to receive it back from powder coating this week and as soon as it comes in I will send someone out to install. Are you sure you don't want the other gate? We can give you a discount on it as we have already made it for that opening.

Best Regards,

Matthew Hunter

**Operations Manager** 

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From: shane willis

<<u>williss@whhassociates.com</u>> Sent: Tuesday, November 16, 2021 4:38:06 PM To: Matt Hunter <<u>MHunter@carter-fence.com</u>> Subject: RE: River Hall

Hi Matt,

Do you have an update on this? Sorry to be a pest but the residents are beating me up haha, thanks! Shane

From: Matt Hunter <<u>MHunter@carter-fence.com</u>> Sent: Monday, November 8, 2021 8:42 AM To: shane willis <<u>williss@whhassociates.com</u>> Subject: RE: River Hall

Roughly One week. I will let you know when its ready and we will send someone out ASAP!

Best Regards, *Matthew Hunter* Operations Manager



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From: shane willis <<u>williss@whhassociates.com</u>> Sent: Monday, November 8, 2021 8:25 AM To: Matt Hunter <<u>MHunter@carter-fence.com</u>> Subject: RE: River Hall

Good Morning Matt,

Do you have a timeline for this? Thank you. Shane

Shane Willis Operations Manager Wrathell,Hunt & Associates, LLC 9220 Bonita Beach Road Suite #214 Bonita Springs, FL 34135 (239) 259-4299 ©

#### FRAUD ALERT ---- DUE TO INCREASED INCIDENTS OF WIRE FRAUD, IF YOU RECEIVE WIRE INSTRUCTIONS FROM OUR OFFICE <u>DO NOT</u> SEND A WIRE.

From: Matt Hunter <<u>MHunter@carter-fence.com</u>> Sent: Friday, November 5, 2021 2:09 PM To: shane willis <<u>williss@whhassociates.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>> Subject: RE: River Hall

Thanks Shane.

Best Regards, Matthew Hunter Operations Manager



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From: shane willis <<u>williss@whhassociates.com</u>> Sent: Friday, November 5, 2021 2:01 PM To: Matt Hunter <<u>MHunter@carter-fence.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>> Subject: Re: River Hall

Yes sir, that is correct. Shane

Shane Willis

**Operations Manager** 

Wrathell, Hunt & Associates, LLC

9220 Bonita Beach Road

Suite #214

Bonita Springs, FL 34135

(239) 259-4299 ©

#### <u>FRAUD ALERT</u> ---- DUE TO INCREASED INCIDENTS OF WIRE FRAUD, IF YOU RECEIVE WIRE INSTRUCTIONS FROM OUR OFFICE <u>DO NOT</u> SEND A WIRE

From: Matt Hunter <<u>MHunter@carter-fence.com</u>>
Sent: Friday, November 5, 2021 1:51:32 PM
To: shane willis <<u>williss@whhassociates.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>>
Subject: Re: River Hall



Just want to confirm it's this one?

Best Regards,

#### Matthew Hunter

#### **Operations Manager**

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From: shane willis

<<u>williss@whhassociates.com</u>> Sent: Friday, November 5, 2021 1:10:29 PM To: Matt Hunter <<u>MHunter@carter-fence.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>> Subject: RE: River Hall

Hi Matt,

It is the opening with the trees, thank you! Shane

Shane Willis Operations Manager Wrathell,Hunt & Associates, LLC 9220 Bonita Beach Road Suite #214 Bonita Springs, FL 34135 (239) 259-4299 ©

#### FRAUD ALERT ---- DUE TO INCREASED INCIDENTS OF WIRE FRAUD, IF YOU RECEIVE WIRE INSTRUCTIONS FROM OUR OFFICE <u>DO NOT</u> SEND A WIRE.

From: Matt Hunter <<u>MHunter@carter-fence.com</u>> Sent: Friday, November 5, 2021 10:44 AM To: shane willis <<u>williss@whhassociates.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>> Subject: Re: River Hall





Shane of the 2 photos attached

which opening is it?

Best Regards,

Matthew Hunter

**Operations Manager** 

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From: shane willis <<u>williss@whhassociates.com</u>>
Sent: Friday, November 5, 2021 7:59:07 AM
To: Matt Hunter <<u>MHunter@carter-fence.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>>
Subject: RE: River Hall

Good Morning,

I confirmed with the location of the gate with the District Engineer, please see the picture below. Thank you!

Shane



Shane Willis Operations Manager Wrathell,Hunt & Associates, LLC 9220 Bonita Beach Road Suite #214 Bonita Springs, FL 34135 (239) 259-4299 ©

FRAUD ALERT ---- DUE TO INCREASED INCIDENTS OF WIRE FRAUD, IF YOU RECEIVE WIRE INSTRUCTIONS FROM OUR OFFICE <u>DO NOT</u> SEND A WIRE. From: Matt Hunter <<u>MHunter@carter-fence.com</u>>
Sent: Thursday, November 4, 2021 5:53 PM
To: shane willis <<u>williss@whhassociates.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>>
Subject: RE: River Hall

Thanks! Let me know.

Best Regards, *Matthew Hunter* Operations Manager



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From: shane willis <<u>williss@whhassociates.com</u>> Sent: Thursday, November 4, 2021 2:59 PM To: Matt Hunter <<u>MHunter@carter-fence.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>> Subject: RE: River Hall

Hi Matt,

There is a board meeting in about 30 minutes, I will verify which opening and let you know. Thank you! Shane

Shane Willis Operations Manager Wrathell,Hunt & Associates, LLC 9220 Bonita Beach Road Suite #214 Bonita Springs, FL 34135 (239) 259-4299 ©

#### FRAUD ALERT ---- DUE TO INCREASED INCIDENTS OF WIRE FRAUD, IF YOU RECEIVE WIRE INSTRUCTIONS FROM OUR OFFICE <u>DO NOT</u> SEND A WIRE.

From: Matt Hunter <<u>MHunter@carter-fence.com</u>>
Sent: Thursday, November 4, 2021 1:14 PM
To: Frank Shropfer <<u>Frank@carter-fence.com</u>>; shane willis <<u>williss@whhassociates.com</u>>
Subject: Re: River Hall

Sorry for all the confusion. Can you please send me a picture of the opening of where you want the gate. There were 2 pictures attached to this email of 2 gate openings. Please confirm which one you're wanting therefore I can have the right one installed. Thanks!

#### Best Regards,

#### Matthew Hunter

#### **Operations Manager**

Carter Fence Company, Inc.

3490 Shearwater St., Naples, FL. 34117

Tel: 239-353-4102

Cell: 239-777-7332

Fax: 239-352-1687

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From: Frank Shropfer <<u>Frank@carter-</u> <u>fence.com</u>> Sent: Tuesday, November 2, 2021 5:15:32 PM

To: Matt Hunter <<u>MHunter@carter-fence.com</u>>; shane willis <<u>williss@whhassociates.com</u>> Subject: RE: River Hall The gate location is in the estimate #35545 , estimate file . That is the change order estimate to add the gate .

Best Regards, Frank Shropfer Sales Representative



Carter Fence Company, Inc. 3490 Shearwater St., Naples, FL. 34117 Cell: 239-564-4563 Tel: 239-353-4102 Fax: 239-352-1687 <u>www.Carter-Fence.com</u>

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From: Matt Hunter <<u>MHunter@carter-fence.com</u>>
Sent: Tuesday, November 2, 2021 4:50 PM
To: shane willis <<u>williss@whhassociates.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>>
Subject: Re: River Hall

To clarify we are only to install one gate? I think the confusion was someone from the HOA requested a gate. Anyways please advise so we can resolve the issue. To be clear out of the photos here which gate opening are you wanting the gate to be installed at?

Best Regards,

#### Matthew Hunter

#### **Operations Manager**

Carter Fence Company, Inc.

3490 Shearwater St., Naples, FL. 34117

Tel: 239-353-4102

Cell: 239-777-7332

Fax: 239-352-1687

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From: shane willis

<<u>williss@whhassociates.com</u>> Sent: Tuesday, November 2, 2021 4:36:12 PM To: Frank Shropfer <<u>Frank@carter-fence.com</u>> Cc: Matt Hunter <<u>MHunter@carter-fence.com</u>> Subject: RE: River Hall

Hi Frank,

Thank you for the clarification, do you have a timeline so I can let the community know so this topic goes away? Haha Shane

Shane Willis Operations Manager Wrathell,Hunt & Associates, LLC 9220 Bonita Beach Road Suite #214 Bonita Springs, FL 34135 (239) 259-4299 ©

#### FRAUD ALERT ---- DUE TO INCREASED INCIDENTS OF WIRE FRAUD, IF YOU RECEIVE WIRE INSTRUCTIONS FROM OUR OFFICE <u>DO NOT</u> SEND A WIRE.

From: Frank Shropfer <<u>Frank@carter-fence.com</u>> Sent: Tuesday, November 2, 2021 4:06 PM To: shane willis <<u>williss@whhassociates.com</u>> Cc: Matt Hunter <<u>MHunter@carter-fence.com</u>> Subject: RE: River Hall

I understand and at the walkthrough , my crew leader misunderstood thinking there is a gate there . We will be closing that area off and installing the gate that was added on as a change order. Thank you

Best Regards, Frank Shropfer Sales Representative



Carter Fence Company, Inc. 3490 Shearwater St., Naples, FL. 34117 Cell: 239-564-4563 Tel: 239-353-4102 Fax: 239-352-1687 www.Carter-Fence.com

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From: shane willis <<u>williss@whhassociates.com</u>>
Sent: Tuesday, November 2, 2021 3:21 PM
To: Frank Shropfer <<u>Frank@carter-fence.com</u>>; Cleo Adams <<u>crismondc@whhassociates.com</u>>; Charlie
Krebs <<u>CharlieKrebs@hmeng.com</u>>; Matt Hunter <<u>MHunter@carter-fence.com</u>>; jorge morerasr
<jorgemorerasr@gmail.com>
Subject: Re: River Hall

Hi Frank,

I think the confusion comes from the two openings the crew left, the pictures are below. Shane





Shane Willis

**Operations Manager** 

Wrathell,Hunt & Associates, LLC

9220 Bonita Beach Road

Suite #214

Bonita Springs, FL 34135

(239) 259-4299 ©

# **FRAUD ALERT** ---- DUE TO INCREASED INCIDENTS OF WIRE FRAUD, IF YOU RECEIVE WIRE INSTRUCTIONS FROM OUR OFFICE <u>DO</u> <u>NOT</u> SEND A WIRE

From: Frank Shropfer <<u>Frank@carter-fence.com</u>>
Sent: Tuesday, November 2, 2021 2:39:35 PM
To: Cleo Adams <<u>crismondc@whhassociates.com</u>>; Charlie Krebs <<u>CharlieKrebs@hmeng.com</u>>; Matt
Hunter <<u>MHunter@carter-fence.com</u>>; jorge morerasr <<u>jorgemorerasr@gmail.com</u>>; Cc: shane willis <<u>williss@whhassociates.com</u>>;
Subject: RE: River Hall

Good afternoon , there is only one gate , the one with the change order that goes by the irrigation . Thank You

Best Regards, Frank Shropfer Sales Representative



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From: Cleo Adams <crismondc@whhassociates.com>
Sent: Tuesday, November 2, 2021 1:28 PM
To: Charlie Krebs <<u>CharlieKrebs@hmeng.com</u>>; Matt Hunter <<u>MHunter@carter-fence.com</u>>; jorge
morerasr <<u>jorgemorerasr@gmail.com</u>>
Cc: Frank Shropfer <<u>Frank@carter-fence.com</u>>; shane willis <<u>williss@whhassociates.com</u>>
Subject: RE: River Hall

Hi Charlie,

Well then, I don't know why/where the 2<sup>nd</sup> gate request would have come from as I was not involved with this project. I suppose you can have the conversation with the District on Thursday.

Stay Safe, Healthy & Donate Plasma -

Cleo Adams Assistant District Manager Wrathell,Hunt & Associates, LLC 9220 Bonita Beach Road Suite #214 Bonita Springs, FL 34135 (239) 989-2939 (M)

# FRAUD ALERT ---- DUE TO INCREASED INCIDENTS OF WIRE FRAUD, IF YOU RECEIVE WIRE INSTRUCTIONS FROM OUR OFFICE <u>DO NOT</u> SEND A WIRE.

From: Charlie Krebs <<u>CharlieKrebs@hmeng.com</u>>
Sent: Tuesday, November 2, 2021 1:20 PM
To: Cleo Adams <<u>crismondc@whhassociates.com</u>>; Matt Hunter <<u>MHunter@carter-fence.com</u>>; jorge
morerasr <<u>jorgemorerasr@gmail.com</u>>

**Cc:** Frank Shropfer <<u>Frank@carter-fence.com</u>>; shane willis <<u>williss@whhassociates.com</u>> **Subject:** RE: River Hall

Cleo,

This is the email for the gate for the HOA to maintain the irrigation. I don't have any other emails for a second gate.

Charlie Krebs, P.E. Hole Montes, Inc.

From: Cleo Adams
Sent: Tuesday, November 2, 2021 1:15 PM
To: Charlie Krebs <<u>CharlieKrebs@hmeng.com</u>>; Matt Hunter <<u>MHunter@carter-fence.com</u>>; jorge
morerasr <<u>jorgemorerasr@gmail.com</u>>
Cc: Frank Shropfer <<u>Frank@carter-fence.com</u>>; shane willis <<u>williss@whhassociates.com</u>>
Subject: RE: River Hall

Charlie,

From I can recall, as discussed at our meeting last month, I thought you had indicated that the second gate access was being added for the HOA.

Stay Safe, Healthy & Donate Plasma -

Cleo Adams Assistant District Manager Wrathell,Hunt & Associates, LLC 9220 Bonita Beach Road Suite #214 Bonita Springs, FL 34135 (239) 989-2939 (M)

# FRAUD ALERT ---- DUE TO INCREASED INCIDENTS OF WIRE FRAUD, IF YOU RECEIVE WIRE INSTRUCTIONS FROM OUR OFFICE <u>DO NOT</u> SEND A WIRE.

Cc: Cleo Adams <<u>crismondc@whhassociates.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>> Subject: RE: River Hall

Cleo,

I only have the one gate for maintenance of the irrigation. Do you have anything on a second gate?

Charlie Krebs, P.E. Hole Montes, Inc.

From: Matt Hunter
Sent: Tuesday, November 2, 2021 12:13 PM
To: Charlie Krebs <<u>CharlieKrebs@hmeng.com</u>>; jorge morerasr <<u>jorgemorerasr@gmail.com</u>>
Cc: Cleo Adams <<u>crismondc@whhassociates.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>>
Subject: RE: River Hall

Good afternoon,

I just spoke with Frank and Charlie regarding the remaining work. Someone on site during installation instructed the crew and supervisor that there was supposed to be 2 gates total. Charlie confirmed there is only supposed to be one. Cleo are you aware of a second gate or is there someone on site that you know of requesting one? Please advise.

Best Regards, *Matthew Hunter* Operations Manager



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From: Charlie Krebs <<u>CharlieKrebs@hmeng.com</u>>
Sent: Tuesday, September 28, 2021 11:16 AM
To: Matt Hunter <<u>MHunter@carter-fence.com</u>>; jorge morerasr <<u>jorgemorerasr@gmail.com</u>>
Cc: Cleo Adams <<u>crismondc@whhassociates.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>>
Subject: RE: River Hall

Thanks,

Charlie Krebs, P.E. Hole Montes, Inc.

From: Matt Hunter
Sent: Tuesday, September 28, 2021 11:11 AM
To: Charlie Krebs <<u>CharlieKrebs@hmeng.com</u>>; jorge morerasr <<u>jorgemorerasr@gmail.com</u>>
Cc: Cleo Adams <<u>crismondc@whhassociates.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>>
Subject: Re: River Hall

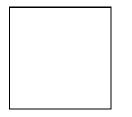
Charlie,

I will get with Frank and get back to you!

Best Regards,

Matthew Hunter

**Operations Manager** 



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From: Charlie Krebs

<<u>CharlieKrebs@hmeng.com</u>> Sent: Tuesday, September 28, 2021 10:05:17 AM To: Matt Hunter <<u>MHunter@carter-fence.com</u>>; jorge morerasr <<u>jorgemorerasr@gmail.com</u>> Cc: Cleo Adams <<u>crismondc@whhassociates.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>> Subject: RE: River Hall

Matt,

I received a notification today that the proposed fence will create a barrier to an existing well located along River Hall Parkway. They are requesting a gate to access the well. I have attached the sketch/image of the locations.

Please let me know if this impacts the schedule or cost.

Charlie Krebs, P.E. Hole Montes, Inc.

From: Matt Hunter
Sent: Tuesday, September 21, 2021 3:21 PM
To: Charlie Krebs <<u>CharlieKrebs@hmeng.com</u>>; jorge morerasr <<u>jorgemorerasr@gmail.com</u>>
Cc: Cleo Adams <<u>crismondc@whhassociates.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>>
Subject: RE: River Hall

We have scheduled for 10/4-10/6. Please confirm that date works with you.

Best Regards, *Matthew Hunter* Operations Manager



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From: Charlie Krebs <<u>CharlieKrebs@hmeng.com</u>>
Sent: Tuesday, September 21, 2021 11:09 AM
To: jorge morerasr <<u>jorgemorerasr@gmail.com</u>>
Cc: Cleo Adams <<u>crismondc@whhassociates.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>>; Matt

Hunter <<u>MHunter@carter-fence.com</u>> Subject: RE: River Hall

Jorge,

Any update on when the fence installation will begin for River Hall?

Charlie Krebs, P.E. Hole Montes, Inc.

From: jorge morerasr
Sent: Thursday, September 9, 2021 1:00 PM
To: Charlie Krebs <<u>CharlieKrebs@hmeng.com</u>>
Cc: Cleo Adams <<u>crismondc@whhassociates.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>>; Matt
Hunter <<u>MHunter@carter-fence.com</u>>
Subject: Re: River Hall

Thanks to everyone involve for your time, and communication involved to finalize this project.

I will discuss with our Coordinator Matt, and someone at our office will be in contact to secure the Installation Date.

Sincerely, Jorge E. Morera Carter Fence Company Inc.

CC: File.

On Thu, Sep 9, 2021 at 7:33 AM Charlie Krebs <<u>CharlieKrebs@hmeng.com</u>> wrote: Frank,

I went by the site and the string line looks good. Please let me know when you will begin installing the fence so I can let Cleo and the board know.

Thanks,

Charlie Krebs, P.E. Hole Montes, Inc.

From: Frank Shropfer
Sent: Tuesday, September 7, 2021 1:25 PM
To: Charlie Krebs <<u>CharlieKrebs@hmeng.com</u>>
Cc: Matt Hunter <<u>MHunter@carter-fence.com</u>>; Cleo Adams <<u>crismondc@whhassociates.com</u>>;
jorgemorerasr@gmail.com
Subject: Re: River Hall

Good afternoon Charlie, the string line's at River Hall have been adjusted, please stop by and review, then approve for installation .

Thank You

Have a great week

From: Charlie Krebs < CharlieKrebs@hmeng.com>
Sent: Friday, September 3, 2021 10:07 AM
To: Robert Stark
Cc: Cleo Adams; Frank Shropfer
Subject: RE: River Hall

Thanks Bob.

Frank,

Can you have the string line updated by the guard house? Let me know when its done and I will go by to review.

Charlie Krebs, P.E. Hole Montes, Inc.

From: Robert Stark
Sent: Friday, September 3, 2021 10:05 AM
To: Charlie Krebs <<u>CharlieKrebs@hmeng.com</u>>
Cc: Cleo Adams <<u>crismondc@whhassociates.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>>
Subject: Re: River Hall

Thanks Charlie. Your new line looks good.

Bob

Bob Stark 508 524 6634

From: Charlie Krebs <<u>CharlieKrebs@hmeng.com</u>>
Sent: Friday, September 3, 2021 7:52:18 AM
To: Robert Stark <<u>stark.808@gmail.com</u>>
Cc: Cleo Adams <<u>crismondc@whhassociates.com</u>>; Frank Shropfer <<u>Frank@carter-fence.com</u>>
Subject: River Hall

Bob,

I went and painted some orange markings in the grass near the top of the berm at the guard house. I also moved a couple of stake to help mark the change.

Let me know if this is correct and I can have Frank move the string line for one final review before starting.



Main Line: (239) 985-1200 Direct Line: (239) 985-1214 Cell Phone: (239) 910-3030 Facsimile: (239) 985-1259

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# **RIVER HALL** COMMUNITY DEVELOPMENT DISTRICT



RIVER HALL COMMUNITY DEVELOPMENT DISTRICT FINANCIAL STATEMENTS UNAUDITED OCTOBER 31, 2021

#### RIVER HALL COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS OCTOBER 31, 2021

|   | Gene<br>Fun      |               |    | Debt<br>Service<br>Fund<br>ies 2011 |    | Debt<br>Service<br>Fund<br>ies 2020A |    | Debt<br>Service<br>Fund<br>ries 2021 | Pro<br>Fu<br>Se | pital<br>jects<br>ind<br>ries<br>)11 | Pi<br>I      | apital<br>rojects<br>Fund<br>es 2020A | Go | Total<br>vernmental<br>Funds |
|---|------------------|---------------|----|-------------------------------------|----|--------------------------------------|----|--------------------------------------|-----------------|--------------------------------------|--------------|---------------------------------------|----|------------------------------|
| ASSETS<br>SunTrust  | ¢ 645            | 400           | \$ |                                     | \$ |                                      | \$ |                                      | \$              |                                      | \$           |                                       | \$ | CAE 400                      |
| Investments   | \$ 645           | ,490          | Φ  | -                                   | Φ  | -                                    | Ф  | -                                    | Φ               | -                                    | Φ            | -                                     | Ф  | 645,490                      |
| SBA   | Б                | ,277          |    |                                     |    |                                      |    |                                      |                 |                                      |              |                                       |    | 5,277                        |
| Reserve   | 5                | ,211          |    | -                                   |    | 206,938                              |    | -<br>75,460                          |                 | _                                    |              | _                                     |    | 282,399                      |
| Reserve A-2   |                  | -             |    |                                     |    | 200,930                              |    | 412,551                              |                 | _                                    |              | _                                     |    | 412,551                      |
| Capitalized interest  |                  | -             |    | -                                   |    | 6                                    |    | -12,001                              |                 | -                                    |              | -                                     |    | 6                            |
| Interest A-1  |                  | -             |    | 3                                   |    | -                                    |    | 33,994                               |                 | -                                    |              | -                                     |    | 33,997                       |
| Interest A-2  |                  | -             |    | 3                                   |    | -                                    |    | 37,238                               |                 | -                                    |              | -                                     |    | 37,241                       |
| Revenue A-1   |                  | -             |    | 2,638                               |    | 138,925                              |    | 71                                   |                 | -                                    |              | -                                     |    | 141,634                      |
| Revenue A-2   |                  | -             |    | 4,747                               |    | -                                    |    | 57                                   |                 | -                                    |              | -                                     |    | 4,804                        |
| Prepayment A-2  |                  | -             |    | 26,323                              |    | -                                    |    | -                                    |                 | -                                    |              | -                                     |    | 26,323                       |
| Construction  |                  | -             |    | -,                                  |    | -                                    |    | -                                    |                 | 8                                    | 1,           | 060,569                               |    | 1,060,577                    |
| Cost of issuance  |                  | -             |    | -                                   |    | -                                    |    | 14,665                               |                 | -                                    |              | -                                     |    | 14,665                       |
| Due from capital projects fund  |                  | -             |    | 8                                   |    | -                                    |    | -                                    |                 | -                                    |              | -                                     |    | 8                            |
| Deposits  | 1                | ,622          |    | -                                   |    | -                                    |    | -                                    |                 | -                                    |              | -                                     |    | 1,622                        |
| Total assets  | \$ 652           | ,389          | \$ | 33,723                              | \$ | 345,869                              | \$ | 574,036                              | \$              | 8                                    | \$1,         | 060,569                               | \$ | 2,666,594                    |
| LIABILITIES AND FUND BALANCE<br>Liabilities:<br>Accounts payable<br>Due to other<br>Due to debt service fund - A1 | E <b>S</b><br>\$ | 750<br>-<br>- | \$ | -<br>5<br>-                         | \$ | -                                    | \$ | -<br>-                               | \$              | -<br>-<br>8                          | \$           | -<br>-                                | \$ | 750<br>5<br>8                |
| Deferred revenue  |                  | -             |    | -                                   |    | 109,596                              |    | -                                    |                 | -                                    |              | -                                     |    | 109,596                      |
| Accrued contracts payable   |                  | -             |    | -                                   |    | -                                    |    | -                                    |                 | -                                    |              | 435,491                               |    | 435,491                      |
| Total liabilities   |                  | 750           |    | 5                                   |    | 109,596                              |    | -                                    |                 | 8                                    |              | 435,491                               |    | 545,850                      |
| Fund balances:<br>Nonspendable<br>Prepaid and deposits  | 1                | ,622          |    | -                                   |    | -                                    |    | -                                    |                 | -                                    |              | -                                     |    | 1,622                        |
| Restricted for:   |                  |               |    | ~~ ~ / ~                            |    |                                      |    |                                      |                 |                                      |              |                                       |    |                              |
| Debt service  |                  | -             |    | 33,718                              |    | 236,273                              |    | 574,036                              |                 | -                                    |              | -                                     |    | 844,027                      |
| Capital projects  |                  | -             |    | -                                   |    | -                                    |    | -                                    |                 | -                                    |              | 625,078                               |    | 625,078                      |
| Assigned to:  |                  |               |    |                                     |    |                                      |    |                                      |                 |                                      |              |                                       |    |                              |
| Operating capital   |                  | ,000          |    | -                                   |    | -                                    |    | -                                    |                 | -                                    |              | -                                     |    | 145,000                      |
| Disaster recovery   |                  | ,000          |    | -                                   |    | -                                    |    | -                                    |                 | -                                    |              | -                                     |    | 250,000                      |
| Unassigned  |                  | ,017          |    | -                                   |    | -                                    |    | -                                    |                 | -                                    |              | -                                     |    | 255,017                      |
| Total fund balances   | 651              | ,639          |    | 33,718                              |    | 236,273                              |    | 574,036                              |                 | -                                    |              | 625,078                               |    | 2,120,744                    |
| Total liabilities and fund balances   | \$ 652           | ,389          | \$ | 33,723                              | \$ | 345,869                              | \$ | 574,036                              | \$              | 8                                    | <b>\$</b> 1, | 060,569                               | \$ | 2,666,594                    |

#### RIVER HALL COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDED OCTOBER 31, 2021

|   | Current<br>Month | Year to<br>Date | Budget     | % of<br>Budget |
|---|------------------|-----------------|------------|----------------|
| REVENUES<br>Assessment levy: on-roll: net | \$-              | \$-             | \$ 584,451 | 0%             |
| Assessment levy: off-roll                 | -                | -               | 130,870    | 0%             |
| Interest and miscellaneous                | -                | -               | 500        | 0%             |
| Total revenues                            |                  | -               | 715,821    | 0%             |
| EXPENDITURES                              |                  |                 |            |                |
| Legislative                               |                  |                 |            |                |
| Supervisor                                | 1,000            | 1,000           | 12,000     | 8%             |
| Financial & administrative                |                  |                 |            |                |
| District management                       | 3,750            | 3,750           | 45,000     | 8%             |
| District engineer                         | -                | -               | 25,000     | 0%             |
| Trustee                                   | -                | -               | 7,100      | 0%             |
| Tax collector/property appraiser          | -                | -               | 5,653      | 0%             |
| Assessment roll prep                      | 375              | 375             | 4,500      | 8%             |
| Auditing services                         | -                | -               | 3,300      | 0%             |
| Arbitrage rebate calculation              | -                | -               | 650        | 0%             |
| Public officials liability insurance      | 3,303            | 3,303           | 3,600      | 92%            |
| Legal advertising                         | -                | -               | 1,100      | 0%             |
| Bank fees                                 | -                | -               | 350        | 0%             |
| Dues, licenses & fees                     | 175              | 175             | 175        | 100%           |
| Postage                                   | 137              | 137             | 1,300      | 11%            |
| ADA website compliance                    | -                | -               | 210        | 0%             |
| Website maintenance                       | -                | -               | 705        | 0%             |
| Legal counsel                             |                  |                 |            |                |
| District counsel                          | 1,137            | 1,137           | 12,000     | 9%             |
| Electric utility services                 |                  |                 |            |                |
| Utility services                          | 759              | 759             | 9,000      | 8%             |
| Street lights                             | 117              | 117             | 2,000      | 6%             |
| Stormwater control                        |                  |                 |            |                |
| Fountain service repairs & maintenance    | -                | -               | 6,000      | 0%             |
| Aquatic maintenance                       | 11,870           | 11,870          | 160,000    | 7%             |
| Lake/pond bank maintenance                | -                | -               | 5,000      | 0%             |
| Stormwater system maintenance             | -                | -               | 40,000     | 0%             |

#### RIVER HALL COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDED OCTOBER 31, 2021

|   | Current<br>Month | Year to<br>Date | Budget     | % of<br>Budget |
|---|------------------|-----------------|------------|----------------|
| Other physical environment                  |                  |                 |            |                |
| General liability insurance                 | 4,247            | 4,247           | 4,400      | 97%            |
| Property insurance                          | 8,179            | 8,179           | 8,500      | 96%            |
| Entry & walls maintenance                   | 1,865            | 1,865           | 5,000      | 37%            |
| Landscape maintenance                       | -                | -               | 195,000    | 0%             |
| Irrigation repairs & maintenance            | -                | -               | 2,500      | 0%             |
| Landscape replacement plants, shrubs, trees | -                | -               | 20,000     | 0%             |
| Annual mulching                             | -                | -               | 9,000      | 0%             |
| Holiday decorations                         | 5,500            | 5,500           | 12,000     | 46%            |
| Clock tower maintenance                     | -                | -               | 1,750      | 0%             |
| Ornamental lighting & maintenance           | -                | -               | 1,000      | 0%             |
| Road & street facilities                    |                  |                 |            |                |
| Street/parking lot sweeping                 | -                | -               | 750        | 0%             |
| Street light/decorative light maintenance   | -                | -               | 4,000      | 0%             |
| Roadway repair & maintenance                | -                | -               | 2,500      | 0%             |
| Sidewalk repair & maintenance               | -                | -               | 1,500      | 0%             |
| Street sign repair & replacement            | -                | -               | 1,500      | 0%             |
| Contingency                                 |                  |                 |            |                |
| Miscellaneous contingency                   | -                |                 | 50         | 0%             |
| Total expenditures                          | 42,414           | 42,414          | 614,093    | 7%             |
| Excess/(deficiency) of revenues             |                  |                 |            |                |
| over/(under) expenditures                   | (42,414)         | (42,414)        | 101,728    |                |
| Fund balances - beginning<br>Assigned       | 694,053          | 694,053         | 673,643    |                |
| Operating capital                           | 145,000          | 145,000         | 145,000    |                |
| Disaster recovery                           | 250,000          | 250,000         | 250,000    |                |
| Unassigned                                  | 256,639          | 256,639         | 380,371    |                |
| Fund balances - ending                      | \$ 651,639       | \$ 651,639      | \$ 775,371 |                |

#### RIVER HALL COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND SERIES 2011 FOR THE PERIOD ENDED OCTOBER 31, 2021

|  | -          | urrent<br>Ionth  | Year To<br>Date |                  |  |
|--|------------|------------------|-----------------|------------------|--|
| REVENUES   |            |                  |                 |                  |  |
| Interest   | \$         | 5                | \$              | 5                |  |
| Total revenues   |            | 5                |                 | 5                |  |
| EXPENDITURES<br>Debt service                                 |            | _                |                 |                  |  |
| Total debt service   | . <u> </u> | -                |                 | -                |  |
| Excess/(deficiency) of revenues<br>over/(under) expenditures |            | 5                |                 | 5                |  |
| Fund balances - beginning<br>Fund balances - ending          | \$         | 33,713<br>33,718 | \$              | 33,713<br>33,718 |  |

#### RIVER HALL COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND SERIES 2020A FOR THE PERIOD ENDED OCTOBER 31, 2021

|                                 | Current<br>Month |       | Year To<br>Date |     | Budget |         | % of<br>Budget |  |
|---------------------------------|------------------|-------|-----------------|-----|--------|---------|----------------|--|
| REVENUES                        |                  |       |                 |     |        |         |                |  |
| Special assessment: on-roll     | \$               | -     | \$              | -   | \$     | 414,720 | 0%             |  |
| Lot closings                    |                  | 4,632 | 4,              | 632 |        | -       | N/A            |  |
| Total revenues                  |                  | 4,632 | 4,              | 632 |        | 414,720 | 1%             |  |
| EXPENDITURES                    |                  |       |                 |     |        |         |                |  |
| Debt service                    |                  |       |                 |     |        |         |                |  |
| Principal                       |                  | -     |                 | -   |        | 145,000 | 0%             |  |
| Interest                        |                  | -     |                 | -   |        | 268,588 | 0%             |  |
| Total debt service              |                  | -     |                 | -   |        | 413,588 | 0%             |  |
| Excess/(deficiency) of revenues |                  |       |                 |     |        |         |                |  |
| over/(under) expenditures       |                  | 4,632 | 4,              | 632 |        | 1,132   |                |  |
| Fund balances - beginning       | 23               | 1,641 | 231,            | 641 |        | 341,030 |                |  |
| Fund balances - ending          | \$ 23            | 6,273 | \$ 236,2        | 273 | \$     | 342,162 |                |  |

#### RIVER HALL COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND SERIES 2021 FOR THE PERIOD ENDED OCTOBER 31, 2021

|                                 | Current<br>Month | <br>Year To<br>Date | Budget       | % of<br>Budget |
|---------------------------------|------------------|---------------------|--------------|----------------|
| REVENUES                        |                  |                     |              |                |
| Special assessment: on-roll     | \$<br>-          | \$<br>-             | \$ 1,461,048 | 0%             |
| Special assessment: off-roll    | -                | -                   | 118,652      | 0%             |
| Interest                        | 1                | 1                   | -            | N/A            |
| Total revenues                  | <br>1            | <br>1               | 1,579,700    | 0%             |
| EXPENDITURES                    |                  |                     |              |                |
| Debt service                    |                  |                     |              |                |
| Principal (A-1)                 | -                | -                   | 485,000      | 0%             |
| Principal (A-2)                 | -                | -                   | 530,000      | 0%             |
| Interest (À-1)                  | -                | -                   | 169,969      | 0%             |
| Interest (A-2)                  | -                | -                   | 186,188      | 0%             |
| Total debt service              | <br>-            | <br>-               | 1,371,157    | 0%             |
| Other fees & charges            |                  |                     |              |                |
| Cost of issuance                | 38,000           | 38,000              | -            | N/A            |
| Total other fees and charges    | 38,000           | 38,000              | -            | N/A            |
| Total expenditures              | <br>38,000       | <br>38,000          | 1,371,157    | 3%             |
| Excess/(deficiency) of revenues |                  |                     |              |                |
| over/(under) expenditures       | (37,999)         | (37,999)            | 208,543      |                |
| Fund balances - beginning       | 612,035          | 612,035             | 559,241      |                |
| Fund balances - ending          | \$<br>574,036    | \$<br>574,036       | \$ 767,784   |                |

#### RIVER HALL COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND SERIES 2011 FOR THE PERIOD ENDED OCTOBER 31, 2021

|  | Current<br>Month | Year To<br>Date |
|--|------------------|-----------------|
| REVENUES<br>Total revenues                                   | \$ -             | \$              |
| EXPENDITURES<br>Total expenditures                           |                  |                 |
| Excess/(deficiency) of revenues<br>over/(under) expenditures | -                | -               |
| Fund balances - beginning<br>Fund balances - ending          | \$               |                 |

#### RIVER HALL COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND SERIES 2020A FOR THE PERIOD ENDED OCTOBER 31, 2021

|  | Current<br>Month        | Year To<br>Date         |
|--|-------------------------|-------------------------|
| REVENUES   | •                       | •                       |
| Interest   | <u>\$ 13</u>            | <u>\$ 13</u>            |
| Total revenues   | 13                      | 13                      |
| EXPENDITURES   |                         |                         |
| Construction in progress                                     | 1,834,185               | 1,834,185               |
| Total expenditures   | 1,834,185               | 1,834,185               |
| Excess/(deficiency) of revenues<br>over/(under) expenditures | (1,834,172)             | (1,834,172)             |
| Fund balances - beginning<br>Fund balances - ending          | 2,459,250<br>\$ 625,078 | 2,459,250<br>\$ 625,078 |

3:20 PM

#### 11/05/21

# River Hall Community Development District

Check Detail

October 2021

| Туре            | Num                                      | Date                     | Name            | Account                                       | Paid Amount        | Original Amount  |
|-----------------|--|--------------------------|-----------------|---|--------------------|------------------|
| Bill Pmt -Check | СВІ                                      | 10/25/2021               | FPL             | 101.001 · Suntrust                            |                    | -875.19          |
| Bill<br>Bill    | 82155-24268 102021<br>02979-06091 102021 | 10/22/2021<br>10/22/2021 |                 | 531.431 · Utility Ser<br>531.437 · Street Lig | -758.57<br>-116.62 | 758.57<br>116.62 |
| TOTAL           |  |                          |                 | -   | -875.19            | 875.19           |
| Check           | 2337                                     | 10/05/2021               | PAUL ASFOUR     | 101.001 · Suntrust                            |                    | -200.00          |
|                 |  |                          |                 | 511.110 · Board of                            | -200.00            | 200.00           |
| TOTAL           |  |                          |                 |   | -200.00            | 200.00           |
| Check           | 2338                                     | 10/05/2021               | MICHAEL MORASH  | 101.001 · Suntrust                            |                    | -200.00          |
|                 |  |                          |                 | 511.110 · Board of                            | -200.00            | 200.00           |
| TOTAL           |  |                          |                 |   | -200.00            | 200.00           |
| Check           | 2339                                     | 10/05/2021               | KENNETH MITCHE  | 101.001 · Suntrust                            |                    | -200.00          |
|                 |  |                          |                 | 511.110 · Board of                            | -200.00            | 200.00           |
| TOTAL           |  |                          |                 |   | -200.00            | 200.00           |
| Check           | 2340                                     | 10/05/2021               | MICHAEL F HAGEN | 101.001 · Suntrust                            |                    | -200.00          |
|                 |  |                          |                 | 511.110 · Board of                            | -200.00            | 200.00           |
| TOTAL           |  |                          |                 |   | -200.00            | 200.00           |
| Check           | 2341                                     | 10/05/2021               | ROBERT STARK    | 101.001 · Suntrust                            |                    | -200.00          |
|                 |  |                          |                 | 511.110 · Board of                            | -200.00            | 200.00           |
| TOTAL           |  |                          |                 |   | -200.00            | 200.00           |
| Bill Pmt -Check | 2342                                     | 10/05/2021               | GULFSCAPES LA   | 101.001 · Suntrust                            |                    | -15,855.00       |
| Bill            | 28211                                    | 09/30/2021               |                 | 539.464 · Landscap                            | -15,855.00         | 15,855.00        |
| TOTAL           |  |                          |                 |   | -15,855.00         | 15,855.00        |

3:20 PM 11/05/21

# River Hall Community Development District Check Detail

#### October 2021

| Туре            | Num   | Date       | Name            | Account             | Paid Amount | <b>Original Amount</b> |
|-----------------|-------|------------|-----------------|---------------------|-------------|------------------------|
| Bill Pmt -Check | 2343  | 10/05/2021 | M.R.I. UNDERWAT | 101.001 · Suntrust  |             | -500.00                |
| Bill            | 3450  | 09/30/2021 |                 | 538.463 · Stormwat  | -500.00     | 500.00                 |
| TOTAL           |       |            |                 |                     | -500.00     | 500.00                 |
| Check           | 2344  | 10/13/2021 | PAUL ASFOUR     | 101.001 · Suntrust  |             | -200.00                |
|                 |       |            |                 | 511.110 · Board of  | -200.00     | 200.00                 |
| TOTAL           |       |            |                 |                     | -200.00     | 200.00                 |
| Check           | 2345  | 10/13/2021 | MICHAEL MORASH  | 101.001 · Suntrust  |             | -200.00                |
|                 |       |            |                 | 511.110 · Board of  | -200.00     | 200.00                 |
| TOTAL           |       |            |                 |                     | -200.00     | 200.00                 |
| Check           | 2346  | 10/13/2021 | KENNETH MITCHE  | 101.001 · Suntrust  |             | -200.00                |
|                 |       |            |                 | 511.110 · Board of  | -200.00     | 200.00                 |
| TOTAL           |       |            |                 |                     | -200.00     | 200.00                 |
| Check           | 2347  | 10/13/2021 | MICHAEL F HAGEN | 101.001 · Suntrust  |             | -200.00                |
|                 |       |            |                 | 511.110 · Board of  | -200.00     | 200.00                 |
| TOTAL           |       |            |                 |                     | -200.00     | 200.00                 |
| Check           | 2348  | 10/13/2021 | ROBERT STARK    | 101.001 · Suntrust  |             | -200.00                |
|                 |       |            |                 | 511.110 · Board of  | -200.00     | 200.00                 |
| TOTAL           |       |            |                 |                     | -200.00     | 200.00                 |
| Bill Pmt -Check | 2349  | 10/13/2021 | DEPARTMENT OF   | 101.001 · Suntrust  |             | -175.00                |
| Bill            | 84925 | 10/12/2021 |                 | 519.540 · Annual Di | -175.00     | 175.00                 |
| TOTAL           |       |            |                 |                     | -175.00     | 175.00                 |
| Bill Pmt -Check | 2350  | 10/13/2021 | FEDEX           | 101.001 · Suntrust  |             | -137.38                |

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11/05/21

### River Hall Community Development District Check Detail October 2021

| Туре            | Num                        | Date                     | Name             | Account                                | Paid Amount          | Original Amount    |
|-----------------|----------------------------|--------------------------|------------------|--|----------------------|--------------------|
| Bill<br>Bill    | 7-521-98172<br>7-529-94576 | 10/12/2021<br>10/12/2021 |                  | 519.410 · Postage<br>519.410 · Postage | -124.74<br>-12.64    | 124.74<br>12.64    |
| TOTAL           |                            |                          |                  |  | -137.38              | 137.38             |
| Bill Pmt -Check | 2351                       | 10/13/2021               | LYKINS SIGNTEK I | 101.001 · Suntrust                     |                      | -2,230.00          |
| Bill            | 13397                      | 09/30/2021               |                  | 541.461 · Street Lig                   | -2,230.00            | 2,230.00           |
| TOTAL           |                            |                          |                  |  | -2,230.00            | 2,230.00           |
| Bill Pmt -Check | 2352                       | 10/13/2021               | NEWS PRESS       | 101.001 · Suntrust                     |                      | -348.86            |
| Bill            | 0004925410                 | 09/30/2021               |                  | 519.480 · Legal Adv                    | -348.86              | 348.86             |
| TOTAL           |                            |                          |                  |  | -348.86              | 348.86             |
| Bill Pmt -Check | 2353                       | 10/13/2021               | SOLITUDE LAKE    | 101.001 · Suntrust                     |                      | -11,870.00         |
| Bill            | PI-A00688724               | 10/12/2021               |                  | 538.461 · Aquatic M                    | -11,870.00           | 11,870.00          |
| TOTAL           |                            |                          |                  |  | -11,870.00           | 11,870.00          |
| Bill Pmt -Check | 2354                       | 10/13/2021               | US BANK          | 101.001 · Suntrust                     |                      | -4,031.25          |
| Bill            | 6272063                    | 09/30/2021               |                  | 513.313 · Trustee F                    | -4,031.25            | 4,031.25           |
| TOTAL           |                            |                          |                  |  | -4,031.25            | 4,031.25           |
| Bill Pmt -Check | 2355                       | 10/13/2021               | WRATHELL, HUNT   | 101.001 · Suntrust                     |                      | -4,125.00          |
| Bill            | 2021-0198                  | 10/12/2021               |                  | 512.311 · Managem<br>513.310 · Assessm | -3,750.00<br>-375.00 | 3,750.00<br>375.00 |
| TOTAL           |                            |                          |                  |  | -4,125.00            | 4,125.00           |
| Check           | 2356                       | 10/25/2021               | RIVER HALL CDD   | 101.001 · Suntrust                     |                      | -71.30             |
|                 |                            |                          |                  | 207.204 · Due to Se                    | -71.30               | 71.30              |
| TOTAL           |                            |                          |                  |  | -71.30               | 71.30              |
| Check           | 2357                       | 10/25/2021               | RIVER HALL CDD   | 101.001 · Suntrust                     |                      | -56.89             |

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11/05/21

# River Hall Community Development District Check Detail

## October 2021

| Туре            | Num           | Date       | Name             | Account             | Paid Amount | Original Amount |
|-----------------|---------------|------------|------------------|---------------------|-------------|-----------------|
|                 |               |            |                  | 207.205 · Due to Se | -56.89      | 56.89           |
| TOTAL           |               |            |                  |                     | -56.89      | 56.89           |
| Bill Pmt -Check | 2358          | 10/25/2021 | COLEMAN, YOVA    | 101.001 · Suntrust  |             | -1,137.50       |
| Bill            | 16581-001M 18 | 10/22/2021 |                  | 514.100 · Legal Fee | -1,137.50   | 1,137.50        |
| TOTAL           |               |            |                  |                     | -1,137.50   | 1,137.50        |
| Bill Pmt -Check | 2359          | 10/25/2021 | FLORIDA PAINTERS | 101.001 · Suntrust  |             | -1,865.00       |
| Bill            | 21-233        | 10/22/2021 |                  | 539.455 · Entry &   | -1,865.00   | 1,865.00        |
| TOTAL           |               |            |                  |                     | -1,865.00   | 1,865.00        |
| Bill Pmt -Check | 2360          | 10/25/2021 | HOLE MONTES      | 101.001 · Suntrust  |             | -2,582.35       |
| Bill            | 86592         | 09/30/2021 |                  | 519.320 · Engineeri | -2,582.35   | 2,582.35        |
| TOTAL           |               |            |                  |                     | -2,582.35   | 2,582.35        |



#### FPL.com Page 1

Electric Bill Statement For: Sep 21, 2021 to Oct 20, 2021 (29 days) Statement Date: Oct 20, 2021 Account Number: 02979-06091 Service Address: 2501 RIVER HALL PKWY # ST LTS ALVA, FL 33920

#### **RIVER HALL COMMUNITY DEVELOPMENT,** Here's what you owe for this billing period.

#### **CURRENT BILL**

\$116.62

TOTAL AMOUNT YOU OWE

# Nov 10, 2021 NEW CHARGES DUE BY

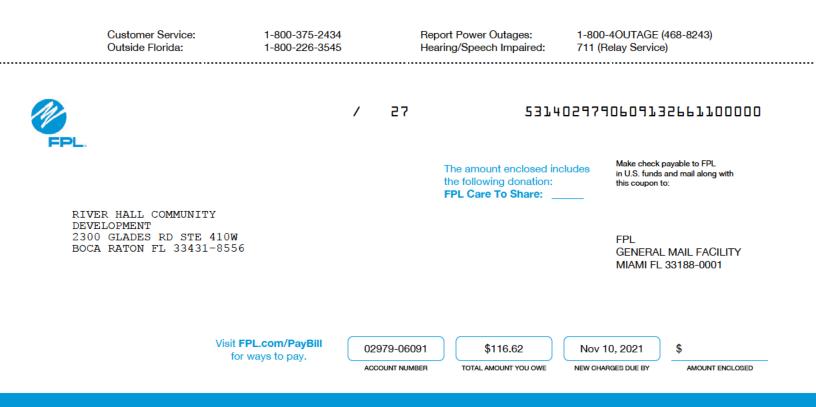
| BILL SUMMARY               |                      |
|----------------------------|----------------------|
| Amount of your last bill   | 119.95               |
| Payments received          | -119.95              |
| Balance before new charges | 0.00                 |
| Total new charges          | 116.62               |
| Total amount you owe       | \$116.62             |
| (See page                  | 2 for bill details.) |
|                            |                      |

ENERGY USAGE HISTORY 1,750 kWh<sup>O</sup> 1,400 kWh 1,050 kWh 700 kWh 350 kWh 0 kWh 0 Ν D 0 J Α S 2020 2021

#### **KEEP IN MIND**

• Payment received after January 10, 2022 is considered LATE; a late payment charge of 1% will apply.

531.437 001





| BILL DETAI   | LS      |                   |
|--|---------|-------------------|
| Amount of your last bill<br>Payment received - Thank you |         | 119.95<br>-119.95 |
| Balance before new charges                               |         | \$0.00            |
| New Charges<br>Rate: GS-1 GENERAL SVC NON-DEMAND /       |         |                   |
| Customer charge:   | \$10.61 |                   |
| Non-fuel: (\$0.065570 per kWh)                           | \$68.46 |                   |
| Fuel: (\$0.028360 per kWh)                               | \$29.61 |                   |
| Electric service amount                                  | 108.68  |                   |
| Gross receipts tax                                       | 2.79    |                   |
| Franchise charge   | 5.15    |                   |
| Taxes and charges  | 7.94    |                   |
| Total new charges  |         | \$116.62          |
|  |         | +                 |
| Total amount you owe                                     |         | \$116.62          |

FPL.com Page 2

#### **METER SUMMARY**

Meter reading - Meter KG85078. Next meter reading Nov 18, 2021.

| Usage Type | Current | - | Previous | = | Usage |
|------------|---------|---|----------|---|-------|
| kWh used   | 99534   |   | 98490    |   | 1044  |

#### **ENERGY USAGE COMPARISON**

|              | This Month   | Last Month   | Last Year    |
|--------------|--------------|--------------|--------------|
| Service to   | Oct 20, 2021 | Sep 21, 2021 | Oct 20, 2020 |
| kWh Used     | 1044         | 1077         | 1490         |
| Service days | 29           | 32           | 29           |
| kWh/day      | 36           | 33           | 51           |
| Amount       | \$116.62     | \$119.95     | \$151.17     |

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#### FPL.com Page 1

Electric Bill Statement For: Sep 21, 2021 to Oct 20, 2021 (29 days) Statement Date: Oct 20, 2021 Account Number: 82155-24268 Service Address: 2401 RIVER HALL PKWY # FOUNTN ALVA, FL 33920

#### **RIVER HALL COMMUNITY DEVELOPMENT,** Here's what you owe for this billing period.

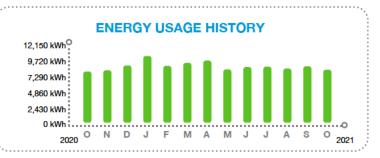
#### **CURRENT BILL**

# \$758.57

TOTAL AMOUNT YOU OWE

# Nov 10, 2021 NEW CHARGES DUE BY

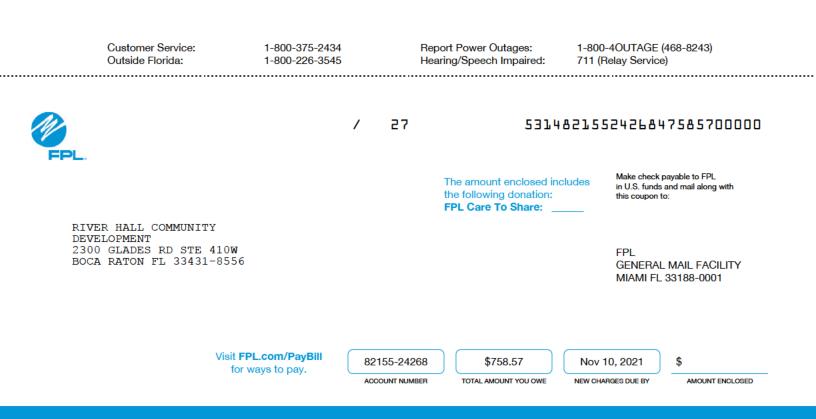
| BILL SUMMARY               |                      |
|----------------------------|----------------------|
| Amount of your last bill   | 778.12               |
| Payments received          | -778.12              |
| Balance before new charges | 0.00                 |
| Total new charges          | 758.57               |
| Total amount you owe       | \$758.57             |
| (See page 2                | ? for bill details.) |
|                            |                      |



#### **KEEP IN MIND**

• Payment received after January 10, 2022 is considered LATE; a late payment charge of 1% will apply.

531.431 001





Customer Name: Account Number: RIVER HALL COMMUNITY 82155-24268 DEVELOPMENT

| BILL DETAIL   | S   |                   |
|---|---|-------------------|
| Amount of your last bill<br>Payment received - Thank you  |   | 778.12<br>-778.12 |
| Balance before new charges  |   | \$0.00            |
| New Charges<br>Rate: GSD-1 GENERAL SERVICE DEMAND<br>Customer charge:<br>Non-fuel: (\$0.023540 per kWh)<br>Fuel: (\$0.028360 per kWh)<br>Demand: (\$11.30 per KW) | \$26.48<br>\$206.12<br>\$248.32<br>\$226.00 |                   |
| Electric service amount   | 706.92                                      |                   |
| Gross receipts tax<br>Franchise charge  | 18.13<br>33.52<br>51.65                     |                   |
| Taxes and charges   | 51.05                                       |                   |
| Total new charges   |   | \$758.57          |
| Total amount you owe  |   | \$758.57          |

#### **METER SUMMARY**

Meter reading - Meter KCJ5863. Next meter reading Nov 18, 2021.

| Usage Type | Current | - | Previous | = | Usage |
|------------|---------|---|----------|---|-------|
| kWh used   | 64440   |   | 55684    |   | 8756  |
| Demand KW  | 20.37   |   |          |   | 20    |

#### ENERGY USAGE COMPARISON

FPL.com Page 2

|              | This Month   | Last Month   | Last Year    |
|--------------|--------------|--------------|--------------|
| Service to   | Oct 20, 2021 | Sep 21, 2021 | Oct 20, 2020 |
| kWh Used     | 8756         | 9325         | 8471         |
| Service days | 29           | 32           | 29           |
| kWh/day      | 301          | 291          | 292          |
| Amount       | \$758.57     | \$778.12     | \$806.13     |

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# Invoice 28211

GulfScapes Landscape Management Svcs. PO Box 8122 Naples, FL 34101 US 239-455-4911



| BILL TO<br>River Hall CDD<br>c/o Wrathel, Hart, Hunt &<br>Associates, LLC<br>9220 Bonita Beach Rd., #214<br>Bonita Springs, FL 34135 | DATE<br>09/30/2021 | PLEASE PAY<br><b>\$15,855.00</b> | DUE DATE<br>10/30/2021 |
|--|--------------------|----------------------------------|------------------------|
| DESCRIPTION  |                    |                                  | AMOUNT                 |
| Monthly Landscape Maintenance for September 2021   |                    | DK                               | 15,855.00              |
| aver   | TOTAL DUE          | A                                | \$15,855.00            |
| DSCOR  |                    |                                  | THANK YOU.             |
| las plant  |                    | 539.46<br>001                    | 4                      |



Bill To:

M.R.I. Underwater Specialists, Inc. 17891 Wetstone Road North Fort Myers, FL. 33917 239-984-5241 Office 239-707-5034 cell 239-236-1234 fax



| 1254 14  | Date      | Invoice #  |  |
|----------|-----------|------------|--|
|          | 9/20/2021 | 3450       |  |
| Invoice  | Due Date: | 10/20/2021 |  |
| Job Name | P.O. No.  | Terms      |  |

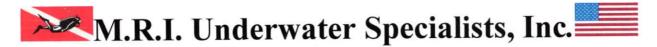
**River Hall CDD** c/o Wrathell, Hart, Hunt & Associates 9220 Bonita Beach Rd. Suite 214 Bonita Springs, Fl 34135

Job ROV

Net 30

| Quantity | Description  |                   | Rate              | Amount                               |
|----------|--|-------------------|-------------------|--------------------------------------|
| 1        | Total cost to send the ROV submersible camera through sp<br>drainage lines (structure to structure) inspect and assess the<br>condition of each line for any defects or blockages. We have<br>provided a detailed inspection report of our findings and a<br>recording of the inspection. This price includes all labor, m<br>and equipment needed to complete this job.<br>As per proposal 2990 | e                 | 500.00            | <b>500.00</b><br>A<br>538.463<br>001 |
|          |  | Storm W<br>System | ′ater<br>Maintena | nce                                  |
|          |  |                   |                   |                                      |
|          |  |                   |                   |                                      |
|          |  |                   |                   |                                      |
|          |  |                   |                   |                                      |
|          | Tota   | al                |                   | \$500.                               |
|          | II Invoices are due within 30 days.<br>Ients recieved after 30 days will have a Pay<br>10% late fee.   | ments/Cr          | edits             | \$0.00                               |
|          | Bal  | lance Du          | ie                | \$500.00                             |

M.R.I UnderWater Specialists Utilizes the federal E-Verify program in contracts with public employers as required by Florida State law, and acknowledge all the provisions of Florida Statute 448.095 are incorporated herein by reference and hereby certifies it will comply with the same.



17891 Wetstone Rd. N. Fort Myers, Fl. 33917 239-984-5241 Office 239-707-5034 cell 239-236-1234 fax Certified General Contractors- CGC 1507963

September 21, 2021

# **Re: River Hall ROV**

On September 21<sup>st</sup> 2021, we went out to ROV the pipe that connects Lake L-2-21 to Lake L-2-2J. We found the pipe to be in good condition, and we do not recommend any repairs at this time. Please see video attached with this email.

Thank you

|                                   | FY 2021/2022 S                 | pecial District Fee Invoice a    | District Accountability Program<br>and Update Form<br>apter 73C-24, Florida Administrative Code |
|-----------------------------------|--------------------------------|----------------------------------|---|
| nvoice No.: 84925                 |                                |                                  | Date Invoiced: 10/01/202  |
|                                   | Late Fee: \$0.00               | Received: \$0.00                 | Total Due, Postmarked by 12/02/2021: \$175.0  |
| STEP 1: Review the following      |                                |                                  | n and date:   |
| I. Special District's Name, Re    |                                |                                  |   |
| Pivor Holl Cor                    | nmunity Development            | District                         | FLORIDA DEPARTMENT &<br>ECONOMIC OPPORTUNITY  |
|                                   |                                | District                         |   |
| Mr. Craig Wrat                    |                                |                                  | 519.450   |
|                                   | and Associates, LLC            |                                  |   |
|                                   | oad, Suite 410W                |                                  | 001   |
| Boca Raton, Fl                    | L 33431                        |                                  |   |
| . Telephone:                      | (561) 571-0010                 |                                  |   |
| 3. Fax:                           | (561) 571-0013                 |                                  |   |
| I. Email:                         | WrathellC@whh                  | associates.com                   |   |
| 5. Status:                        | Independent                    |                                  |   |
| 6. Governing Body:                | Elected                        |                                  |   |
| . Website Address:                | riverhallcdd.org               |                                  |   |
| B. County(ies):                   | Lee                            |                                  |   |
| ). Function(s):                   | Community Dev                  | elopment                         |   |
| 10. Boundary Map on File:         | 05/27/2005                     |                                  |   |
| 11. Creation Document on Fi       | le: 05/27/2005                 |                                  |   |
| 12. Date Established:             | 04/21/2005                     |                                  |   |
| 13. Creation Method:              | Rule of the Gov                | ernor and Cabinet                |   |
| 14. Local Governing Authorit      | Lee County                     |                                  |   |
| 15. Creation Document(s):         |                                | 1 - 1.003, Florida Administrati  | ive Code  |
| 16. Statutory Authority:          | Chapter 190, Fl                | orida Statutes                   |   |
| 17. Authority to Issue Bonds      | : Yes                          |                                  |   |
| 18. Revenue Source(s):            | Assessments                    |                                  |   |
| 19. Most Recent Update:           | 11/02/2020                     |                                  |   |
| I do hereby certify that the info | rmation above (changes n       | oted if necessary) is accurate   |   |
| Registered Agent's Signature:     |                                |                                  | Date  |
| STEP 2: Pay the annual fee or     | certify eligibility for the ze | ro fee:                          |   |
| a. Pay the Annual Fee:            | Pay the annual fee online      | by following the instructions a  | t www.Floridajobs.org/SpecialDistrictFee or by check  |
|                                   | nent of Economic Opportur      |                                  |   |
| b. Or, Certify Eligibility for    | the Zero Fee: By initialing    | each of the following items, I,  | the above signed registered agent, do hereby  |
|                                   |                                |                                  | ents contained herein and on any attachments  |
| hereto are true, correct          | , complete, and made in go     | ood faith as of this date. I und | erstand that any information I give may be verified.  |
|                                   |                                |                                  | pecial district is not a component unit of a local  |
| general-purpose                   | government.                    |                                  |   |
| 2. This special distr             | ict is in compliance with th   | e reporting requirements of th   | e Department of Financial Services.   |
|                                   |                                |                                  | partment of Financial Services on its Fiscal Year   |
|                                   |                                |                                  | me statement verifying \$3,000 or less in revenues).  |
|                                   |                                |                                  |   |
| Department Use Only: Approv       |                                | ason                             |   |
| STEP 3: Make a copy of this f     |                                |                                  |   |
| OTTO A Mail this fame and no      | umant /if noving by chack)     | to the Department of Econom      | nic Opportunity, Bureau of Budget Management,   |

STEP 4: Mail this form and payment (if paying by check) to the Department of Economic Opportunity, Bureau of Budget Management, 107 E. Madison Street, MSC 120, Tallahassee, FL 32399-4124. Direct any questions to (850) 717-8430.

|   | Invoice | Number  | Invoice Date |  | count Number                  | Page   |  |
|---|---------|---|--------------|--|-------------------------------|--------|--|
|   | 7-521   | -98172  | Oct 04, 2021 |  |                               | 1 of : |  |
|   |         |   |              |  | FedEx Tax ID: 71-0427007      |        |  |
| Billing Address:Shipping Address:RIVER HALL CDDRIVER HALL CDD           |         |   |              | Invoice Questions?<br>Contact FedEx Revenue Services |                               |        |  |
| 2300 GLADES RD STE 100E<br>STE 100 STE 410W<br>BOCA RATON FL 33431-8536 |         | 2300 GLADES RD STE 100E<br>BOCA RATON FL 33431-8536 |              |  | 800.645.9424<br>M-F 7-5 (CST) |        |  |
|   |         |   |              |  | fedex.com/usgovt              |        |  |
| Invoice Summary   |         |   |              |  |                               |        |  |
| FedEx Express Services  |         |   | 519.410      |  |                               |        |  |
| Total Charges   | USD     | \$124.74  | 001          |  |                               |        |  |
| TOTAL THIS INVOICE  | USD     | \$124.74  |              |  |                               |        |  |

Other discounts may apply.

To pay your FedEx invoice, please go to www.fedex.com/payment. Thank you for using FedEx.



Detailed descriptions of surcharges can be located at fedex.com

| To ensure proper credit, please return this portion with your payment to FedEx. | Invoice Number | Invoice Amount | Account Number | ١ |
|---|----------------|----------------|----------------|---|
| Please do not staple or fold.<br>Please make check payable to FedEx.            | 7-521-98172    | USD \$124.74   |                | ] |

**Remittance Advice** 

Your payment is due by Nov 18, 2021

7521981725000012474375630251590000000000001247430

RIVER HALL CDD 2300 GLADES RD STE 100E STE 100 STE 410W BOCA RATON FL 33431-8536

## վիներերինինիներունենիինըներեն,

FedEx P.O. Box 371461 Pittsburgh PA 15250-7461



| Invoice Number | Invoice Date | Account Number | Page   |
|----------------|--------------|----------------|--------|
| 7-521-98172    | Oct 04, 2021 |                | 2 of 5 |

## FedEx Express Shipment Summary By Payor Type

|      | Rated          |                               | Special                                 |  |   |   |
|------|----------------|-------------------------------|---|--|---|---|
|      | Weight         | Transportation                | Handling                                | Ret Chg/Tax  |   |   |
| ents | lbs            | Charges                       | Charges                                 | Credits/Other  | Discounts   | <b>Total Charges</b>  |
| 9    | 12.0           | 62.04                         | 62.70                                   |  |   | 124.74  |
| 9    | 12.0           | \$62.04                       | \$62.70                                 |  |   | \$124.74  |
|      | ents<br>9<br>9 | Weight<br>lents lbs<br>9 12.0 | Weight<br>nentsTransportation912.062.04 | Weight<br>nentsTransportation<br>ChargesHandling<br>Charges912.062.0462.70 | Weight TransportationHandlingRet Chg/TaxIbsChargesChargesCredits/Other912.062.0462.70 | Weight TransportationHandlingRet Chg/TaxhentsIbsChargesChargesCredits/OtherDiscounts912.062.0462.70 |

TOTAL THIS INVOICE USD \$124.74

## FedEx Express Shipment Detail By Payor Type (Original)

| <b>Ship Date:</b> Sep 30, 2021<br><b>Payor:</b> Third Party |  | Cust. Ref.: River Hall- Agenda Pkg 1 Ref.#2:<br>Ref.#3: |                              |        |
|---|--|---|------------------------------|--------|
| Fuel Surcharge<br>Distance Based P                          | FedEx has applied a fuel surcharge of 8.25<br>ricing, Zone 2 | % to this shipment.                                     |                              |        |
| Automation  | INET   | Sender  | Recipient                    |        |
| Tracking ID   | 774851591540   | Kimberly Mcintosh                                       | Gregory Urbancic, Esq.       |        |
| Service Type  | FedEx Standard Overnight                                     | WHA   | Goodlette, Coleman & Johnson |        |
| Package Type  | FedEx Pak  | 2300 Glades Road  | 4001 TAMIAMI TRL N STE 300   |        |
| Zone  | 02   | BOCA RATON FL 33431 US                                  | NAPLES FL 34103 US           |        |
| Packages  | 1  |   |                              |        |
| Rated Weight  | 1.0 lbs, 0.5 kgs   |   |                              |        |
| Delivered   | Oct 01, 2021 10:22   |   |                              |        |
| Svc Area  | A4   | Transportation Charge                                   |                              | 6.84   |
| Signed by   | K.KAREN  | Fuel Surcharge  |                              | 0.48   |
| FedEx Use   | 00000000/134425/   | Total Charge  | USD                          | \$7.32 |

## FedEx<sup>®</sup> Billing Online

FedEx Billing Online allows you to efficiently manage and pay your FedEx invoices online. It's free, easy and secure. FedEx Billing Online helps you streamline your billing process. With all your FedEx shipping information available in one secure online location, you never have to worry about misplacing a paper invoice or sifting through reams of paper to find information for past shipments. Go to fedex.com to sign up today!

| edE   | 8   | Invoice Number  | Invoice Date    | Account Number   | Page   |
|---|---|---|-----------------|--|--------|
|   |   | 7-521-98172   | Oct 04, 2021    |  | 3 of 5 |
| <b>Ship Date:</b> Sep :<br><b>Payor:</b> Third Pa                 |   | Cust. Ref.: River Hall- Age<br>Ref.#3:  | nda Pkg 1 F     | Ref.#2:  | -      |
| Fuel Surcharge Distance Based P                                   | FedEx has applied a fuel surcharge of 8.2   | 5% to this shipment.  |                 |  |        |
| Automation<br>Tracking ID<br>Service Type<br>Package Type         | INET<br>774851591995<br>FedEx Standard Overnight<br>FedEx Pak   | <u>Sender</u><br>Kimberly Mcintosh<br>WHA<br>2300 Glades Road                           |                 | <b>Recipient</b><br>Michael Hagen<br>3365 CHESTNUT GROVE DR<br>ALVA FL 33920 US                  |        |
| Zone<br>Packages  | 02<br>1   | BOCA RATON FL 33431 US  |                 |  |        |
| Rated Weight<br>Delivered<br>Svc Area                             | 1.0 lbs, 0.5 kgs<br>Oct 01, 2021 14:06<br>A5  | Transportation Charge<br>Fuel Surcharge<br>Residential Delivery                         |                 |  |        |
| Signed by<br>FedEx Use  | see above<br>000000000/134425/02  | DAS Resi<br>Total Charge  |                 | USD  | \$17   |
| Ship Date: Sep I<br>Payor: Third Pa                               | 30, 2021  | Cust. Ref.: River Hall- Age<br>Ref.#3:  | nda Pkg 1 🛛 🛛 🖡 | Ref.#2:  |        |
| Fuel Surcharge Distance Based P                                   | FedEx has applied a fuel surcharge of 8.2   |   |                 |  |        |
| Automation<br>Tracking ID<br>Service Type<br>Package Type<br>Zone | INET<br>774851592145<br>FedEx Standard Overnight<br>FedEx Pak<br>02                                   | <u>Sender</u><br>Kimberly Mcintosh<br>WHA<br>2300 Glades Road<br>BOCA RATON FL 33431 US |                 | <b>Recipient</b><br>Shane Willis<br>744 Fairlawn Ct<br>MARCO ISLAND FL 34145 US                  |        |
| Packages<br>Rated Weight<br>Delivered<br>Svc Area                 | 02<br>1<br>1.0 lbs, 0.5 kgs<br>Oct 01, 2021 12:40<br>A5   | Transportation Charge<br>Fuel Surcharge   |                 |  |        |
| Signed by<br>FedEx Use  | see above<br>000000000/134425/02  | Residential Delivery Total Charge   |                 | USD  | \$1    |
| Ship Date: Sep 3<br>Payor: Third Pa                               | 30, 2021  | Cust. Ref.: River Hall- Age<br>Ref.#3:  | nda Pkg 1 🛛 🛛 🖡 | Ref.#2:  |        |
| Fuel Surcharge Distance Based P                                   | FedEx has applied a fuel surcharge of 8.2   |   |                 |  |        |
| Automation<br>Tracking ID<br>Service Type<br>Package Type<br>Zone | INET<br>774851592260<br>FedEx Standard Overnight<br>FedEx Pak<br>02                                   | <u>Sender</u><br>Kimberly Mcintosh<br>WHA<br>2300 Glades Road<br>BOCA RATON FL 33431 US |                 | <b>Recipient</b><br>KENNETH MITCHELL<br>3380 CHESTNUT GROVE DR<br>ALVA FL 33920 US               |        |
| Packages<br>Rated Weight<br>Delivered<br>Svc Area                 | 1<br>1.0 lbs, 0.5 kgs<br>Oct 01, 2021 14:07<br>A5   | Transportation Charge<br>Fuel Surcharge<br>Residential Delivery                         |                 |  |        |
| Signed by<br>FedEx Use  | see above<br>000000000/134425/02  | DAS Resi<br><b>Total Charge</b>   |                 | USD  | \$1    |
| <b>Ship Date:</b> Sep 3<br><b>Payor:</b> Third Pa                 | rty   | Cust. Ref.: River Hall- Age<br>Ref.#3:  | nda Pkg 1 🛛 🖡   | Ref.#2:  |        |
| Distance Based P  | FedEx has applied a fuel surcharge of 8.2<br>ricing, Zone 2<br>d to Recipient Address Release Authori |   |                 |  |        |
| Automation<br>Tracking ID<br>Service Type<br>Package Type<br>Zone | INET<br>774851592546<br>FedEx Standard Overnight<br>FedEx Pak<br>02                                   | <b>Sender</b><br>Kimberly Mcintosh<br>WHA<br>2300 Glades Road<br>BOCA RATON FL 33431 US |                 | <b>Recipient</b><br>Robert Stark<br>River Hall CDD<br>17275 Walnut Run Drive<br>ALVA FL 33920 US |        |
| Packages<br>Rated Weight  | 02<br>1<br>1.0 lbs, 0.5 kgs   | Transportation Charge   | ,               | ALVAIL 33320 03  |        |



| ed                                  | <b>A</b> ®  | Invoice Number                          | Invoice Date                              | Account Number                | Page   |
|-------------------------------------|---|---|---|-------------------------------|--------|
|                                     |   | 7-521-98172                             | Oct 04, 2021                              |                               | 4 of 5 |
| Tracking ID: 77                     | 4851592546 continued  |   |   |                               |        |
| Svc Area                            | A5  | <b>Residential Delivery</b>             |   |                               | 4.65   |
| Signed by                           | see above   | DAS Resi                                |   |                               | 4.40   |
| FedEx Use                           | 00000000/134425/02  | Total Charge                            | de Diss 4                                 | USD                           | \$17.0 |
| Ship Date: Sep                      |   | Cust. Ref.: River Hall- Agen<br>Ref.#3: | ida Pkg 1 Re                              | ef.#2:                        |        |
| Payor: Third Pa<br>Fuel Surcharge   | FedEx has applied a fuel surcharge of 8.2                   |   |   |                               |        |
| Distance Based                      |   | ·                                       |   |                               |        |
| Automation                          | INET  | <u>Sender</u>                           | R   | <u>ecipient</u>               |        |
| Tracking ID                         | 774851592568  | Kimberly Mcintosh                       | Cl  | narlie Krebs                  |        |
| Service Type                        | FedEx Standard Overnight                                    | WHA                                     |   | ole Montes & Associates, Inc. |        |
| Package Type                        | FedEx Pak   | 2300 Glades Road                        |   | 200 WHISKEY CREEK DR          |        |
| Zone                                | 02  | BOCA RATON FL 33431 US                  | FC  | ORT MYERS FL 33919 US         |        |
| Packages                            | 1   |   |   |                               |        |
| Rated Weight<br>Delivered           | 1.0 lbs, 0.5 kgs<br>Oct 01, 2021 12:54                      |   |   |                               |        |
| Svc Area                            | A1  | Transportation Charge                   |   |                               | 6.8    |
| Signed by                           | J.LOPEZ   | Fuel Surcharge                          |   |                               | 0.4    |
| FedEx Use                           | 000000000/134425/   | Total Charge                            |   | USD                           | \$7.32 |
| Ship Date: Sep                      |   | Cust. Ref.: River Hall- Agen            | da Pkg 1 Re                               | ef.#2:                        | • • •  |
| Payor: Third Pa                     |   | Ref.#3:                                 | in an |                               |        |
|                                     | FedEx has applied a fuel surcharge of 8.2                   |   |   |                               |        |
| Distance Based I<br>Package Deliver | Pricing, Zone 2<br>red to Recipient Address Release Author  | ized                                    |   |                               |        |
| Automation                          | INET  | Sender                                  | R   | ecipient                      |        |
| Tracking ID                         | 774851592616  | Kimberly Mcintosh                       |   | ichael G. Morash              |        |
| Service Type                        | FedEx Standard Overnight                                    | WHA                                     | Ri  | ver Hall CDD                  |        |
| Package Type                        | FedEx Pak   | 2300 Glades Road                        | 16  | 5044 Herons View Drive        |        |
| Zone                                | 02  | BOCA RATON FL 33431 US                  | Al  | LVA FL 33920 US               |        |
| Packages                            | 1   |   |   |                               |        |
| Rated Weight                        | 1.0 lbs, 0.5 kgs  | Transportation Charge                   |   |                               | 6.8    |
| Delivered                           | Oct 01, 2021 14:00  | Fuel Surcharge                          |   |                               | 1.1    |
| Svc Area                            | A5  | Residential Delivery                    |   |                               | 4.6    |
| Signed by<br>FedEx Use              | see above<br>000000000/134425/02                            | DAS Resi                                |   | USD                           | 4.4    |
|                                     |   | Total Charge                            | de Dire 1                                 |                               | \$17.0 |
| Ship Date: Sep                      |   | Cust. Ref.: River Hall- Agen            | иаркут ке                                 | ef.#2:                        |        |
| Payor: Third Pa                     | -   | Ref.#3:                                 |   |                               |        |
| Distance Based I                    | FedEx has applied a fuel surcharge of 8.2<br>Pricing Zone 2 | 5% to this shipment.                    |   |                               |        |
|                                     | red to Recipient Address Release Author                     | ized                                    |   |                               |        |
| Automation                          | INET  | Sender                                  | R   | ecipient                      |        |
| Tracking ID                         | 774851592627  | Kimberly Mcintosh                       |   | aul D. Asfour                 |        |
| Service Type                        | FedEx Standard Overnight                                    | WHA                                     | Ri  | ver Hall CDD                  |        |
| Package Type                        | FedEx Pak   | 2300 Glades Road                        | 17  | 7131 Easy Stream Court        |        |
| Zone                                | 02  | BOCA RATON FL 33431 US                  | Al  | LVA FL 33920 US               |        |
| Packages                            | 1   |   |   |                               |        |

| Packages     | 1                  |                       |     |         |
|--------------|--------------------|-----------------------|-----|---------|
| Rated Weight | 1.0 lbs, 0.5 kgs   | Transportation Charge |     | 6.84    |
| Delivered    | Oct 01, 2021 14:12 | Fuel Surcharge        |     | 1.11    |
| Svc Area     | A5                 | Residential Delivery  |     | 4.65    |
| Signed by    | see above          | DAS Resi              |     | 4.40    |
| FedEx Use    | 00000000/134425/02 | Total Charge          | USD | \$17.00 |

| edE              |   |                           |                            |                      |                     |
|------------------|---|---------------------------|----------------------------|----------------------|---------------------|
| eu               | 8   | Invoice Number            | Invoice Date A             | ccount Number        | Page                |
|                  |   | 7-521-98172               | Oct 04, 2021               |                      | 5 of 5              |
| Ship Date: Sep   | 30, 2021  | Cust. Ref.: RHCDD 10/07/2 | 1 Agenda Pk <b>Ref.#2:</b> |                      |                     |
| Payor: Third Pa  | rty   | Ref.#3:                   |                            |                      |                     |
| Distance Based P | FedEx has applied a fuel surcharge of 8.2!<br>Pricing, Zone 2<br>ed to Recipient Address Release Authori: | ·                         |                            |                      |                     |
| Automation       | INET  | Sender                    | Recipient                  |                      |                     |
| Tracking ID      | 774851642691  | Kimberly Mcintosh         | Chuck Adan                 | ns-Cleo Adams        |                     |
| Service Type     | FedEx Standard Overnight  | WHA                       | 1400 HARB                  | OR VIEW DR           |                     |
| Package Type     | FedEx Box   | 2300 Glades Road          | NORTH FOR                  | RT MYERS FL 33917 US |                     |
| Zone             | 02  | BOCA RATON FL 33431 US    |                            |                      |                     |
| Packages         | 1   |                           |                            |                      |                     |
| Rated Weight     | 4.0 lbs, 1.8 kgs  |                           |                            |                      |                     |
| Delivered        | Oct 01, 2021 15:06  | Transportation Charge     |                            |                      | 7.3                 |
| Svc Area         | A3  | Fuel Surcharge            |                            |                      | 0.8                 |
| Signed by        | see above   | Residential Delivery      |                            |                      | 4.6                 |
| FedEx Use        | 00000000/134449/02  | Total Charge              |                            | USD                  | \$12.8 <sup>-</sup> |
|                  |   |                           | Third Party Subtotal       | USD                  | \$124.74            |
|                  |   |                           | Total FedEx Express        | USD                  | \$124.74            |

| edEx  | Invoice | Number  | Invoice Date |           | count Number                       | Page   |
|---|---------|---|--------------|-----------|------------------------------------|--------|
|   | 7-529-  | -94576  | Oct 11, 2021 |           |                                    | 1 of 2 |
|   |         |   |              | FedEx Ta  | ax ID: 71-0427007                  |        |
| Billing Address:<br>RIVER HALL CDD          | RIVER   | <b>Shipping Address:</b><br>RIVER HALL CDD<br>2300 GLADES RD STE 100E<br>BOCA RATON FL 33431-8536 |              |           | uestions?<br>edEx Revenue Services | 5      |
| 2300 GLADES RD STE 100E<br>STE 100 STE 410W |         |   |              |           | 800.645.9424                       |        |
| BOCA RATON FL 33431-8536                    | BOCA    |   |              |           | M-F 7-5 (CST)                      |        |
|   |         |   |              | Internet: | fedex.com/usgovt                   |        |
| Invoice Summary                             |         |   |              |           |                                    |        |
| FedEx Express Services                      |         |   | 519.4        | 10        |                                    |        |
| Total Charges                               | USD     | \$12.64   | 001          |           |                                    |        |
| TOTAL THIS INVOICE                          | USD     | \$12.64   |              |           |                                    |        |

Other discounts may apply.

To pay your FedEx invoice, please go to www.fedex.com/payment. Thank you for using FedEx.



Detailed descriptions of surcharges can be located at fedex.com

| To ensure proper credit, please return this portion with your payment to FedEx. | Invoice Number | Invoice Amount | Account Number |
|---|----------------|----------------|----------------|
| Please do not staple or fold.   | 7-529-94576    | USD \$12.64    |                |

**Remittance Advice** 

Your payment is due by Nov 25, 2021

## 752994576300001264175630251590000000000000126410

RIVER HALL CDD 2300 GLADES RD STE 100E STE 100 STE 410W BOCA RATON FL 33431-8536

## վիներիներինիներունոներիինունորդուներ

FedEx P.O. Box 371461 Pittsburgh PA 15250-7461



| [ | Invoice Number | Invoice Date | Account Number | $\mathbf{a}$ | Page   |
|---|----------------|--------------|----------------|--------------|--------|
|   | 7-529-94576    | Oct 11, 2021 |                |              | 2 of 2 |

## FedEx Express Shipment Summary By Payor Type

| FedEx Express Shipments (Original) |           |                 |                |                     |               |           |               |
|------------------------------------|-----------|-----------------|----------------|---------------------|---------------|-----------|---------------|
|                                    |           | Rated<br>Woight | Transportation | Special<br>Handling | Ret Chq/Tax   |           |               |
| Payor Type                         | Shipments | lbs             | Charges        | -                   | Credits/Other | Discounts | Total Charges |
| Third Party                        | 1         |                 | 7.16           | 5.48                |               |           | 12.64         |
| Total FadEv Evenage                | 4         |                 | \$7.16         | \$5.48              |               |           | \$12.64       |
| Total FedEx Express                |           |                 | 27.10          |                     |               |           | Ý 12.04       |

**TOTAL THIS INVOICE** USD \$12.64

## FedEx Express Shipment Detail By Payor Type (Original)

| <b>Ship Date:</b> Oct 06, 2021<br><b>Payor:</b> Third Party |   | Cust. Ref.: Supervisor Chec<br>Ref.#3: | ks <b>Ref.#2:</b>    |                     |         |
|---|---|--|----------------------|---------------------|---------|
| Distance Based F  | FedEx has applied a fuel surcharge of 8.5<br>Pricing, Zone 2<br>ed to Recipient Address Release Authori |  |                      |                     |         |
| Automation  | INET  | <u>Sender</u>                          | <u>Recipient</u>     |                     |         |
| Tracking ID   | 774902664381  | Cory Santacroce                        | Chuck Adam           | ns-Cleo Adams       |         |
| Service Type  | FedEx Priority Overnight  | Wrathell, Hunt & Associates, L         | 1400 HARBO           | OR VIEW DR          |         |
| Package Type  | FedEx Envelope  | 2300 GLADES ROAD                       | NORTH FOR            | T MYERS FL 33917 US |         |
| Zone  | 02  | BOCA RATON FL 33431 US                 |                      |                     |         |
| Packages  | 1   |  |                      |                     |         |
| Rated Weight  | N/A   |  |                      |                     |         |
| Delivered   | Oct 07, 2021 10:07  | Transportation Charge                  |                      |                     | 7.16    |
| Svc Area  | A3  | Fuel Surcharge                         |                      |                     | 0.83    |
| Signed by   | see above   | Residential Delivery                   |                      |                     | 4.65    |
| FedEx Use   | 00000000/74620/02   | Total Charge                           |                      | USD                 | \$12.64 |
|   |   |  | Third Party Subtotal | USD                 | \$12.64 |
|   |   |  | Total FedEx Express  | USD                 | \$12.64 |

## FedEx<sup>®</sup> Billing Online

FedEx Billing Online allows you to efficiently manage and pay your FedEx invoices online. It's free, easy and secure. FedEx Billing Online helps you streamline your billing process. With all your FedEx shipping information available in one secure online location, you never have to worry about misplacing a paper invoice or sifting through reams of paper to find information for past shipments. Go to fedex.com to sign up today!



## INVOICE

**River Hall CDD** Attention: Wrathell, Hunt & Assoc. 9220 Bonita Beach Rd SE, Ste 214 **BONITA SPRINGS FL 34135** USA

Invoice Date Sep 30, 2021

Invoice Number 13397

Reference 89677

Lykins Signtek **Development Specialties**, Inc. 5935 Taylor Rd NAPLES FL 34109 Tax ID: 84-2486919

541.461 001

| Description  | Quantity | Unit Price | Tax        | Amount USD |
|--|----------|------------|------------|------------|
| Remove, repair and reinstall Stop signs, to include stop sign insert, all way insert and post. | 2.00     | 890.00     | Tax Exempt | 1,780.00   |
| Fabrication and installation of custom 30" stop sign insert only.                              | 2.00     | 225.00     | Tax Exempt | 450.00     |
|  |          |            | Subtotal   | 2,230.00   |

TOTAL USD

2,230.00

Due Date: Oct 30, 2021

-\*----

FY 2021 General Fund Road + Street Facilities

PAYMENT ADVICE

To: Lykins Signtek Development Specialties, Inc. 5935 Taylor Rd NAPLES FL 34109 Tax ID: 84-2486919

| Customer        | River Hall CDD                      |
|-----------------|-------------------------------------|
| Invoice Number  | 13397                               |
| Amount Due      | <b>2,230.00</b>                     |
| Due Date        | Oct 30, 2021                        |
| Amount Enclosed |                                     |
|                 | Enter the amount you are paying abo |

Company Registration No: F19000003703. Registered Office: 5935 Taylor Rd, Naples, FL, 34109, USA.

|  | ACCOUN  |                                    | ACCOUNT #        | PAGE # |  |
|--|---|------------------------------------|------------------|--------|--|
| The News-Press   | R ver H   | 6056                               | 1 of 1           |        |  |
| modia group  | INVOICE #   | BILLING PERIOD                     | PAYMENT DU       | E DATE |  |
| media group  | 0004133194  | Sep 1 Sep 30, 2021                 | October 20,      | 2021   |  |
| PART OF THE USA TODAY NETWORK<br>2442 Dr. Martin Luther King Jr. Blvd., Fort Myers, FL 33901                           | PREPAY<br>(Memo Info)   | UNAPPLIED<br>(included in amt due) | TOTAL AMOUNT DUE |        |  |
|  | \$0.00  | \$0.00                             | \$5,323.:        | 14     |  |
| BILLING ACCOUNT NAME AND ADDRESS   | BILLING INQUIRIES/ADDRESS CHANGES FEDERAL ID  |                                    |                  | ID     |  |
| Diver Hell Odd   | 1 877 736 7612 or smb@ccc.gannett.com 47 2493274  |                                    |                  |        |  |
| River Hall Cdd<br>C/O Wrathell, Hunt & Assoc LLC Daphne Gillyard<br>2300 Glades RD # 410W<br>Boca Raton, FL 33431-8556 | Terms and Conditions Past due accounts are subject to interest at the rate of 18% per<br>annum or the maximum legal rate (whichever is less) Advertiser claims for a cred<br>related to rates incorrectly invoiced or paid must be submitted in writing to Publishe<br>within 30 days of the invoice date or the claim will be waived Any credit towards futur<br>advertising must be used within 30 days of issuance or the credit will be forfeited<br>All funds payable in US dollars. |                                    |                  |        |  |

## 

To sign-up for E-mailed invoices and online payments please contact abgspecial@gannett.com. Previous account number: 471122.

| Date    | Description                               |           |           |           | Amount       |
|---------|---|-----------|-----------|-----------|--------------|
| 9/1/21  | Ba ance Forward                           |           |           |           | \$5,234.58   |
| 9/3/21  | PAYMENT THANK YOU                         |           |           |           | \$260.30     |
| Package | Advertising:                              |           |           |           |              |
| Star    | rt-End Date Description                   | Products  | Run Dates | PO Number | Package Cost |
| 9/24/2  | 21-9/24/21 0004925410 RIVER HALL COMMUNIT | FY22 Meet |           | FY22 Meet | \$348.86     |
|         |   |           |           |           | 519.480      |
|         |   |           |           |           | 001          |

|  | PLEASE DE                         | TACH AND RE                   | TURN THIS P                   |   | YOUR PAYN                       |                                   |
|--|-----------------------------------|-------------------------------|-------------------------------|---|---------------------------------|-----------------------------------|
| The News-Press<br>media group<br>PART OF THE USA TODAY NETWORK |                                   | ACCOUN<br>R ver H             | IT NAME<br>a Cdd              | PAYMENT DUE DATE         October 20, 2021         INVOICE NUMBER         0004133194 |                                 | AMOUNT PAID                       |
|  |                                   | <b>ACCOUNT</b><br>60          |                               |   |                                 |                                   |
| CURRENT<br>DUE<br>\$348.86                                     | 30 DAYS<br>PAST DUE<br>\$4,974.28 | 60 DAYS<br>PAST DUE<br>\$0.00 | 90 DAYS<br>PAST DUE<br>\$0.00 | 120+ DAYS<br>PAST DUE<br>\$0.00   | UNAPPLIED<br>PAYMENTS<br>\$0.00 | TOTAL AMOUNT<br>DUE<br>\$5,323.14 |
| REMITTANCE ADDRESS (Include Account# & Invoice# on check)      |                                   |                               |                               | O PAY WITH CREDIT   | +                               |                                   |
| New  | vs-Press Media G                  | roup                          | V SA                          | MASTERCARD  | D SCOVER AM                     | EX                                |



Classified Ad Receipt (For Info Only - NOT A BILL)

Customer: RIVER HALL CDD

#### Address: 2300 GLADES RD STE 410W BOCA RATON FL 33431 USA

Run Times: 1

Run Dates: 09/24/21

#### Text of Ad:

#### RIVER HALL COMMUNITY DEVELOPMENT DISTRICT NOTICE OF FISCAL YEAR 2022 MEETINGS

The Board of Supervisors ("Board") of the River Hall Community Development District ("District") will hold Regular Meetings for Fiscal Year 2022 at 3:30 p.m., at the River Hall Town Hall Center, located at 3089 River Hall Parkway, Alva, Florida 33920 on the following dates:

October 7, 2021 November 4, 2021 December 2, 2021 January 6, 2022 February 3, 2022 March 3, 2022 May 5, 2022 June 2, 2022 July 7, 2022 August 4, 2022 September 1, 2022

The purpose of the meetings is for the Board to consider any business which may properly come before it. The meetings are open to the public and will be conducted in accordance with the provision of Florida Law for Community Development Districts. The meetings may be continued to a date, time, and place to be specified on the record at the meeting. A copy of the agenda for these meetings may be obtained by contacting the offices of the District Manager, Wrathell, Hunt & Associates, LLC, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, (561) 571-0010, during normal business hours or by visiting the District's website, http://www.riverhallcdd.org/.

There may be occasions when one or more Supervisors or staff will participate by telephone. Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations at the meetings because of a disability or physical impairment should contact the District Office at (561) 571-0010 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Office.

A person who decides to appeal any decision made at the meetings with respect to any matter considered at the meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

District Manager AD#4925410

Sept 24, 2021

Ad No.: 0004925410 Net Amt: \$348.86

No. of Affidavits: 1

# SELITUDE

## INVOICE

| LITULL<br>Lake management  | Invoice Number:<br>Invoice Date: | PI-A00688724<br>10/01/21 |
|--|----------------------------------|--------------------------|
| Voice: (888) 480-5253 Fax: (888) 358-0088  | PROPERTY:                        | River Hall CDD           |
| SOLD TO: River Hall CDD<br>c/o Wrathell, Hunt & Associates, LLC<br>9220 Bonita Beach Road Suite #214<br>Bonita Springs, FL 34135 | 538.461<br>001                   |                          |

|     | CUSTOMER ID                  | CUSTOMER PO  | Pay       | ment Terms |           |
|-----|------------------------------|--|-----------|------------|-----------|
|     | R0194                        |  |           | Net 30     |           |
|     | Sales Rep ID                 | Shipment Method  | Ship Date | D          | ue Date   |
|     | Jeff Moding                  |  |           | 1          | 0/31/21   |
| Qty | Item / Description           |  | UOM       | Unit Price | Extension |
| 1   | 10/01/21 - 10<br>Wetlands Ma | inagement Services   |           | 4,854.00   | 4,854.00  |
| 1   | 10/01/21 - 10                | Management Services SVR11792<br>)/31/21<br>Management Services |           | 6,966.00   | 6,966.00  |
| 1   | 10/01/21 - 10                | Management Services SVR11793<br>)/31/21<br>intenance Services  |           | 50.00      | 50.00     |

|                               | Subtotal         | 11,870.00 |
|-------------------------------|------------------|-----------|
| PLEASE REMIT PAYMENT TO:      | Sales Tax        | 0.00      |
|                               | Total Invoice    | 11,870.00 |
| 1320 Brookwood Drive, Suite H | Payment Received | 0.00      |
| Little Rock, AR 72202         | TOTAL            | 11,870.00 |
|                               |                  |           |

### www.solitudelakemanagement.com

www.aeratorsaquatics4lakesnponds.com



Invoice Number: Account Number: Invoice Date: Direct Inquiries To: Phone: 6272063 259531000 09/24/2021 AMANDA KUMAR 954-938-2475

## RIVER HALL COMMUNITY DEV DISTRICT C/O WRATHELL HUNT & ASSOCIATES 2300 GLADES ROAD STE 410W BOCA RATON FL 33431

|   | 513.313 |
|---|---------|
| RIVER HALL COMMUNITY DEVELOPMENT DISTRICT CAPITAL IMPROVEMENT REVENUE BONDS,<br>SERIES 2020A (ASSESSMENT AREA 3) REVENUEACCOUNT | 001     |

The following is a statement of transactions pertaining to your account. For further information, please review the attached. STATEMENT SUMMARY

## PLEASE REMIT BOTTOM COUPON PORTION OF THIS PAGE WITH CHECK PAYMENT OF INVOICE.

### TOTAL AMOUNT DUE

All invoices are due upon receipt.

Please detach at perforation and return bottom portion of the statement with your check, payable to U.S. Bank.

RIVER HALL COMMUNITY DEVELOPMENT DISTRICT CAPITAL IMPROVEMENT REVENUE BONDS, SERIES 2020A (ASSESSMENT AREA 3) REVENUEACCOUNT

| Invoice Number:      | 6272063      |
|----------------------|--------------|
| Account Number:      | 259531000    |
| Current Due:         | \$4,031.25   |
| Direct Inquiries To: | AMANDA KUMAR |
| Phone:               | 954-938-2475 |

Wire Instructions: U.S. Bank ABA # 091000022 Acct # 1-801-5013-5135 Trust Acct # 259531000 Invoice # 6272063 Attn: Fee Dept St. Paul Please mail payments to: U.S. Bank CM-9690 PO BOX 70870 St. Paul, MN 55170-9690 \$4,031.25





Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. St. Paul, MN 55107

Invoice Number:6272063Invoice Date:09/24/2021Account Number:259531000Direct Inquiries To:AMANDA KUMARPhone:954-938-2475

#### RIVER HALL COMMUNITY DEVELOPMENT DISTRICT CAPITAL IMPROVEMENT REVENUE BONDS, SERIES 2020A (ASSESSMENT AREA 3) REVENUEACCOUNT

| Accounts Included     | 259531000   | 259531001 | 259531002 | 259531003 | 259531004 | 259531005 |
|-----------------------|-------------|-----------|-----------|-----------|-----------|-----------|
| In This Relationship: | : 259531006 | 259531007 | 259531008 |           |           |           |

| Detail of Current Charges                    | Volume               | Rate     | Portion of Year | Total Fees |
|--|----------------------|----------|-----------------|------------|
| 04111 Paying Agent / Regist / Trustee Agent  | 1.00                 | 3,750.00 | 100.00%         | \$3,750.00 |
| Subtotal Administration Fees - In Advance 09 | /01/2021 - 08/31/202 | 2        |                 | \$3,750.00 |
| Incidental Expenses                          | 3,750.00             | 0.075    |                 | \$281.25   |
| Subtotal Incidental Expenses                 |                      |          |                 | \$281.25   |



## Wrathell, Hunt & Associates, LLC

2300 Glades Rd. Suite 410W Boca Raton, FL 33431

## Bill To:

River Hall CDD 2300 Glades Rd. Suite 410W Boca Raton, FL 33431

|                        |               | Description              | Amount |            |
|------------------------|---------------|--------------------------|--------|------------|
| Management             | 512.311 001   |                          |        | 3,750.00   |
| Assessment Methodology | 513.310 001   |                          |        | 375.00     |
| Building clie          | ent relations | ships one step at a time | Total  | \$4,125.00 |

## Invoice

| Date      | Invoice # |
|-----------|-----------|
| 10/1/2021 | 2021-0198 |

Coleman, Yovanovich & Koester, P.A. Northern Trust Bank Building 4001 Tamiami Trail North, Suite 300 Naples, Florida 34103-3556 Telephone: (239) 435-3535 Fax: (239) 435-1218

| Wra<br>230 |             | t & Associates, LLC<br>Road, Suite 410W  |             | Oc<br>File No:<br>Statement No: | Page: 1<br>tober 21, 2021<br>16581-001M<br>18 |
|------------|-------------|--|-------------|---------------------------------|---|
| Attr       | n: Debbie T | udor   | 514.<br>001 | 100                             |   |
| Ger        | n Rep       |  |             |                                 |   |
|            |             |  |             |                                 |   |
|            |             | Previous Balance   |             |                                 | \$1,365.00                                    |
|            |             | Fees   |             |                                 |   |
| 09/09/2021 | 1 GLU       | Review agenda for Board of Supervisors meeting; Attendance at Board<br>Supervisors meeting<br>Professional Fees through 10/21/2021 | d of        |                                 | 1,137.50<br>1,137.50                          |
|            |             | Total Current Work   |             |                                 | 1,137.50                                      |
|            |             | Payments   |             |                                 |   |
|            |             | Total Payments Through 10/21/2021  |             |                                 | -560.00                                       |
|            |             | Balance Due (includes previous balance, if any)  |             |                                 | \$1,942.50                                    |

## Florida Painters of Lee County, Inc.

240 Rose Street North Fort Myers FL 33903-3721 239-997-2133



Invoice

Invoice #: 21-233 River Hall 202 Invoice Date: 10/15/2021 Due Date: 10/29/2021

Billed To: River Hall CDD 9220 Bonita Beach Rd. #214 Bonita Springs FL 33917

Job Location: River Hall 2021 PW Monuments River Hall Parkway Alva FL 33920

| Description of Work<br>Pressure Wash Monument, Fence, | Current<br>Contract<br>1,865.00 | Previous<br>Billed<br>0.00 | Total<br>Complete<br>1,865.00 | Balance<br>to Bill<br>0.00 | Current<br>Billed<br>1,865.00 |
|---|---------------------------------|----------------------------|-------------------------------|----------------------------|-------------------------------|
| Totals:   | 1,865.00                        |                            | 1,865.00                      | 0.00                       | (1,865.00)<br>Mh              |
|   |                                 |                            | 539.4<br>001                  | C                          | , Fund                        |
|   |                                 |                            |                               | Entry a                    | y Wall Mai                    |

Amount Due for This Invoice: \$1,865.00 WE DO ACCEPT VISA & MASTER CARD - HOWEVER, THERE IS A 3% CHARGE TO COVER FEES ON ALL TRANSACTIONS

Thank you for your business!

TERMS: Interest at 1.5% (18% ann.) will be added from the due date until paid. If litigation occurs, collection, attorney fees & court cost will be added.



River Hall CDD c/o Wrathell, Hunt & Associates 2300 Glades Road, Suite 410W Boca Raton, FL 33431 Stephanie Schackmann

## River Hall CDD

## For Services Rendered From September 1, 2021 to September 30, 2021

Site visit to adjust fence line for review and approval, cor with carter fence on changes, site visit to review construction status of FPL substation, prepare requisitions from developer, contact Lee County on test results on Hickey Creek (no data on line), attend board meeting

|                               |          | Hours | Rate   | Amount     |
|-------------------------------|----------|-------|--------|------------|
| Z-General Services            |          |       |        |            |
| Engineer VI                   |          | 14.25 | 155.00 | \$2,208.75 |
| Technician IV                 |          | 3.00  | 70.00  | \$210.00   |
|                               | Subtotal | 17.25 |        | \$2,418.75 |
|                               |          | 17.25 |        | \$2,418.75 |
| Reimbursable                  |          |       |        |            |
|                               |          |       |        | Amount     |
| Copies: In-house b&w          |          |       |        | \$6.55     |
| Copies: In-house color        |          |       |        | \$30.99    |
| Mileage                       |          |       |        | \$28.98    |
| Miscellaneous Expenses        |          |       |        | \$97.08    |
| Total Reimbursable            |          |       |        | \$163.60   |
| Total Amount Due This Invoice |          |       |        | \$2,582.35 |

September 30, 2021 Invoice No. 86592 Project No. 2015012

519.320 001

## **RIVER HALL** COMMUNITY DEVELOPMENT DISTRICT



## DRAFT

| 1<br>2   |   | TES OF MEETING<br>RIVER HALL                           |
|----------|---|--|
| 2        |   | DEVELOPMENT DISTRICT                                   |
| 4        |   |  |
| 5        | The Board of Supervisors of the             | River Hall Community Development District held a       |
| 6        | Regular Meeting on November 4, 2021, at     | 3:30 p.m., at River Hall Town Hall Center, located at  |
| 7        | 3089 River Hall Parkway, Alva, Florida 3392 | 20.  |
| 8        |   |  |
| 9<br>10  | Present were:                               |  |
| 11       | Ken Mitchell                                | Chair  |
| 12       | Robert Stark                                | Vice Chair   |
| 13       | Paul D. Asfour                              | Assistant Secretary                                    |
| 14       | Michael Morash                              | Assistant Secretary                                    |
| 15       | Michael Hagan                               | Assistant Secretary                                    |
| 16       |   |  |
| 17       | Also present were:                          |  |
| 18       |   |  |
| 19       | Chuck Adams                                 | District Manager                                       |
| 20       | Cleo Adams                                  | Assistant District Manager                             |
| 21       | Shane Willis                                | Operations Manager                                     |
| 22       | Greg Urbancic (via telephone)               | District Counsel                                       |
| 23       | Charlie Krebs                               | District Engineer                                      |
| 24       | Holly Schwartz                              | Resident   |
| 25       | Karen Asfour                                | Resident   |
| 26       | Katy Rustad                                 | Resident   |
| 27       | Leon Harrington                             | Resident   |
| 28       |   |  |
| 29       |   |  |
| 30       | FIRST ORDER OF BUSINESS                     | Call to Order/Roll Call                                |
| 31       |   |  |
| 32       | Mr. Adams called the meeting to or          | rder at 3:30 p.m. All Supervisors were present.        |
| 33       |   |  |
| 34<br>35 | SECOND ORDER OF BUSINESS                    | Public Comments (3 minutes per speaker)                |
| 36       | Resident Katy Rustad asked for a            | n update on the fire station. Mr. Stark stated the     |
| 37       | current anticipated opening date is Februa  | ry 2023.   |
| 38       | Resident Holly Schwartz asked abc           | out the timeline of the ongoing construction in a cul- |
| 39       | de-sac east of the property. Mr. Krebs      | would email Mr. Carl Barraco to inquire about the      |

| 40                   | construction schedule. Mr. Mitchell stated the Developer ran out of 55' inventory for lots for |   |  |
|----------------------|--|---|--|
| 41                   | new homes and is working diligently to construct a   | dditional homes as quickly as they can.   |  |
| 42                   |  |   |  |
| 43<br>44<br>45<br>46 | THIRD ORDER OF BUSINESS  | Q & A Session with Country Club<br>Association Manager and Security Post<br>Commander Regarding Post Orders |  |
| 47                   | Mr. Mitchell stated he would review the Po   | st Orders that were forwarded to the CDD.   |  |
| 48                   | Discussion ensued regarding the Post Orde  | ers, the HOA's proposal to extend the gates   |  |
| 49                   | and the status of the CDD's current gate installation  | n project.  |  |
| 50                   | Mr. Mitchell commented about the Securi  | ty Managers not being in attendance today   |  |
| 51                   | and voiced his opinion that they are unresponsive.   | Asked if Staff should remove this item from   |  |
| 52                   | future agendas, Mr. Mitchell replied affirmatively.  |   |  |
| 53                   |  |   |  |
| 54<br>55             | FOURTH ORDER OF BUSINESS   | Discussion: Agreement for Fence in Portico  |  |
| 56                   | Mr. Mitchell stated he conferred with Mr.  | Jrbancic about the fence in Portico, which is   |  |
| 57                   | not CDD property. The Developer should be advis  | ed to install a gate, which he agreed to pay  |  |
| 58                   | for, and convey it to the CDD for maintenance.   |   |  |
| 59                   | Discussion ensued regarding requesting east  | sement rights for maintenance purposes, the   |  |
| 60                   | Hampton HOA, the 50' buffer that runs the entire   | length of the canal and a gap on the north  |  |
| 61                   | side of a fence installed by the CDD on the Land   | sic right-of-way (ROW). Mr. Urbancic would  |  |
| 62                   | advise Mr. Grady Miars that the area is not CDD p  | property and the HOA should be responsible  |  |
| 63                   | for maintenance.   |   |  |
| 64                   | This item would be removed from future ag  | endas.  |  |
| 65                   |  |   |  |
| 66<br>67<br>68       | FIFTH ORDER OF BUSINESS  | Discussion: School Parent Pick-up Overflow onto Parkway   |  |
| 69                   | Mr. Adams stated that he recently confe  | erred with Mr. Adam Tweet, the Assistant  |  |
| 70                   | Principal in charge of the parent pick-up program,   | and was informed that there are no current  |  |
| 71                   | plans for additional improvements on the CDD's   | side to accommodate pickup and that the   |  |

2

**RIVER HALL CDD** 

| 72   | Facilities Manager Group handles overflow issu  | es. Mr. Adams would draft and transmit a letter  |  |  |
|--|---|--|--|--|
| 73   | to the Facilities Manager, include Mr. Mitchell's   | s signature and copy the other Board Members.  |  |  |
| 74   | Mr. Krebs would review the traffic manual for p   | ast traffic issues at the school.  |  |  |
| 75   |   |  |  |  |
| 76<br>77<br>78   | SIXTH ORDER OF BUSINESS   | Discussion/Ratification: NPDES Annual<br>Report, Year 5 (05/2020 – 04/2021)  |  |  |
| 79   | Mr. Mitchell presented the NPDES Annua  | al Report for Year 5.  |  |  |
| 80   | Mr. Krebs gave a brief overview of t  | he Report and discussed additional reporting   |  |  |
| 81   | requirements, stormwater management, updated nutrient loadings in area waterways,   |  |  |  |
| 82   | discharges into Hickey Creek and the outfalls.  | . He responded to questions regarding yearly   |  |  |
| 83   | report costs, water quality, drainage basins, o   | concrete and pipes. Mrs. Adams would post a  |  |  |
| 84   | stormwater brochure on the CDD website.   |  |  |  |
| 85   |   |  |  |  |
| 86<br>87   | On MOTION by Mr. Morash and second<br>NPDES Annual Report, Year 5 (05/2020  | ded by Mr. Asfour, with all in favor, the $-04/2021$ was ratified  |  |  |
| 88   |   | - 04/2021), was fattled.   |  |  |
|  | SEVENTH ORDER OF BUSINESS   | Update: Stormwater Reporting<br>Requirements   |  |  |
| 88<br>89<br>90<br>91   | SEVENTH ORDER OF BUSINESS   | Update: Stormwater Reporting   |  |  |
| 88<br>89<br>90<br>91<br>92   | SEVENTH ORDER OF BUSINESS<br>Mr. Krebs stated the legislature passed  | Update: Stormwater Reporting<br>Requirements   |  |  |
| 88<br>89<br>90<br>91<br>92<br>93   | SEVENTH ORDER OF BUSINESS<br>Mr. Krebs stated the legislature passed<br>Analysis Report for stormwater and wastewat   | Update: Stormwater Reporting<br>Requirements<br>d a bill that requires CDDs to prepare a Needs   |  |  |
| 88<br>89<br>90<br>91<br>92<br>93<br>94   | SEVENTH ORDER OF BUSINESS<br>Mr. Krebs stated the legislature passed<br>Analysis Report for stormwater and wastewat<br>pending but it is expected to be basic. The Sto  | Update: Stormwater Reporting<br>Requirements<br>d a bill that requires CDDs to prepare a Needs<br>cer. The format for the Wastewater Analysis is   |  |  |
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105 The financials were accepted. 106 107 NINTH ORDER OF BUSINESS Approval of October 7, 2021 Regular 108 Meeting Minutes 109 110 Mr. Mitchell presented the October 7, 2021 Regular Meeting Minutes. The following changes were made: 111 Line 25: Delete "Raymond Juan - Country Club Association Manager" 112 Line 42 and throughout: Change "GradyMinor" to "Grady Miars" 113 Line 49: Change "four ATVs" to "two ATVs" 114 115 Lines 54 through 55: Delete entire sentence 116 Lines 56 and 57: Change "Mr. Mitchell will send photographs to Mr. Miars and call Ray," to "Mr. Stark will obtain photographs from Mr. Miars." 117 Lines 104 and 105: Delete entire sentence 118 Line 136: Change "LexisNexis" to "LCSO" 119 Line 180: Change "Mr. Slater" to "Mr. Stark" 120 121 On MOTION by Mr. Morash and seconded by Mr. Asfour, with all in favor, the 122 October 7, 2021 Regular Meeting Minutes, as amended, were approved. 123 124 125 126 **TENTH ORDER OF BUSINESS Staff Reports** 127 128 **District Engineer:** *Hole Montes* Α. 129 Mr. Krebs stated the South Florida Water Management District (SFWMD) forwarded an 130 email regarding a denial of an extension request that should have been sent to the Developer 131 instead of the CDD. District Counsel: Coleman, Yovanovich & Koester 132 Β. 133 Mr. Urbancic stated he has been corresponding with Mr. Miars regarding the Portico 134 matter and Mr. Miars clarified that he would like Board approval to connect a gate to the existing CDD gate at the southwest corner of the property on the Landsic Canal. The consensus 135 136 was that there is no objection but Mr. Miars should seek approval from Landsic. Per Mr.

|                   | RIVER            | HALL CDD                               | DRAFT                          | November 4, 2021                            |
|-------------------|------------------|--|--------------------------------|---|
| 137               | Mitche           | ell's request, Mr. Urbancic would ir   | nquire about the timeline      | and report his findings at the              |
| 138               | next n           | neeting.                               |                                |   |
| 139               | С.               | District Manager: Wrathell, Hunt       | and Associates, LLC            |   |
| 140               |                  | • NEXT MEETING DATE: Dec               | ember 9, 2021 at 3:30 P.       | Μ.  |
| 141               |                  | • QUORUM CHECK                         |                                |   |
| 142               |                  | The next meeting would be held c       | on December 9, 2021.           |   |
| 143               | D.               | <b>Operations Manager:</b> Wrathell, H | Hunt and Associates, LLC       |   |
| 144               |                  | • Monthly Status Report – F            | ield Operations                |   |
| 145               |                  | Mrs. Adams reported the followin       | g:                             |   |
| 146               | $\triangleright$ | The entry decorative fence repa        | ir project should be cor       | npleted within the next two                 |
| 147               | weeks            | at a cost of \$1,400.                  |                                |   |
| 148               |                  | Mr. Willis reported the following:     |                                |   |
| 149               | $\triangleright$ | Staff received an update from Dav      | vid, of Pulte Homes, and t     | he Sunny Grove estimate was                 |
| 150               | \$18,69          | 90, which is \$7,000 less than the Gu  | IlfScapes quote.               |   |
| 151               | $\triangleright$ | The hog trapper is ill and would       | most likely not be resu        | ming work. Mr. Willis would                 |
| 152               | obtain           | quotes from other contractors.         |                                |   |
| 153               |                  | Discussion ensued regarding why        | the CDD is assuming res        | ponsibility for controlling the             |
| 154               | hog po           | opulation.                             |                                |   |
| 155               | $\triangleright$ | The riprap installation by GulfScap    | bes is scheduled for Nove      | mber 9 <sup>th</sup> .                      |
| 156               |                  | Mrs. Adams stated that the pine s      | straw project would be de      | elayed due to staff and supply              |
| 157               | shorta           | ges and would not be completed b       | y November 15 <sup>th</sup> .  |   |
| 158               |                  |  |                                |   |
| 159<br>160<br>161 | ELEVE            | NTH ORDER OF BUSINESS                  | Public Comme<br>minutes per sp | ents: Non-Agenda Items <i>(3</i><br>beaker) |
| 162               |                  | No members of the public spoke.        |                                |   |

163

164 TWELFTH ORDER OF BUSINESS165

Supervisors' Comments/Requests

## **RIVER HALL CDD**

| 166        | Mr. Stark asked Staff to check with Mr. Carl Barraco about any revisions to the CDD's           |
|------------|---|
| 167        | drainage plans and, if necessary, update the CDD GIS system. Mr. Krebs would contact Mr.        |
| 168        | Barraco.  |
| 169        | Mr. Mitchell asked if the substation was operational and about the CDD's plan to close          |
| 170        | off the Hickey Creek entrance. Mr. Krebs stated a permit was obtained from the County prior to  |
| 171        | initially blocking the entrance and Florida Power & Light (FPL) might install a fence to block  |
| 172        | another portion of the entrance. Discussion ensued regarding installing a fence to close a gap, |
| 173        | resetting the gates, engaging Carter Fence and the FPL substation.                              |
| 174        | Mr. Mitchell asked Staff to include a discussion item on the next agenda regarding              |
| 175        | installing signs near the lakes.  |
| 176        | 、   |
| 177        | THIRTEENTH ORDER OF BUSINESS Adjournment  |
| 178<br>179 | There being nothing further to discuss, the meeting adjourned.                                  |
| 180        |   |
| 181        | On MOTION by Mr. Asfour and seconded by Mr. Morash, with all in favor, the                      |
| 182        | meeting adjourned at 4:49 p.m.  |
| 183        |   |
| 184        |   |
| 185        |   |
| 186        |   |
| 187        |   |
| 188        | [SIGNATURES APPEAR ON THE FOLLOWING PAGE]   |

| 9     |                            |                  |  |
|-------|----------------------------|------------------|--|
| C     |                            |                  |  |
| 1     |                            |                  |  |
| 2     |                            |                  |  |
| 3     |                            |                  |  |
| 4     |                            |                  |  |
| 5 Sec | retary/Assistant Secretary | Chair/Vice Chair |  |

## **RIVER HALL** COMMUNITY DEVELOPMENT DISTRICT



| BOARD OF SUPERVISOR   | S FISCAL YEAR 2021/2022 MEETING SCHE | DULE    |  |  |
|---|--------------------------------------|---------|--|--|
| <b>LOCATION</b><br>River Hall Town Hall Center, located at 3089 River Hall Parkway, Alva, Florida 33920 |                                      |         |  |  |
| DATE POTENTIAL DISCUSSION/FOCUS TIL   |                                      |         |  |  |
| October 7, 2021   | Regular Meeting                      | 3:30 PM |  |  |
| November 4, 2021  | Regular Meeting                      | 3:30 PM |  |  |
| December 2, 2021<br>rescheduled to December 9, 2021   | Regular Meeting                      | 3:30 PM |  |  |
| December 9, 2021  | Regular Meeting                      | 3:30 PM |  |  |
| January 6, 2022   | Regular Meeting                      | 3:30 PM |  |  |
| February 3, 2022  | Regular Meeting                      | 3:30 PM |  |  |
| March 3, 2022   | Regular Meeting                      | 3:30 PM |  |  |
| April 7, 2022   | Regular Meeting                      | 3:30 PM |  |  |
| May 5, 2022   | Regular Meeting                      | 3:30 PM |  |  |
| June 2, 2022  | Regular Meeting                      | 3:30 PM |  |  |
| July 7, 2022  | Regular Meeting                      | 3:30 PM |  |  |
| August 4, 2022  | Public Hearing & Regular Meeting     | 3:30 PM |  |  |
| September 1, 2022   | Regular Meeting                      | 3:30 PM |  |  |

## **RIVER HALL COMMUNITY DEVELOPMENT DISTRICT**

## **RIVER HALL** COMMUNITY DEVELOPMENT DISTRICT





## Wrathell, Hunt and Associates, LLC

TO: River Hall CDD Board of Supervisors

FROM: Shane Willis – Operations Manager

DATE: December 9, 2021

## SUBJECT: Status Report – Field Operations

## FPL Easement & Drainage Ditch Mowing:

- Drainage ditches were cut during the first 2 weeks of October
- FPL Easement was cut during the first 2 weeks of November, P&T Lawn and Tractor's agreement expires April 30, 2022.

## Landscape Activities:

- Application of Grub control has been applied for Hog activity.
- Staff met with David of Pulte Homes as well as Gulfscapes & Sunny Grove to review/discuss the landscape and irrigation plans for the buffering between Hickey Creek Road and Oakstead Drive. On 10.28.21 Notified by David that Gulfscapes provided a proposal for \$26,190.00 and Sunny Grove one for \$18,690.00 no update on an installation date.
- Once the installation of the buffer and drip lines are complete maintenance will be turned over to Gulfscapes Landscape buffer consisting of Slash Pines, Southern Oak, Cabbage Palms, Sea Grape, Cocoplum, & Bahia Sod on a berm about 2 feet high that will be installed by the Pulte Land Manager.
- Pine Straw Project: Annual mulching has been delayed due to supply shortages.
- Palm trimming started 11.29.21
- Hardwood trimming will take place in January.

Hog Trappers: Staff has received one updated proposal from Swine Solutions.

**Storm Drain/Pipe Cleanout:** As discussed at last month's meeting, MRI inspected the interconnecting pipes located on Windsor Way to Lakes 3-1. S-3-44 had 80% blockage of sand/debris and & S-3-43 had 50% blockage. These structures were cleaned on September 16<sup>th</sup> for a cost of \$1,500.00.

**Note:** The last storm drain/pipe cleanout completed in 2018 at which time we placed on a three-year cycle. Cascades were cleaned in 2019, and will be scheduled for 2022.

## **Bank Restoration Projects:**

- <u>Lake 2-7</u>: As previously discussed, letter was sent to the resident on August 30<sup>th</sup>, based on the resident notifying Staff that there was an issue with the lake bank. From further conversation, the resident declined to make the minor repairs as suggested.
- <u>Lake 3-5B</u>: As discussed at the July 29<sup>th</sup> Board meeting, letter was sent to the resident, however Staff has not received a response at this time. Staff will review after the rainy season. (3376 Chestnut Grove Drive).

**Holiday Decorating:** Was scheduled to be installed during the month of October. Staff is currently sourcing other providers for next holiday season.

**<u>Pressure Cleaning</u>**: Florida Painters completed the power washing of the entrance monuments and the repainting of the River Hall monument during the week of October 11th.

**Decorative Fence & Concrete Repairs:** Stone fence repaired on 11.24.21.

**River Hall Fiber Optic:** (No change or communication since 9.24.21) Summit Broadband will begin installing fiber optic for the school which will include some ROW work to bore the fiber optic. The project was expected to start are 9.6.2021 and last for about 30 days. Staff has received the schematics from Broadband and confirmation emails that they have received all necessary permits. Once completed, Staff will conduct a tour to ensure no damage to District property or landscaping.