

# **RIVER HALL**

## **COMMUNITY DEVELOPMENT DISTRICT**

**March 4, 2021**

**BOARD OF SUPERVISORS**

**REGULAR MEETING**

**AGENDA**

**River Hall Community Development District**  
**OFFICE OF THE DISTRICT MANAGER**  
**2300 Glades Road, Suite 410W•Boca Raton, Florida 33431**  
**Phone: (561) 570-0010•Toll-free: (877) 276-0889•Fax: (561) 571-0013**

February 25, 2021

Board of Supervisors  
River Hall Community Development District

**ATTENDEES:**  
Please identify yourself each  
time you speak to facilitate  
accurate transcription of  
meeting minutes.

Dear Board Members:

The Board of Supervisors of the River Hall Community Development District will hold a Regular Meeting on March 4, 2021, at 3:30 p.m., at River Hall Town Hall Center, located at 3089 River Hall Parkway, Alva, Florida 33920. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments (3 minutes per speaker)
3. Developer Update: Development and Master Association Activities
4. Consideration of Hampton Lakes South Plat
5. Update: Perimeter Access Control Initiatives
  - Consideration of Carter Fence Company, Inc., Estimate #30855 to Add Fencing at Land Bridge
6. Approval of Additional Wayfinding Sign on River Hall Parkway Just Beyond the Construction Entrance of DR Horton/Cascades
7. Consideration of Pulte Trail Signage Request
8. Acceptance of Unaudited Financial Statements as of January 31, 2021
9. Approval of February 4, 2021 Regular Meeting Minutes
10. Staff Reports
  - A. District Engineer: *Hole Montes*
  - B. District Counsel: *Coleman, Yovanovich & Koester*
  - C. District Manager: *Wrathell, Hunt and Associates, LLC*
    - NEXT MEETING DATE: April 1, 2021 at 3:30 P.M.

○ QUORUM CHECK

Paul Asfour	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
Michael Morash	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
Kenneth Mitchell	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
Joseph Metcalfe, III	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
Robert Stark	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO

D. Operations Manager: *Wrathell, Hunt and Associates, LLC*

11. Public Comments: Non-Agenda Items (*3 minutes per speaker*)
12. Supervisors' Comments/Requests
13. Adjournment

Should you have any questions, please do not hesitate to contact me directly at (239) 464-7114.

Sincerely,

  
Chesley E. Adams, Jr.  
District Manager

**FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE:**

**CALL-IN NUMBER: 1-888-354-0094**

**CONFERENCE ID: 8593810#**

**RIVER HALL**  
**COMMUNITY DEVELOPMENT DISTRICT**

**4**

THIS INSTRUMENT PREPARED BY: SCOTT A. WHEELER

**Barraco**  
and Associates, Inc.  
CIVIL ENGINEERING - LAND SURVEYING - LAND PLANNING  
2271 MAGREGOR BLVD., SUITE 101, P.O. DRAWER 2900,  
FORT MYERS, FLORIDA 33907-2900  
PHONE (239) 461-3172 WWW.BARRACO.NET FAX (239) 461-3168  
FLORIDA CERTIFICATE OF AUTHORIZATION  
ENGINEERING 7895 - SURVEYING LB 6940

# RIVER HALL COUNTRY CLUB, PHASE 2A

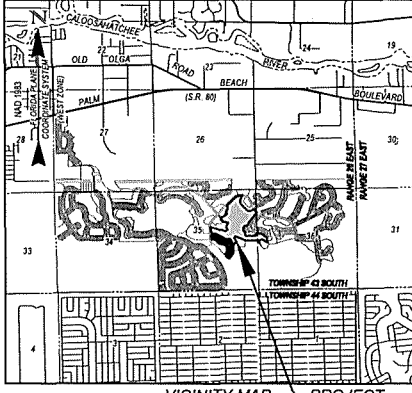
A REPLAT OF TRACT "A-1", LOTS 1 THROUGH 39, BLOCK "S"  
AND A PORTION OF TRACT "F-1", RIVER HALL COUNTRY CLUB, PHASE TWO,  
(INSTRUMENT NO. 2006000409514, LEE COUNTY RECORDS)  
AND A REPLAT OF TRACT "F-2", HAMPTON LAKES AT RIVER HALL SOUTH,  
(INSTRUMENT NO. 2021000035440, LEE COUNTY RECORDS)

A SUBDIVISION LYING IN  
SECTION 35 & 36, TOWNSHIP 43 SOUTH, RANGE 26 EAST,  
LEE COUNTY, FLORIDA

SEE SHEET 2 OF 12 FOR  
LEGAL DESCRIPTION

### NOTE (COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS)(NOT PLOTTABLE):

- THIS ENTIRE PLAT IS AFFECTED BY THE FOLLOWING:
- EASEMENTS FOR USE, ACCESS AND ENJOYMENT OF THE COMMON AREAS, FOR INGRESS AND EGRESS OVER ROADWAYS SHOWN ON THE PLAT, FOR DRAINAGE, FOR ACCESS OVER THE SURFACE WATER MANAGEMENT SYSTEM, FOR OPERATION, MAINTENANCE AND REPAIR OF THE SURFACE WATER MANAGEMENT SYSTEM, FOR DRAINAGE OF GROUND AND SURFACE WATERS, FOR INGRESS AND EGRESS OVER ALL STREETS, ROADWAYS, COMMON AREAS, DRIVEWAYS AND WALKWAYS IN FAVOR OF THE COMMUNITY DEVELOPMENT DISTRICT, AND FOR ACCESS TO THE RECREATIONAL FACILITIES, AS CONTAINED IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR TOWN HALL AMENITIES CENTER RECORDED IN INSTRUMENT NO. 2006000409514, AMENDED BY FIRST AMENDMENT TO DECLARATION RECORDED IN INSTRUMENT NO. 2006000409514, SUPPLEMENTED AND AMENDED BY SUPPLEMENTAL DECLARATION OF COVENANTS AND RESTRICTIONS FOR TOWN HALL AMENITIES CENTER RECORDED IN INSTRUMENT NO. 200600410279, AND FURTHER AMENDED BY SECOND AMENDMENT TO DECLARATION RECORDED IN INSTRUMENT NO. 200700241445, AND AS AFFECTED BY THE ASSIGNMENT OF DECLARANT'S RIGHTS RECORDED IN INSTRUMENT NO. 201000201488 AND ASSIGNMENT OF DECLARANT'S RIGHTS RECORDED IN INSTRUMENT NO. 201000157490.
  - EASEMENTS FOR USE, ACCESS AND ENJOYMENT OF THE COMMON AREAS, FOR INGRESS AND EGRESS OVER ROADWAYS SHOWN ON ANY PLAT, FOR MAINTENANCE, OTHER OBLIGATIONS AND DUTIES TO ENABLE PERFORMANCE OF THE ASSOCIATION INCLUDING RIGHTS OF INGRESS AND EGRESS, FOR DRAINAGE OF GROUND AND SURFACE WATERS, FOR THE INSTALLATION, MAINTENANCE, AND USE OF DRAINAGE SWALES, PIPES OR OTHER DRAINAGE FACILITIES, FOR ACCESS OVER THE SURFACE WATER MANAGEMENT SYSTEM IN ORDER TO OPERATE, MAINTAIN OR REPAIR THE SYSTEM AND THE RIGHT TO ENTER UPON ANY PORTION OF ANY LOT WHICH IS A PART OF, OR ADJACENT TO THE SURFACE WATER MANAGEMENT SYSTEM FOR DRAINAGE OVER THE SURFACE WATER MANAGEMENT SYSTEM, FOR INGRESS AND EGRESS OVER ALL STREETS, ROADWAYS, COMMON AREAS, DRIVEWAYS AND WALKWAYS IN FAVOR OF THE COMMUNITY DEVELOPMENT DISTRICT, FOR THE LOCATION OF THE PROPERTY BOUNDARY FENCE, INCLUDING MAINTENANCE, REPAIR, REPLACEMENT AND LANDSCAPING FOR DRAINAGE THROUGH THE LAKES, MARSHES AND OTHER WETLANDS SITUATED IN WHOLE OR IN PART ON THE PROPERTY THAT ARE A PART OF THE SURFACE WATER MANAGEMENT SYSTEM FOR OPERATION AND MAINTENANCE OF THE SYSTEM INCLUDING BUT NOT LIMITED TO WORK WITHIN THE RETENTION AREAS, DRAINAGE STRUCTURES, AND DRAINAGE EASEMENTS, FOR THE INSTALLATION, USE, MAINTENANCE, REPAIR AND REPLACEMENT OF STORMWATER FILTRATION AND RETENTION SYSTEMS AND RELATED FACILITIES INCLUDING BULKHEADS, FOR INGRESS AND EGRESS TO THE LAKES FOR THE PURPOSES OF EXERCISING ANY RIGHT OR PERFORMING ANY OBLIGATION FOR PERMITTING COKE BILLS TO COME UPON LOTS, FOR COLLECTION TO RETRIEVE ERRANT COKE BALLS, AND FOR ACCESS TO CLUB FACILITIES, AS CONTAINED IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR RIVER HALL COUNTRY CLUB RECORDED IN INSTRUMENT NO. 200500153601, AS AMENDED BY FIRST AMENDMENT TO DECLARATION RECORDED IN INSTRUMENT NO. 200600207145, SUPPLEMENTED AND AMENDED BY SUPPLEMENTAL DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED IN INSTRUMENT NO. 2006000409514 AND FURTHER AMENDED BY SECOND AMENDMENT TO DECLARATION RECORDED IN INSTRUMENT NO. 200700241445, AMENDED BY THIRD AMENDMENT TO DECLARATION RECORDED IN INSTRUMENT NO. 200700241445, AMENDED BY FOURTH AMENDMENT TO DECLARATION RECORDED IN INSTRUMENT NO. 201000157493 AND AFFECTED BY ASSIGNMENT OF DECLARANT'S RIGHTS RECORDED IN INSTRUMENT NO. 201000201488 AND ASSIGNMENT OF DECLARANT'S RIGHTS RECORDED IN INSTRUMENT NO. 201000157494 AND AFFECTED BY WITHDRAWAL OF COMMON AREAS FROM RIVER HALL COUNTRY CLUB RECORDED IN INSTRUMENT NO. 201000202391.
  - EASEMENTS FOR ENTRY AND TO CONSTRUCT, INSTALL, MODIFY, OR EXPAND ANY IMPROVEMENTS FOR PURPOSES OF COMPLETING DEVELOPMENT AS RESERVED IN SPECIAL WARRANTY DEED RECORDED INSTRUMENT NO. 201000112403.



**NOTICE:**  
LANDS DESCRIBED IN THIS PLAT MAY BE SUBDIVIDED BY THE DEVELOPER WITHOUT THE ROADS, DRAINAGE, WATER AND SEWER FACILITIES BEING ACCEPTED FOR MAINTENANCE BY LEE COUNTY. ANY PURCHASER OF A LOT IN THIS SUBDIVISION IS ADVISED TO DETERMINE WHETHER THE LOT MAY BE SUBJECT TO ASSESSMENT OR CALLED UPON TO BEAR A PORTION OR ALL OF THE EXPENSE OF CONSTRUCTION, MAINTENANCE, OR IMPROVEMENT OF ROADS, DRAINAGE, WATER AND SEWER FACILITIES.

**NOTE:**  
PER SECTION 177.101 (2), FLORIDA STATUTES - THE APPROVAL OF A REPLAT BY THE GOVERNING BODY OF A LOCAL GOVERNMENT, WHICH ENCOMPASSES LANDS EMBRACED IN ALL OR PART OF A PRIOR PLAT FILED OF PUBLIC RECORD SHALL, UPON RECORDATION OF THE REPLAT, AUTOMATICALLY AND SIMULTANEOUSLY VACATE AND ANNUL ALL OF THE PRIOR PLAT ENCOMPASSED BY THE REPLAT.

**NOTICE:**  
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

### CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF RIVER HALL COUNTRY CLUB, PHASE 2A, A REPLAT OF TRACT "A-1", LOTS 1 THROUGH 39, BLOCK "S" AND A PORTION OF TRACT "F-1", RIVER HALL COUNTRY CLUB, PHASE TWO, INSTRUMENT NO. 2006000409514, LEE COUNTY RECORDS AND A REPLAT OF TRACT "F-2", HAMPTON LAKES AT RIVER HALL SOUTH, INSTRUMENT NO. 2021000035440, LEE COUNTY RECORDS A SUBDIVISION LYING IN SECTION 35 & 36, TOWNSHIP 43 SOUTH, RANGE 26 EAST, LEE COUNTY, FLORIDA WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND COMPLES WITH ALL OF THE SURVEY REQUIREMENTS OF CHAPTER 177, PART I OF THE FLORIDA STATUTES.  
I FURTHER CERTIFY THAT THE PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED AT THE LOCATIONS SHOWN ON THIS PLAT.  
DONE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

### CLERK'S CERTIFICATION

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF RIVER HALL COUNTRY CLUB, PHASE 2A, A REPLAT OF TRACT "A-1", LOTS 1 THROUGH 39, BLOCK "S" AND A PORTION OF TRACT "F-1", RIVER HALL COUNTRY CLUB, PHASE TWO, INSTRUMENT NO. 2006000409514, LEE COUNTY RECORDS AND A REPLAT OF TRACT "F-2", HAMPTON LAKES AT RIVER HALL SOUTH, INSTRUMENT NO. 2021000035440, LEE COUNTY RECORDS A SUBDIVISION LYING IN SECTION 35 & 36, TOWNSHIP 43 SOUTH, RANGE 26 EAST, LEE COUNTY, FLORIDA WAS FILED FOR RECORD AT \_\_\_\_\_, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021 AND DULY RECORDED AS INSTRUMENT NUMBER \_\_\_\_\_ IN THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

SCOTT A. WHEELER (FOR THE FIRM LB 6940)  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA CERTIFICATE NO. 5949

BARRACO AND ASSOCIATES, INC.  
2271 MAGREGOR BLVD., SUITE 100, FORT MYERS,  
FLORIDA 33907  
FLORIDA CERTIFICATE OF AUTHORIZATION - LB 6940

LINDA DODGETT  
CLERK OF COURT  
IN AND FOR LEE COUNTY

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT RH VENTURE II, LLC, A FLORIDA LIMITED LIABILITY COMPANY, RH VENTURE II, LLC, A FLORIDA LIMITED LIABILITY COMPANY (RIV II) AND RH GOLF, LLC, A FLORIDA LIMITED LIABILITY COMPANY (RH GOLF), THE OWNERS OF THE LANDS HEREBY DESCRIBED HAVE CAUSED THIS AT OF RIVER HALL COUNTRY CLUB, PHASE 2A, A REPLAT OF TRACT "A-1", LOTS 1 THROUGH 39, BLOCK "S" AND A PORTION OF TRACT "F-1", RIVER HALL COUNTRY CLUB, PHASE TWO, (INSTRUMENT NO. 2006000409514, LEE COUNTY RECORDS) AND A REPLAT OF TRACT "F-2", HAMPTON LAKES AT RIVER HALL SOUTH, INSTRUMENT NO. 2021000035440, LEE COUNTY RECORDS A SUBDIVISION LYING IN SECTION 35 & 36, TOWNSHIP 43 SOUTH, RANGE 26 EAST, LEE COUNTY, FLORIDA TO BE MADE, AND DO HEREBY:

- RESERVE TO RH GOLF, ITS SUCCESSORS AND ASSIGNS.
  - TRACTS "F-1" AND "F-2" FOR FUTURE DEVELOPMENT.
  - ALL TEMPORARY ACCESS EASEMENTS (T.A.E.), WHICH SHALL TERMINATE AUTOMATICALLY UPON MEANS OF PERMANENT ACCESS TO TRACT "F-1" AND "F-2" BEING RECORDED IN THE LEE COUNTY PUBLIC RECORDS BY PLAT OR OTHER INSTRUMENT.
- DEDICATE TO THE RIVER HALL COUNTRY CLUB HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, ITS SUCCESSORS AND ASSIGNS, WITH RESPONSIBILITY FOR MAINTENANCE.
  - TRACT "F" FOR PRIVATE ROAD RIGHT OF WAY, SUBJECT TO THE EASEMENTS SHOWN HEREON, AND RESERVING TO RIV II FOR THE BENEFIT OF ITSELF AND ALL SUCCESSOR OWNERS OF LOTS SHOWN ON THIS PLAT NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS OVER AND THROUGH TRACT "F".
  - TRACTS "D-1", "D-2", "D-3", "D-4" AND "D-5" FOR OPEN SPACE, RESERVING UNTO RIV II, ITS SUCCESSORS AND ASSIGNS, NON-EXCLUSIVE EASEMENTS IN AND TO SUCH TRACTS FOR THE FOREGOING PURPOSES.
  - ALL DRAINAGE EASEMENTS (D.E.)
  - ALL GOLF COURSE DRAINAGE EASEMENTS (C.D.E.), RESERVING UNTO RIV II, ITS SUCCESSORS AND ASSIGNS, NON-EXCLUSIVE EASEMENTS IN AND TO SUCH EASEMENT FOR THE FOREGOING PURPOSES.
- DEDICATE TO THE RIVER HALL COMMUNITY DEVELOPMENT DISTRICT (RIVER HALL CDD), WITH RESPONSIBILITY FOR MAINTENANCE.
  - TRACT "L" FOR LAKE PURPOSES.
  - ALL LAKE ACCESS EASEMENTS (L.A.E.), LAKE MAINTENANCE EASEMENTS (L.M.E.) AND ALL PRIMARY DRAINAGE EASEMENTS (P.D.E.)
- RESERVE TO RIV II AND RH GOLF, THEIR SUCCESSORS AND ASSIGNS, WITH THE RESPONSIBILITY FOR MAINTENANCE DEDICATED TO THE RIVER HALL COUNTRY CLUB HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, ITS SUCCESSORS AND ASSIGNS:
  - TRACT G FOR GOLF COURSE PURPOSES, RESERVING UNTO RIV II, ITS SUCCESSORS AND ASSIGNS, NON-EXCLUSIVE EASEMENTS IN AND TO SUCH TRACT FOR THE FOREGOING PURPOSES.
- DEDICATE TO FEDERAL, STATE AND LOCAL GOVERNMENT AGENCIES AND DEPARTMENTS, THE RIVER HALL CDD, AND TO ALL PUBLIC UTILITIES AS DEFINED BY FLORIDA LAW AS MAY BE AMENDED FROM TIME TO TIME, WHETHER PRIVATELY OR GOVERNMENTALLY OWNED, FOR USE IN PERFORMING AND DISCHARGING OF THEIR RESPECTIVE OFFICIAL DUTIES AND OBLIGATIONS TO PROVIDE UTILITY AND OTHER GOVERNMENTAL SERVICES, INCLUDING INGRESS AND EGRESS BY POLICE, FIRE AND OTHER EMERGENCY SERVICES.
  - A NON-EXCLUSIVE, PERPETUAL PUBLIC UTILITY EASEMENT (P.U.E.) OVER, UNDER AND ACROSS TRACT "F".
  - ALL PUBLIC UTILITY EASEMENTS SHOWN ON PLAT.

THE PUBLIC UTILITY EASEMENT DESCRIBED IN (A) AND (B) ABOVE MAY ALSO BE USED FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED, HOWEVER, SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION (S) SHALL NOT INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY AND (I) SHALL COMPLY WITH THE NATIONAL ELECTRIC SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, THE CABLE TELEVISION COMPANY SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

IN WITNESS WHEREOF, GRAYDON E. MIARS, AS VICE PRESIDENT, ON BEHALF OF RH VENTURE II, LLC, A FLORIDA LIMITED LIABILITY COMPANY, HAS CAUSED THIS DEDICATION TO BE MADE AND SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

WITNESS: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_ RH VENTURE II, LLC, A FLORIDA LIMITED LIABILITY COMPANY

WITNESS: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_ GRAYDON E. MIARS  
VICE PRESIDENT

IN WITNESS WHEREOF, GRAYDON E. MIARS, AS VICE PRESIDENT, ON BEHALF OF RH VENTURE II, LLC, A FLORIDA LIMITED LIABILITY COMPANY, HAS CAUSED THIS DEDICATION TO BE MADE AND SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

WITNESS: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_ RH VENTURE II, LLC, A FLORIDA LIMITED LIABILITY COMPANY

WITNESS: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_ GRAYDON E. MIARS  
VICE PRESIDENT

IN WITNESS WHEREOF, GRAYDON E. MIARS, AS VICE PRESIDENT, ON BEHALF OF RH GOLF, LLC, A FLORIDA LIMITED LIABILITY COMPANY, HAS CAUSED THIS DEDICATION TO BE MADE AND SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

WITNESS: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_ RH GOLF, LLC, A FLORIDA LIMITED LIABILITY COMPANY

WITNESS: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_ GRAYDON E. MIARS  
VICE PRESIDENT

### APPROVALS

THIS PLAT IS ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, LEE COUNTY, FLORIDA THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

KEVIN RUANE  
BOARD CHAIR

LINDA DODGETT  
CLERK OF COURT

DAVID W. HILVERSON  
ASSISTANT COUNTY ATTORNEY

JESSICA SUTJER, P.E.  
MANAGER, DEVELOPMENT SERVICES

DAVID LOVELAND  
DIRECTOR, DEPARTMENT OF  
COMMUNITY DEVELOPMENT

REVIEW BY THE DESIGNATED COUNTY P.S.M. DETERMINED THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF CHAPTER 177, PART I OF THE FLORIDA STATUTES.

GARY W. HANFORD, PSM, SSM  
LEE COUNTY DESIGNATED P.S.M.

### ACKNOWLEDGMENT

STATE OF FLORIDA  
COUNTY OF LEE

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME BY MEANS OF  PHYSICAL PRESENCE OR  ONLINE NOTARIZATION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021, BY GRAYDON E. MIARS, AS VICE PRESIDENT OF RH VENTURE II, LLC, A FLORIDA LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY, AND  I PERSONALLY KNOWN BY ME OR  I HAS PRODUCED \_\_\_\_\_ AS IDENTIFICATION

NOTARY PUBLIC - STATE OF FLORIDA

NAME - PRINTED

COMMISSION # \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_

### ACKNOWLEDGMENT

STATE OF FLORIDA  
COUNTY OF LEE

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME BY MEANS OF  PHYSICAL PRESENCE OR  ONLINE NOTARIZATION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021, BY GRAYDON E. MIARS, AS VICE PRESIDENT OF RH VENTURE II, LLC, A FLORIDA LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY, AND  I PERSONALLY KNOWN BY ME OR  I HAS PRODUCED \_\_\_\_\_ AS IDENTIFICATION

NOTARY PUBLIC - STATE OF FLORIDA

NAME - PRINTED

COMMISSION # \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_

### ACKNOWLEDGMENT

STATE OF FLORIDA  
COUNTY OF LEE

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME BY MEANS OF  PHYSICAL PRESENCE OR  ONLINE NOTARIZATION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021, BY GRAYDON E. MIARS, AS VICE PRESIDENT OF RH GOLF, LLC, A FLORIDA LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY, AND  I PERSONALLY KNOWN BY ME OR  I HAS PRODUCED \_\_\_\_\_ AS IDENTIFICATION

NOTARY PUBLIC - STATE OF FLORIDA

NAME - PRINTED

COMMISSION # \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_

D:\35220\GIS\SURVING\PLAT 202385\SP1.DWG

# RIVER HALL COUNTRY CLUB, PHASE 2A

A REPLAT OF TRACT "A-1", LOTS 1 THROUGH 39, BLOCK "S"  
AND A PORTION OF TRACT "F-1", RIVER HALL COUNTRY CLUB, PHASE TWO,  
(INSTRUMENT NO. 2006000409514, LEE COUNTY RECORDS)  
AND A REPLAT OF TRACT "F-2", HAMPTON LAKES AT RIVER HALL SOUTH,  
(INSTRUMENT NO. 2021000035440, LEE COUNTY RECORDS)  
A SUBDIVISION LYING IN  
SECTION 35 & 36, TOWNSHIP 43 SOUTH, RANGE 26 EAST,  
LEE COUNTY, FLORIDA

INSTRUMENT NUMBER

SHEET 2 OF 12

## DESCRIPTION

A tract or parcel of land being all of Tract "A-1", Lots 1 through 39, Block "S", and portion of Tract "F-1" of the record plat "RIVER HALL COUNTRY CLUB, PHASE TWO" recorded in Instrument No. 2006000409514 and all of Tract "F-2" of the record plat "HAMPTON LAKES AT RIVER HALL SOUTH" recorded in Instrument No. 2021000035440 both of the Public Records of Lee County, Florida, lying in Sections 35 and 36, Township 43 South, Range 26 East, Lee County, Florida said tract or parcel of land being more particularly described as follows:

**BEGINNING** at the Southerly most corner of said Tract "F-1" run along the Southerly line of said Tract "F-1" the following five (5) courses: N42°30'21"W for 260.38 feet; S86°55'59"W for 507.21 feet to a point of curvature; Westery along an arc of a curve to the right of radius 175.00 feet (delta 23°42'43") (chord bearing N81°12'40"W) (chord 71.91 feet) for 74.42 feet to a point of tangency; N69°21'19"W for 585.07 feet and S33°14'21"W for 103.92 feet to a point on a non-tangent curve and being the Northerly most corner of Lot 29 of said Block "S"; thence run along the Easterly line of said record plat of "RIVER HALL COUNTRY CLUB, PHASE TWO" the following two (2) courses: Southerly along an arc of a curve to the right of radius 199.00 feet (delta 120°43'26") (chord bearing S03°34'02"W) (chord 345.93 feet) for 419.30 feet to a point of reverse curvature and Southwesterly along an arc of a curve to the left of radius 80.00 feet (delta 26°59'13") (chord bearing S50°28'09"W) (chord 37.33 feet) for 37.68 feet to a point on a non-tangent curve and being the Northerly most corner of Tract "F-2" of said record plat of "HAMPTON LAKES AT RIVER HALL SOUTH"; thence run along the Easterly line of said Tract "F-2" the following four (4) courses: Southerly along an arc of a curve to the left of radius 200.00 feet (delta 25°06'10") (chord bearing S02°02'51"E) (chord 86.93 feet) for 87.62 feet to a point of reverse curvature; Southerly along an arc of a curve to the right of radius 628.00 feet (delta 26°58'19") (chord bearing S01°06'47"E) (chord 292.91 feet) for 295.63 feet to a point of tangency; S12°22'23"W for 87.76 feet and S88°28'09"W for 18.47 feet to a point on a non-tangent curve to an intersection with said Easterly line of said record plat of "RIVER HALL COUNTRY CLUB, PHASE TWO"; thence run along said Easterly line the following two (2) courses: Southwesterly along an arc of a curve to the right of radius 617.00 feet (delta 20°52'31") (chord bearing S31°24'22"W) (chord 223.56 feet) for 224.80 feet to a point of tangency and S41°50'37"W for 95.00 feet to the Southerly most corner of Lot 39 of said Block "S"; thence run N48°09'23"W along the Southwesterly line of said Lot 39 for 141.84 feet to a point on a non-tangent curve and an intersection with the Southeasterly line of said Tract "A-1"; thence run along the Southeasterly, Southwesterly and Northwesterly line of said Tract "A-1" the following five (5) courses: Southwesterly along an arc of a curve to the right of radius 215.00 feet (delta 07°34'00") (chord bearing S50°59'33"W) (chord 28.37 feet) for 28.39 feet to a point of reverse curvature; Southerly along an arc of a curve to the left of radius 10.00 feet (delta 83°38'42") (chord bearing S12°57'12"W) (chord 13.34 feet) for 14.69 feet to a point of cusp; N36°02'45"W for 90.71 feet to a point of cusp; Easterly along an arc of a curve to the left of radius 10.00 feet (delta 90°48'06") (chord bearing S81°26'48"E) (chord 14.24 feet) for 15.85 feet to a point of reverse curvature and Northwesterly along an arc of a curve to the right of radius 215.00 feet (delta 10°35'32") (chord bearing N58°26'55"E) (chord 39.69 feet) for 39.75 feet to the Southerly most corner of Lot 1 of said Block "S"; thence run N45°56'00"W along the Southwesterly line of said Lot 1 for 148.18 feet to a point on a non-tangent curve

and an intersection with the Northeasterly line of Tract "B-1" of said record plat of "RIVER HALL COUNTRY CLUB, PHASE TWO"; thence run along said Northwesterly line the following seven (7) courses: Northwesterly along an arc of a curve to the left of radius 250.00 feet (delta 52°44'51") (chord bearing N34°41'14"E) (chord 222.11 feet) for 230.15 feet to a point of compound curvature; Northwesterly along an arc of a curve to the left of radius 283.00 feet (delta 82°40'54") (chord bearing N33°01'39"W) (chord 373.86 feet) for 408.39 feet to a point of tangency; N74°22'05"W for 69.19 feet to a point of curvature; Northwesterly along an arc of a curve to the right of radius 667.00 feet (delta 28°16'28") (chord bearing N60°12'53"W) (chord 326.19 feet) for 329.53 feet to a point of tangency; N46°03'40"W for 110.97 feet to a point of curvature; Westery along an arc of a curve to the left of radius 135.00 feet (delta 50°07'46") (chord bearing N71°07'33"W) (chord 114.38 feet) for 118.11 feet to a point of tangency and S63°48'35"W for 52.78 feet to the Southerly most corner of Lot 15 of said Block "S"; thence run N03°17'48"W along the Westery line of said Lot 15 for 142.20 feet to a point on a non-tangent curve and intersection with the Southerly line of said Tract "A-1"; thence run along the Southerly, Westery and Northery line of said Tract "A-1" the following five (5) courses: Westery along an arc of a curve to the right of radius 215.00 feet (delta 04°25'47") (chord bearing S85°17'24"W) (chord 16.62 feet) for 16.62 feet to a point of reverse curvature; Southwesterly along an arc of a curve to the left of radius 10.00 feet (delta 90°48'06") (chord bearing S42°06'15"W) (chord 14.24 feet) for 15.85 feet to a point of cusp; N03°17'48"W for 91.96 feet to a point of cusp; Southeasterly along an arc of a curve to the left of radius 10.00 feet (delta 90°48'06") (chord bearing S48°41'51"E) (chord 14.24 feet) for 15.85 feet to a point of reverse curvature and Easterly along an arc of a curve to the right of radius 215.00 feet (delta 03°57'42") (chord bearing N87°52'57"E) (chord 14.86 feet) for 14.87 feet to the Southwest corner of Lot 16 of said Block "S"; thence run N03°17'48"W along the Westery line of said Lot 16 for 149.09 feet to the Northerly most corner of said Lot 16; thence run along the Westery line of said Tract "F-1" the following fifteen (15) courses: S86°42'12"W for 25.00 feet; N03°17'48"W for 199.59 feet to a point of curvature; Northery along an arc of a curve to the right of radius 560.00 feet (delta 11°56'58") (chord bearing N02°40'41"E) (chord 116.58 feet) for 116.79 feet; S71°35'45"E for 813.37 feet; N50°39'44"E for 128.55 feet; N39°20'16"W for 98.57 feet; N31°21'00"W for 20.00 feet to a point on a non-tangent curve; Northwesterly along an arc of a curve to the left of radius 125.00 feet (delta 34°32'56") (chord bearing N41°22'32"E) (chord 74.24 feet) for 75.37 feet to a point of tangency; N24°06'04"E for 200.01 feet to a point on a non-tangent curve; Westery along an arc of a curve to the left of radius 328.00 feet (delta 36°43'49") (chord bearing N69°40'22"W) (chord 206.69 feet) for 210.27 feet to a point of reverse curvature; Westery along an arc of a curve to the right of radius 141.00 feet (delta 40°20'00") (chord bearing N67°52'17"W) (chord 87.22 feet) for 99.28 feet to a point of compound curvature; Northwesterly along an arc of a curve to the right of radius 275.00 feet (delta 39°04'36") (chord bearing N28°09'50"W) (chord 183.94 feet) for 187.55 feet to a point of tangency; N08°37'42"W for 40.00 feet; N77°44'05"E for 67.26 feet to a point of curvature and Easterly along an arc of a curve to the left of radius 65.00 feet (delta 14°25'03") (chord bearing N70°11'33"E) (chord 16.31 feet) for 16.36 feet to a point of reverse curvature to and an intersection with the Easterly line of lands described in a deed recorded in Instrument Number 2008000289220, Lee County Records; thence run along said Easterly line the following nine (9) courses: Easterly along an

arc of a curve to the right of radius 5.00 feet (delta 22°38'56") (chord bearing N74°38'30"E) (chord 1.96 feet) for 1.98 feet to a point of reverse curvature; Northwesterly along an arc of a curve to the left of radius 163.00 feet (delta 47°15'36") (chord bearing N62°20'10"E) (chord 130.67 feet) for 134.45 feet to a point of reverse curvature; Northwesterly along an arc of a curve to the right of radius 150.00 feet (delta 28°02'24") (chord bearing N52°43'33"E) (chord 72.68 feet) for 73.41 feet to a point of reverse curvature; Northery along an arc of a curve to the left of radius 94.00 feet (delta 101°50'45") (chord bearing N15°49'22"E) (chord 145.94 feet) for 167.09 feet to a point of reverse curvature; Northery along an arc of a curve to the right of radius 90.00 feet (delta 73°48'25") (chord bearing N01°45'43"E) (chord 107.98 feet) for 115.80 feet to a point of tangency; N38°37'25"E for 87.96 feet to a point of curvature; Northery along an arc of a curve to the left of radius 75.00 feet (delta 48°17'47") (chord bearing N14°28'32"E) (chord 61.36 feet) for 63.22 feet to a point of compound curvature; Northwesterly along an arc of a curve to the left of radius 30.00 feet (delta 36°52'35") (chord bearing N28°06'40"W) (chord 18.98 feet) for 19.31 feet to a point of tangency and N46°32'57"W for 86.07 feet to an intersection with said Westery line of said Tract "F-1"; thence run along the Westery, Northery and Easterly line of said Tract "F-1" the following seventeen (17) courses: N43°27'03"E for 578.28 feet to a point of curvature; Easterly along an arc of a curve to the right of radius 510.00 feet (delta 54°02'37") (chord bearing N70°28'21"E) (chord 463.42 feet) for 481.05 feet; S26°22'15"W along a non-tangent line for 201.01 feet to a point of curvature; Southerly along an arc of a curve to the left of radius 255.00 feet (delta 66°02'56") (chord bearing S06°39'13"E) (chord 277.95 feet) for 293.96 feet to a point of tangency; S39°40'41"E for 346.93 feet to a point of curvature; Easterly along an arc of a curve to the left of radius 255.00 feet (delta 76°58'02") (chord bearing S78°09'48"E) (chord 317.37 feet) for 342.55 feet to a point of tangency; N63°21'11"E for 154.59 feet to a point on a non-tangent curve; Southeasterly along an arc of a curve to the left of radius 1,040.00 feet (delta 12°06'04") (chord bearing S36°08'31"E) (chord 219.24 feet) for 219.65 feet; S35°43'44"W along a non-tangent line for 42.40 feet to a point of curvature; Southwesterly along an arc of a curve to the left of radius 355.00 feet (delta 12°02'35") (chord bearing S28°42'27"W) (chord 74.48 feet) for 74.62 feet; S37°59'11"W along a non-tangent line for 482.37 feet to a point of curvature; Southwesterly along an arc of a curve to the left of radius 365.00 feet (delta 25°08'17") (chord bearing S25°25'02"W) (chord 158.86 feet) for 160.14 feet to a point of reverse curvature; Southwesterly along an arc of a curve to the right of radius 95.00 feet (delta 79°19'52") (chord bearing S52°30'50"W) (chord 121.28 feet) for 131.54 feet to a point of reverse curvature; Southerly along an arc of a curve to the left of radius 195.00 feet (delta 153°33'37") (chord bearing S15°23'57"W) (chord 379.66 feet) for 522.63 feet; S10°25'39"W along a non-tangent line for 95.08 feet to a point of curvature; Southeasterly along an arc of a curve to the left of radius 60.00 feet (delta 106°44'08") (chord bearing S42°56'26"E) (chord 66.39 feet) for 117.77 feet to a point of tangency and N83°41'31"E for 190.00 feet to an intersection with the Southerly line of lands described in said deed recorded in Instrument Number 2008000289220, Lee County Records; thence run along said Southerly line the following eight (8) courses: S75°12'23"E for 36.01 feet to a point of curvature; Easterly along an arc of a curve to the left of radius 300.00 feet (delta 14°30'51") (chord bearing S82°27'48"E) (chord 75.79 feet) for 76.00 feet to a point of compound curvature; Easterly along an arc of a curve to the left of radius 45.00 feet (delta 33°25'45") (chord bearing

N73°33'54"E) (chord 25.88 feet) for 26.26 feet to a point of reverse curvature; Easterly along an arc of a curve to the right of radius 76.00 feet (delta 59°09'16") (chord bearing N86°25'40"E) (chord 75.03 feet) for 78.47 feet to a point of reverse curvature; Easterly along an arc of a curve to the left of radius 110.00 feet (delta 78°50'57") (chord bearing N76°34'49"E) (chord 139.71 feet) for 151.38 feet to a point of tangency; N37°09'21"E for 20.33 feet to a point of curvature; Northery along an arc of a curve to the left of radius 45.00 feet (delta 31°57'55") (chord bearing N21°10'23"E) (chord 24.78 feet) for 25.11 feet and N05°11'26"E for 65.78 feet to an intersection with the Northery line of said Tract "F-1"; thence run along the Northery and Easterly line of said Tract "F-1" the following nine (9) courses: S84°48'34"E for 187.44 feet to a point of curvature; Easterly along an arc of a curve to the right of radius 210.00 feet (delta 29°39'53") (chord bearing S69°58'38"E) (chord 107.52 feet) for 108.73 feet to a point of tangency; S55°08'41"E for 77.86 feet to a point of curvature; Southeasterly along an arc of a curve to the right of radius 85.00 feet (delta 26°45'56") (chord bearing S41°45'43"E) (chord 39.35 feet) for 39.71 feet to a point of reverse curvature; Southeasterly along an arc of a curve to the left of radius 195.00 feet (delta 58°49'58") (chord bearing S57°47'44"E) (chord 191.55 feet) for 200.23 feet; S02°47'17"W along a non-tangent line for 77.21 feet to a point of curvature; Southeasterly along an arc of a curve to the left of radius 100.00 feet (delta 51°49'50") (chord bearing S23°07'38"E) (chord 87.41 feet) for 90.46 feet to a point of reverse curvature; Southerly along an arc of a curve to the right of radius 35.00 feet (delta 66°48'46") (chord bearing S15°38'11"E) (chord 38.54 feet) for 40.81 feet and S17°46'12"W for 50.65 feet to a point of curvature and an intersection with the Northery line of lands described in said deed recorded in Instrument Number 2008000289222, Lee County Records; thence run along said Northery line the following five (5) courses: Westery along an arc of a curve to the right of radius 25.00 feet (delta 112°57'42") (chord bearing S74°15'03"W) (chord 41.69 feet) for 49.29 feet to a point of reverse curvature; Northwesterly along an arc of a curve to the left of radius 267.00 feet (delta 22°09'50") (chord bearing N60°21'01"W) (chord 102.64 feet) for 103.28 feet to a point of reverse curvature; Northwesterly along an arc of a curve to the right of radius 160.00 feet (delta 35°03'57") (chord bearing N53°53'57"W) (chord 96.40 feet) for 97.92 feet to a point of reverse curvature; Westery along an arc of a curve to the left of radius 117.00 feet (delta 124°23'07") (chord bearing S81°26'29"W) (chord 206.98 feet) for 254.00 feet to a point of reverse curvature and Southwesterly along an arc of a curve to the right of radius 80.00 feet (delta 13°48'27") (chord bearing S26°09'09"W) (chord 19.23 feet) for 19.28 feet to a point of reverse curvature and an intersection with the Easterly line of said Tract "F-1"; thence run along said Easterly line of said Tract "F-1" the following two (2) courses: Southerly along an arc of a curve to the left of radius 90.00 feet (delta 33°46'18") (chord bearing S16°10'13"W) (chord 52.28 feet) for 53.05 feet to a point of compound curvature and Southeasterly along an arc of a curve to the left of radius 137.00 feet (delta 41°47'26") (chord bearing S21°26'38"E) (chord 97.72 feet) for 99.93 feet to the POINT OF BEGINNING.

Containing 81.69 acres, more or less.

J:\2025\DWG\SURVEYING\PLAT 2A\23852\02-03.DWG - THJ 2-4-2021 6:25 AM  
 THIS INSTRUMENT PREPARED BY:  
 SCOTT A. WHEELER, P.S.A.  
**Barraco**  
 and Associates, Inc.  
 CIVIL ENGINEERING - LAND SURVEYING - LAND PLANNING  
 2771 MCGREGOR BLVD., SUITE 100, P.O. DRAWER 2800,  
 FORT MYERS, FLORIDA 33907-2900  
 PHONE (239) 481-3170 WWW.BARRACO.NET FAX (239) 481-3169  
 FLORIDA CERTIFICATES OF AUTHORIZATION  
 ENGINEERING 7995 - SURVEYING LB 4940

INSTRUMENT NUMBER

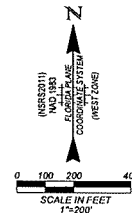
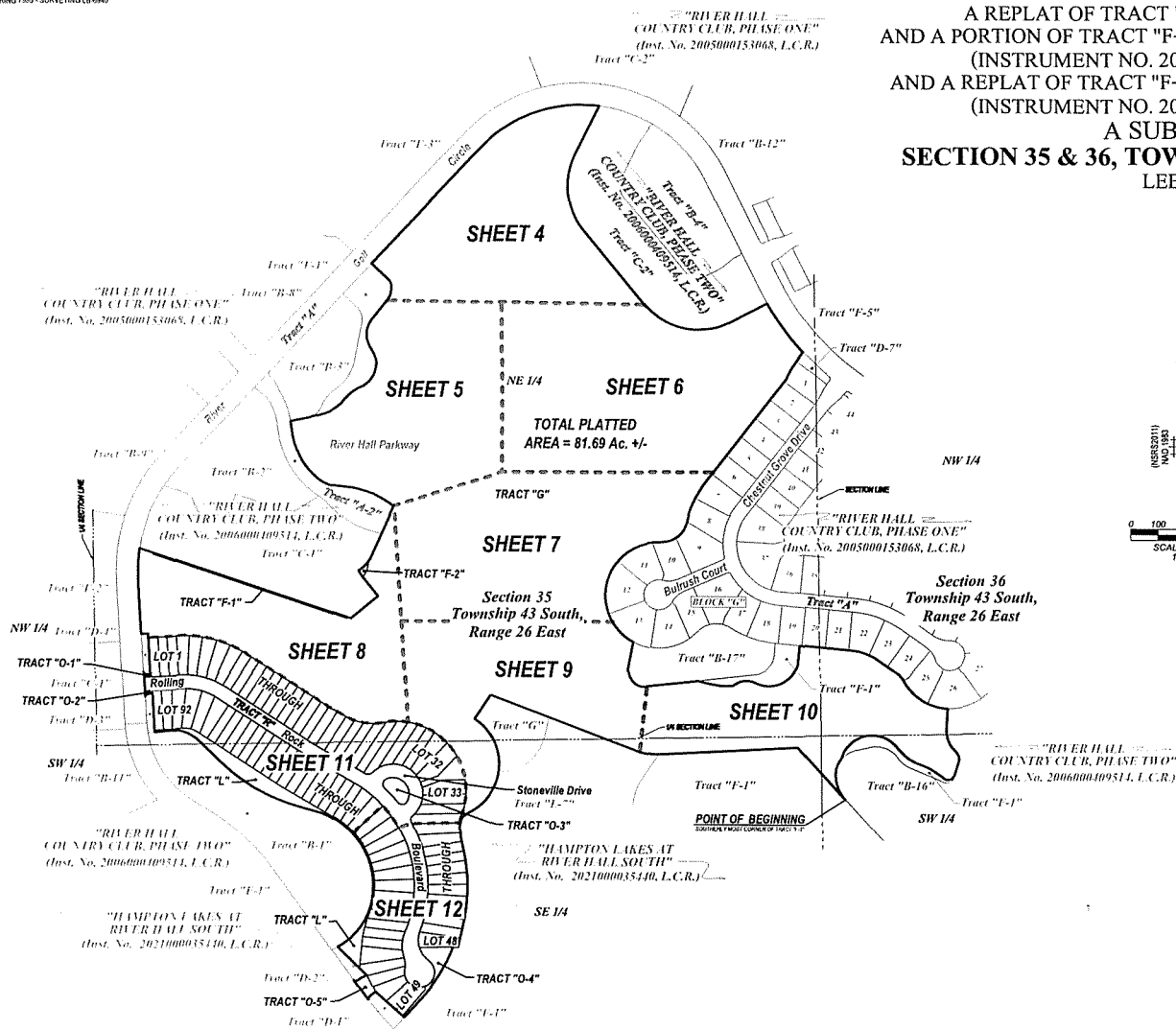
SHEET 3 OF 12

KEY MAP

RIVER HALL COUNTRY CLUB, PHASE 2A

A REPLAT OF TRACT "A-1", LOTS 1 THROUGH 39, BLOCK "S"  
 AND A PORTION OF TRACT "F-1", RIVER HALL COUNTRY CLUB, PHASE TWO,  
 (INSTRUMENT NO. 2006000409514, LEE COUNTY RECORDS)  
 AND A REPLAT OF TRACT "F-2", HAMPTON LAKES AT RIVER HALL SOUTH,  
 (INSTRUMENT NO. 2021000035440, LEE COUNTY RECORDS)

A SUBDIVISION LYING IN  
 SECTION 35 & 36, TOWNSHIP 43 SOUTH, RANGE 26 EAST,  
 LEE COUNTY, FLORIDA



NOTES

1. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.
2. BEARINGS AND COORDINATES SHOWN ARE STATE PLANE FLORIDA WEST ZONE (NAD 83) (NAD 83/2011), AND ARE BASED ON THE SOUTHERLY LINE OF TRACT "F-1" TO BE 40° 02' 02" W.
3. ALL LINES ARE RADIAL UNLESS OTHERWISE INDICATED.
4. INTERIOR LOT AND TRACT CORNERS SHALL BE SET IN ACCORDANCE WITH CHAPTER 171, PART I, FLORIDA STATUTES.
5. SET PERMANENT REFERENCE MONUMENT (P.R.M.) STAMPED LB 594L UNLESS OTHERWISE NOTED.
6. SET PERMANENT CONTROL POINT (P.C.P.) STAMPED LB 594D.
7. Δ = DELTA
8. AC = ACRES
9. A.E. = ACCESS EASEMENT
10. (C) = CALCULATED
11. CL = CENTER LINE
12. CR = CURVE BEARING
13. C.C.R. = CERTIFIED CORNER RECORD
14. CD = CHORD DISTANCE
15. CH = CHORD BEARING AND DISTANCE
16. C.M. = CONCRETE MONUMENT
17. COR = CORNER
18. D.B. = DEED BOOK, LEE COUNTY RECORDS
19. D.E. = DRAINAGE EASEMENT
20. E 101 = GRID EASTING
21. FD = FOUND
22. FRAC = FRACTION
23. I.E. = IRREGULAR EASEMENT
24. INST. NO. = INSTRUMENT NUMBER
25. I.R. = IRON ROD
26. L = LENGTH
27. L.A.E. = LAKE ACCESS EASEMENT
28. L.B. = LICENSED BUSINESS
29. L.C.R. = LEE COUNTY RECORDS
30. L.C.U.E. = LEE COUNTY UTILITY EASEMENT
31. L.E. = LANDSCAPE EASEMENT
32. L.M.E. = LAKE MAINTENANCE EASEMENT
33. (M) = MEASURED
34. (N) = GRID NORTHING
35. NAD = NORTH AMERICAN DATUM
36. N/R = NON-RADIAL
37. NSRS = NATIONAL SPATIAL REFERENCE SYSTEM
38. O.R. = OFFICIAL RECORD
39. (P) = PLAT
40. P.B. = PLAT BOOK
41. P.D.E. = PRIMARY DRAINAGE EASEMENT
42. PG. = PAGE
43. P.K. = PARKER KALSH
44. PROP. = PROPERTY
45. P.T. = POINT OF TANGENCY
46. P.U.E. = PUBLIC UTILITY EASEMENT
47. R = RADIUS
48. R/W = RIGHT OF WAY
49. SEC = SECTION
50. S.F. = SQUARE FEET
51. W = WITH

D052005-00182 (P.L.T. 2020-00036)

# RIVER HALL COUNTRY CLUB, PHASE 2A

A REPLAT OF TRACT "A-1", LOTS 1 THROUGH 39, BLOCK "S"  
 AND A PORTION OF TRACT "F-1", RIVER HALL COUNTRY CLUB, PHASE TWO,  
 (INSTRUMENT NO. 2006000409514, LEE COUNTY RECORDS)  
 AND A REPLAT OF TRACT "F-2", HAMPTON LAKES AT RIVER HALL SOUTH,  
 (INSTRUMENT NO. 2021000035440, LEE COUNTY RECORDS)  
 A SUBDIVISION LYING IN  
**SECTION 35 & 36, TOWNSHIP 43 SOUTH, RANGE 26 EAST,**  
 LEE COUNTY, FLORIDA

Tract "C-2"  
 (INSTRUMENT NO. 2006000409514)

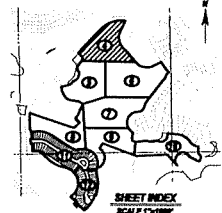
INSTRUMENT NUMBER

SHEET 4 OF 12

THIS INSTRUMENT PREPARED BY:  
**Barraco**  
 and Associates, Inc.  
 CIVIL ENGINEERING - LAND SURVEYING - LAND PLANNING  
 2271 MCGREGOR BLVD., SUITE 100, P.O. DRAWER 2803,  
 FORT MYERS, FLORIDA 33902-2803  
 PHONE (239) 461-3170 - WWW.BARRACO.NET - FAX (239) 461-3169  
 FLORIDA CERTIFICATES OF AUTHORIZATION:  
 ENGINEERING 7995 - SURVEYING LB 6940

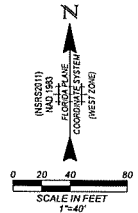
**NOTES**

- |   |  |
|---|--|
| 1. ALL DIMENSIONS SHOWN ARE HFEET AND DECIMALS THEREOF.     | 24. INST. NO. = INSTRUMENT NUMBER            |
| 2. BEARINGS AND COORDINATES SHOWN ARE STATE PLANE.          | 25. I.R. = IRON ROD                          |
| 3. THE SOUTHERLY LINE OF TRACT "A-1" TO BE RE-PLATED TO THE | 26. L = LENGTH                               |
| 4. ALL LINES ARE RADIAL UNLESS OTHERWISE INDICATED.         | 27. L.A.E. = LAKE ACCESS EASEMENT            |
| 5. INTERIOR LOT AND TRACT CORNERS SHALL BE SET IN           | 28. L.B. = LICENSED BUSINESS                 |
| 6. ACCORDANCE WITH CHAPTER 172, PART I, FLORIDA STATUTES    | 29. L.C.R. = LEE COUNTY RECORDS              |
| 7. SET PERMANENT REFERENCE MONUMENT (P.R.M.)                | 30. L.C.U.E. = LEE COUNTY UTILITY EASEMENT   |
| 8. STAMPED LB AND, UNLESS OTHERWISE NOTED,                  | 31. L.E. = LANDSCAPE EASEMENT                |
| 9. SET PERMANENT CONTROL POINT (P.C.P.) STAMPED LB 6940     | 32. L.M.E. = LAKE MAINTENANCE EASEMENT       |
| 10. DELTA   | 33. I.M. = IRON MEASURED                     |
| 11. ACRES   | 34. N (Y) = GRID NORTHING                    |
| 12. ACCESS EASEMENT   | 35. NAD = NORTH AMERICAN DATUM               |
| 13. CALCULATED  | 36. NSR = NON-ROAD                           |
| 14. CENTERLINE  | 37. NSRS = NATIONAL SPATIAL REFERENCE SYSTEM |
| 15. CHORD BEARING   | 38. O.R. = OFFICIAL RECORD                   |
| 16. CERTIFIED CORNER RECORD                                 | 39. P.T. = PLAT                              |
| 17. CHORD DISTANCE  | 40. P.B. = PLAT BOOK                         |
| 18. CHORD BEARING AND DISTANCE                              | 41. P.D.E. = PRIMARY DRAINAGE EASEMENT       |
| 19. CM = CONCRETE MONUMENT                                  | 42. PG. = PAGE                               |
| 20. CORNER  | 43. P.K. = PARKER KALON                      |
| 21. DEED BOOK, LEE COUNTY RECORDS                           | 44. PROP. = PROPERTY                         |
| 22. DRAINAGE EASEMENT                                       | 45. P.T. = POINT OF TANGENCY                 |
| 23. GRID EASTING  | 46. P.U.E. = PUBLIC UTILITY EASEMENT         |
| 24. FOUND   | 47. R = RADIUS                               |
| 25. FRACTION  | 48. R/W = RIGHT OF WAY                       |
| 26. I.E. = IRRIGATION EASEMENT                              | 49. SEC = SECTION                            |
|   | 50. S.F. = SQUARE FEET                       |
|   | 51. W = WIDTH                                |

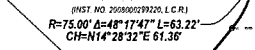
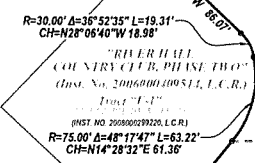


"RIVER HALL COUNTRY CLUB, PHASE TWO"  
 (Inst. No. 2006000409514, L.C.R.)

NE 1/4  
 Section 35  
 Township 43 South,  
 Range 26 East  
 TRACT "G"  
 (GOLF COURSE, T.A.E., L.A.E. & C.C.D.E.)  
 2,865,127 S.F. (64.31 AC.)



"RIVER HALL COUNTRY CLUB, PHASE TWO"  
 (Inst. No. 2006000409514, L.C.R.)



Match Line See Sheet 5 of 12

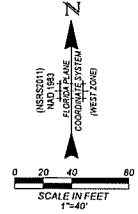
Match Line See Sheet 6 of 12



THIS INSTRUMENT PREPARED BY:  
SCOTT A. WHEELER, P.S.M.  
**Barraco**  
and Associates, Inc.  
CIVIL ENGINEERING - LAND SURVEYING - LAND PLANNING  
2771 MAGREGOR BLVD., SUITE 100, P.O. DRAWER 2800,  
FORT MYERS, FLORIDA 33902-2900  
PHONE (239) 461-3170 - WWW.BARRACO.NET - FAX (239) 461-3169  
FLORIDA CERTIFICATES OF AUTHORIZATION -  
ENGINEERING 7205 - SURVEYING LB 4940

NOTES

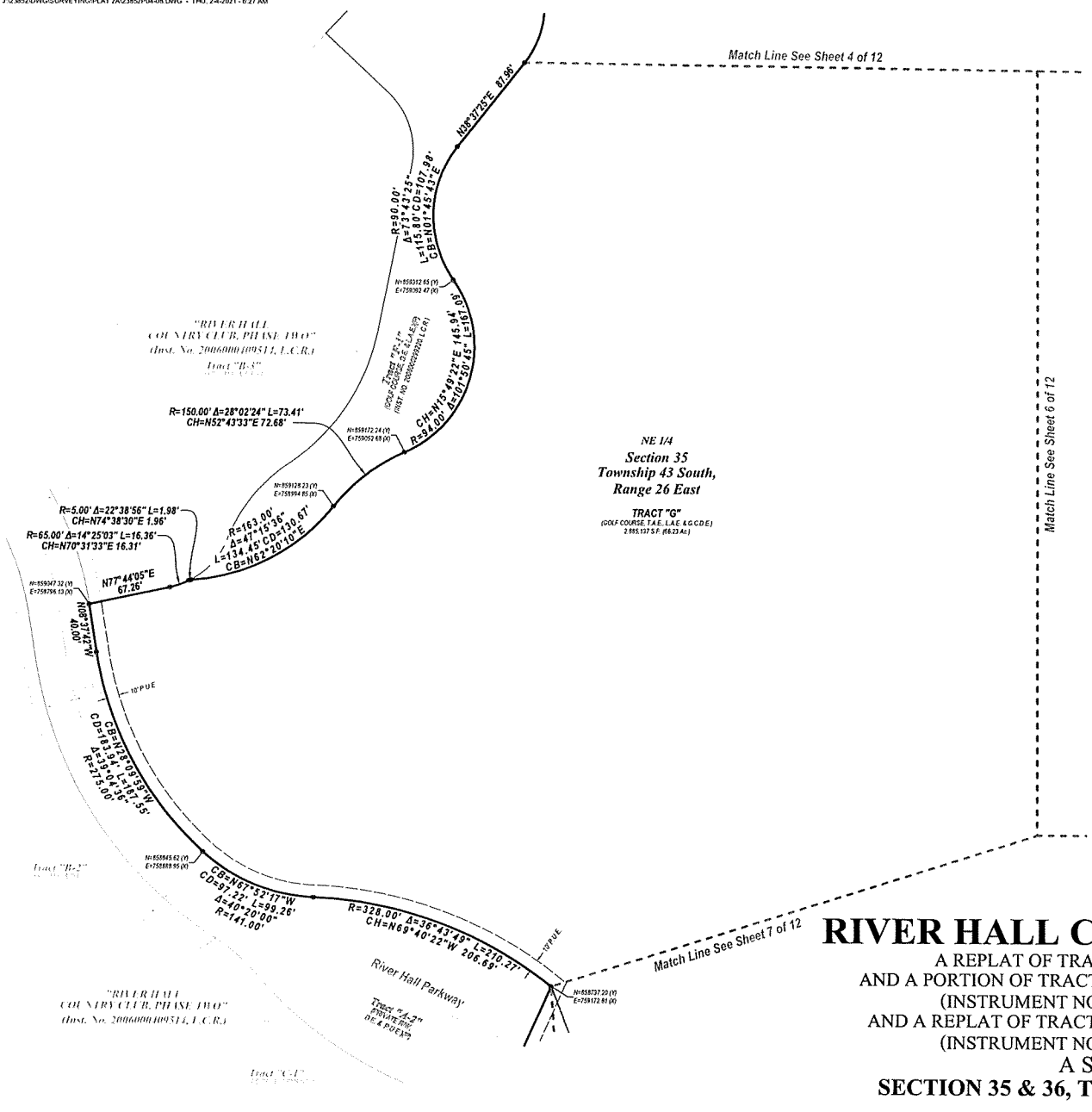
1. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.
2. BEARINGS AND COORDINATES SHOWN ARE STATE PLANE FLORIDA WEST ZONE (NAD 1983/NSRS2011) AND ARE BASED ON THE SOUTHERLY LINE OF TRACT "F-1" TO BEAR N41°30'21"V.
3. ALL LINES ARE RADIAL UNLESS OTHERWISE INDICATED.
4. INTERIOR LOT AND TRACT CORNERS SHALL BE SET IN ACCORDANCE WITH CHAPTER 177, PART I, FLORIDA STATUTES.
5. \* = SET PERMANENT REFERENCE MONUMENT (P.P.M.) STAMPED LB 6940 UNLESS OTHERWISE NOTED.
6. + = SET PERMANENT CONTROL POINT (P.C.P.) STAMPED LB 6940
7. Δ = DELTA
8. A.C. = ACRES
9. A.E. = ACCESS EASEMENT
10. (C) = CALCULATED
11. C.C. = CENTER LINE
12. C.B. = CHORD BEARING
13. C.C.R. = CERTIFIED CORNER RECORD
14. C.D. = CHORD DISTANCE
15. C.H. = CHORD BEARING AND DISTANCE
16. C.M. = CONCRETE MONUMENT
17. C.O. = CORNER
18. D.B. = DEED BOOK, LEE COUNTY RECORDS
19. D.E. = DRAINAGE EASEMENT
20. E.P. = GRID EASTING
21. F.D. = FOUND
22. FRAC = FRACTION
23. I.E. = IRRIGATION EASEMENT
24. INST. No. = INSTRUMENT NUMBER
25. I.R. = IRON ROD
26. L. = LENGTH
27. L.A.E. = LAKE ACCESS EASEMENT
28. L.B. = LICENSED BUSINESS
29. L.C.R. = LEE COUNTY RECORDS
30. L.C.U.E. = LEE COUNTY UTILITY EASEMENT
31. L.E. = LANDSCAPE EASEMENT
32. L.M.E. = LAKE MAINTENANCE EASEMENT
33. (M) = MEASURED
34. N(T) = GRID NORTHING
35. NAD = NORTH AMERICAN DATUM
36. NTR = NON RADIAL
37. NSRS = NATIONAL SPATIAL REFERENCE SYSTEM
38. O.R. = OFFICIAL RECORD
39. (P) = PLAT
40. P.B. = PLAT BOOK
41. P.D.E. = PRIMARY DRAINAGE EASEMENT
42. PG. = PAGE
43. P.K. = PARKER KALON
44. PROP. = PROPERTY
45. P.T. = POINT OF TANGENCY
46. P.U.E. = PUBLIC UTILITY EASEMENT
47. R = RADIUS
48. R.W. = RIGHT OF WAY
49. SEC = SECTION
50. S.F. = SQUARE FEET
51. W = WIDTH



Match Line See Sheet 4 of 12

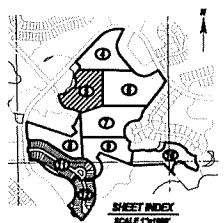
Match Line See Sheet 6 of 12

Match Line See Sheet 7 of 12



NE 1/4  
Section 35  
Township 43 South,  
Range 26 East

TRACT "G"  
(GOLF COURSE, T.A.E., L.A.E. & G.C.D.E.)  
2.955.137 S.F. (66.20 AC)



# RIVER HALL COUNTRY CLUB, PHASE 2A

A REPLAT OF TRACT "A-1", LOTS 1 THROUGH 39, BLOCK "S"  
AND A PORTION OF TRACT "F-1", RIVER HALL COUNTRY CLUB, PHASE TWO,  
(INSTRUMENT NO. 2006000409514, LEE COUNTY RECORDS)  
AND A REPLAT OF TRACT "F-2", HAMPTON LAKES AT RIVER HALL SOUTH,  
(INSTRUMENT NO. 2021000035440, LEE COUNTY RECORDS)

A SUBDIVISION LYING IN  
SECTION 35 & 36, TOWNSHIP 43 SOUTH, RANGE 26 EAST,  
LEE COUNTY, FLORIDA

# RIVER HALL COUNTRY CLUB, PHASE 2A

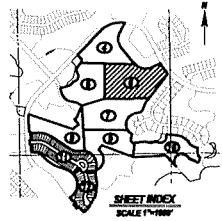
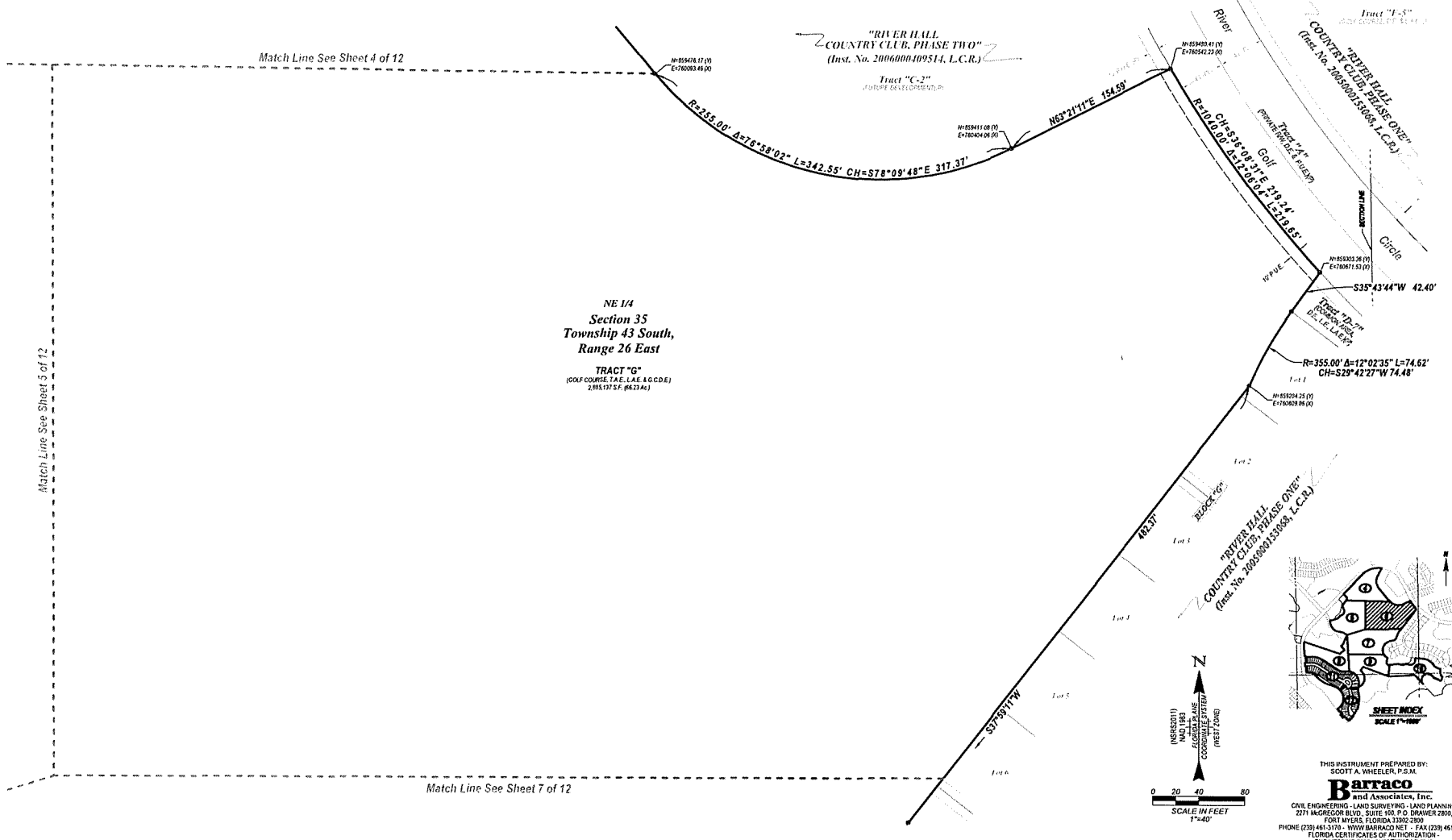
A REPLAT OF TRACT "A-1", LOTS 1 THROUGH 39, BLOCK "S"  
AND A PORTION OF TRACT "F-1", RIVER HALL COUNTRY CLUB, PHASE TWO,  
(INSTRUMENT NO. 2006000409514, LEE COUNTY RECORDS)  
AND A REPLAT OF TRACT "F-2", HAMPTON LAKES AT RIVER HALL SOUTH,  
(INSTRUMENT NO. 2021000035440, LEE COUNTY RECORDS)  
A SUBDIVISION LYING IN  
**SECTION 35 & 36, TOWNSHIP 43 SOUTH, RANGE 26 EAST,**  
LEE COUNTY, FLORIDA

INSTRUMENT NUMBER

SHEET 6 OF 12

### NOTES

- |  |  |  |  |
|--|--|--|--|
| 1. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.  | 11. CL = CENTER LINE                     | 24. INST. NO. = INSTRUMENT NUMBER            | 38. DR = OFFICIAL RECORD               |
| 2. BEARINGS AND COORDINATES SHOWN ARE STATE PLANE  | 12. CB = CHORD BEARING                   | 25. I.R. = IRON ROD                          | 39. (P) = PLAT                         |
| 3. THE SOUTHERLY LINE OF TRACT "F-1" TO BEARINGS 102°21'W  | 13. C.C.R. = CERTIFIED CORNER RECORD     | 26. L = LENGTH                               | 40. P.B. = PLAT BOOK                   |
| 4. ALL LINES ARE RADIAL UNLESS OTHERWISE INDICATED.  | 14. CD = CHORD DISTANCE                  | 27. L.A.E. = LAKE ACCESS EASEMENT            | 41. P.D.E. = PRIVATE DRAINAGE EASEMENT |
| 5. INTERIOR LOT AND TRACT CORNERS SHALL BE SET IN ACCORDANCE WITH CHAPTER 171, PART 1, FLORIDA STATUTES. | 15. CH = CHORD BEARING AND DISTANCE      | 28. L.B. = LICENSED BUSINESS                 | 42. PG. = PAGE                         |
| 6. * = SET PERMANENT REFERENCE MONUMENT (P.P.M.) STAMPED LB 694, UNLESS OTHERWISE NOTED.                 | 16. C.M. = CONCRETE MONUMENT             | 29. L.C.R. = LEE COUNTY RECORDS              | 43. P.K. = PARKER WALTON               |
| 7. * = SET PERMANENT REFERENCE MONUMENT (P.P.M.) STAMPED LB 694  | 17. COR. = CORNER                        | 30. L.C.U.E. = LEE COUNTY UTILITY EASEMENT   | 44. PROP. = PROPERTY                   |
| 8. Δ = DELTA   | 18. D.B. = DEED BOOK, LEE COUNTY RECORDS | 31. L.E. = LANDSCAPE EASEMENT                | 45. P.T. = POINT OF TANGENCY           |
| 9. A.E. = ACCESS EASEMENT  | 19. D.E. = DRAINAGE EASEMENT             | 32. L.A.E. = LAKE MAINTENANCE EASEMENT       | 46. P.U.E. = PUBLIC UTILITY EASEMENT   |
| 10. (C) = CALCULATED   | 20. E.O. = GRID EASTING                  | 33. (M) = MEASURED                           | 47. R = RADIUS                         |
|  | 21. FD. = FOUND                          | 34. N(Y) = GRID NORTHING                     | 48. SEC. = SECTION                     |
|  | 22. FRAC. = FRACTION                     | 35. NAD = NORTH AMERICAN DATUM               | 49. S.F. = SQUARE FEET                 |
|  | 23. I.E. = IRRIGATION EASEMENT           | 36. NR = NON-RADIAL                          | 50. W = WIDTH                          |
|  |  | 37. NSRS = NATIONAL SPATIAL REFERENCE SYSTEM |  |



THIS INSTRUMENT PREPARED BY:  
SCOTT A. WHEELER, P.E., M.S.  
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FLORIDA CERTIFICATE OF AUTHORIZATION  
ENGINEERING 7595 - SURVEYING LB 6940

# RIVER HALL COUNTRY CLUB, PHASE 2A

A REPLAT OF TRACT "A-1", LOTS 1 THROUGH 39, BLOCK "S"  
AND A PORTION OF TRACT "F-1", RIVER HALL COUNTRY CLUB, PHASE TWO,  
(INSTRUMENT NO. 2006000409514, LEE COUNTY RECORDS)  
AND A REPLAT OF TRACT "F-2", HAMPTON LAKES AT RIVER HALL SOUTH,  
(INSTRUMENT NO. 2021000035440, LEE COUNTY RECORDS)  
A SUBDIVISION LYING IN  
**SECTION 35 & 36, TOWNSHIP 43 SOUTH, RANGE 26 EAST,**  
LEE COUNTY, FLORIDA

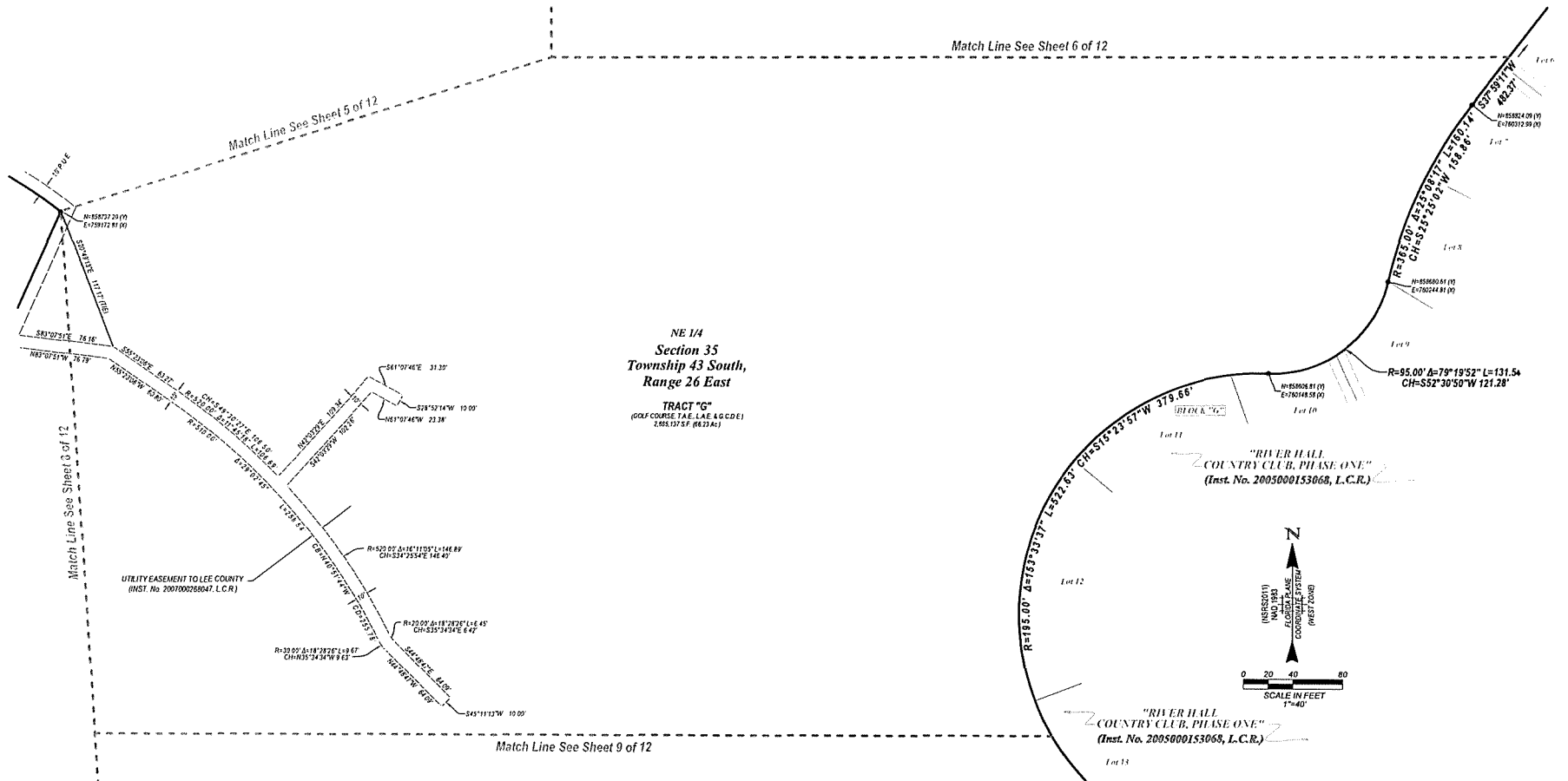
INSTRUMENT NUMBER

SHEET 7 OF 12



### NOTES

- |  |   |  |  |   |                                      |
|--|---|--|--|---|--------------------------------------|
| 1. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.  | 5. SET PERMANENT REFERENCE MONUMENT (P.R.M.) STAMPED L.B.#40, UNLESS OTHERWISE NOTED. | 12. CB = CHORD BEARING                   | 26. E (V) = GRID EASTING               | 36. N/R = NON-RADIAL                          | 44. PROP = PROPERTY                  |
| 2. BEARINGS AND COORDINATES SHOWN ARE STATE PLANE FLORIDA WEST ZONE (NAD 83 NSRS2011) AND ARE BASED ON THE SOUTHERN LINE OF TRACT "F-1" TO BEAR N42°30'21"W. | 6. SET PERMANENT CONTROL POINT (P.C.P.) STAMPED L.B.#44S                              | 13. C.C.R. = CERTIFIED CORNER RECORD     | 27. F (V) = FOUND                      | 37. N/S/R = NATIONAL SPATIAL REFERENCE SYSTEM | 45. P.T. = POINT OF TANGENCY         |
| 3. ALL LINES ARE PARALLEL UNLESS OTHERWISE INDICATED.  | 7. Δ = DELTA  | 14. CD = CHORD DISTANCE                  | 28. FRAC = FRACTION                    | 38. O.R. = OFFICIAL RECORD                    | 46. P.U.E. = PUBLIC UTILITY EASEMENT |
| 4. INTERIOR LOT AND TRACT CORNERS SHALL BE SET IN ACCORDANCE WITH CHAPTER 177, PART I, FLORIDA STATUTES.   | 8. AC = ACRES   | 15. CH = CHORD BEARING AND DISTANCE      | 29. IE = IRRIGATION EASEMENT           | 39. (P) = PLAT                                | 47. R = RADIUS                       |
|  | 9. A.E. = ACCESS EASEMENT   | 16. C.M. = CONCRETE MONUMENT             | 30. L.M.E. = LAKE MAINTENANCE EASEMENT | 40. P.B. = PLAT BOOK                          | 48. R/W = RIGHT OF WAY               |
|  | 10. [C] = CALCULATED  | 17. COR = CORNER                         | 31. L.A.E. = LAKE ACCESS EASEMENT      | 41. P.D.E. = PRIMARY DRAINAGE EASEMENT        | 49. SEC = SECTION                    |
|  | 11. CL = CENTER LINE  | 18. D.B. = DEED BOOK, LEE COUNTY RECORDS | 32. L = LENGTH                         | 42. PG. = PAGE                                | 50. SF = SQUARE FEET                 |
|  |   | 19. D.E. = DRAINAGE EASEMENT             | 33. L.A.E. = LAKE ACCESS EASEMENT      | 43. NAD = NORTH AMERICAN DATUM                | 51. W = WITH                         |



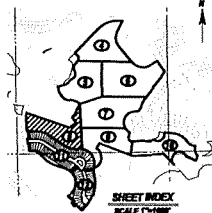
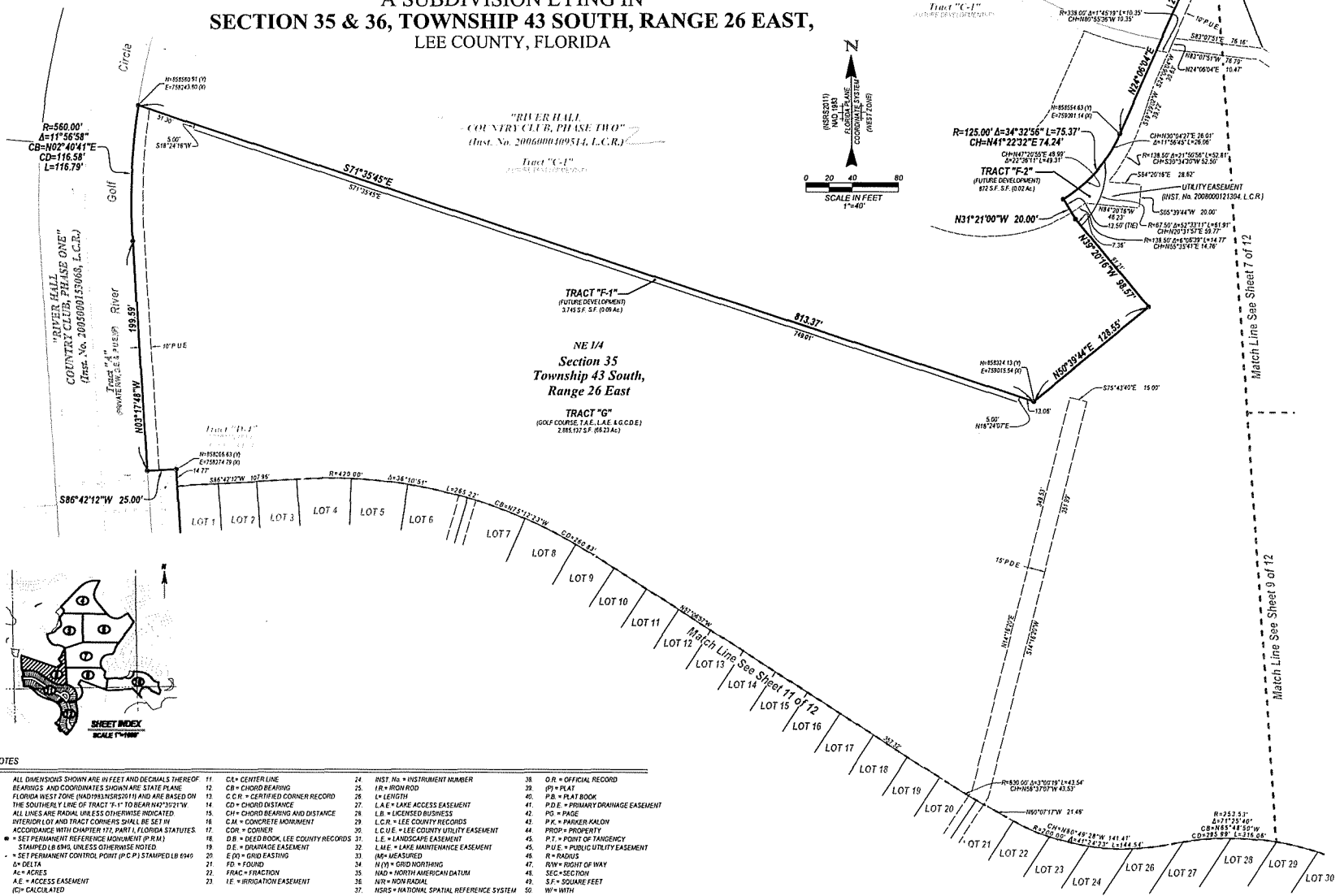
DOS2015-00182 (PLT) 2020-00036

J:\2\MS2\0\GIS\SURVEY\NO\PLAT 2403\MS2\PM4-08.DWG - THU 2-4-2021 - 6:30 AM  
 THIS INSTRUMENT PREPARED BY:  
 SCOTT A. WHEELER, P.E.S.M.  
**Barraco**  
 and Associates, Inc.  
 CIVIL ENGINEERING - LAND SURVEYING - LAND PLANNING  
 2271 MAGREGOR BLVD. SUITE 100 P.O. DRAWER 2800  
 FORT MYERS, FLORIDA 33902-7800  
 PHONE (239) 461-3170 WWW.BARRACO.NET FAX (239) 461-3169  
 FLORIDA CERTIFICATES OF AUTHORITY NO. 12893-0001  
 ENGINEERING 7595 SURVEYING 18430

# RIVER HALL COUNTRY CLUB, PHASE 2A

A REPLAT OF TRACT "A-1", LOTS 1 THROUGH 39, BLOCK "S"  
 AND A PORTION OF TRACT "F-1", RIVER HALL COUNTRY CLUB, PHASE TWO,  
 (INSTRUMENT NO. 2006000409514, LEE COUNTY RECORDS)  
 AND A REPLAT OF TRACT "F-2", HAMPTON LAKES AT RIVER HALL SOUTH,  
 (INSTRUMENT NO. 2021000035440, LEE COUNTY RECORDS)  
 A SUBDIVISION LYING IN  
**SECTION 35 & 36, TOWNSHIP 43 SOUTH, RANGE 26 EAST,**  
 LEE COUNTY, FLORIDA

INSTRUMENT NUMBER \_\_\_\_\_  
 SHEET 8 OF 12



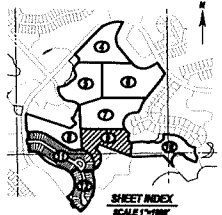
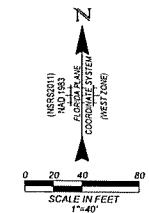
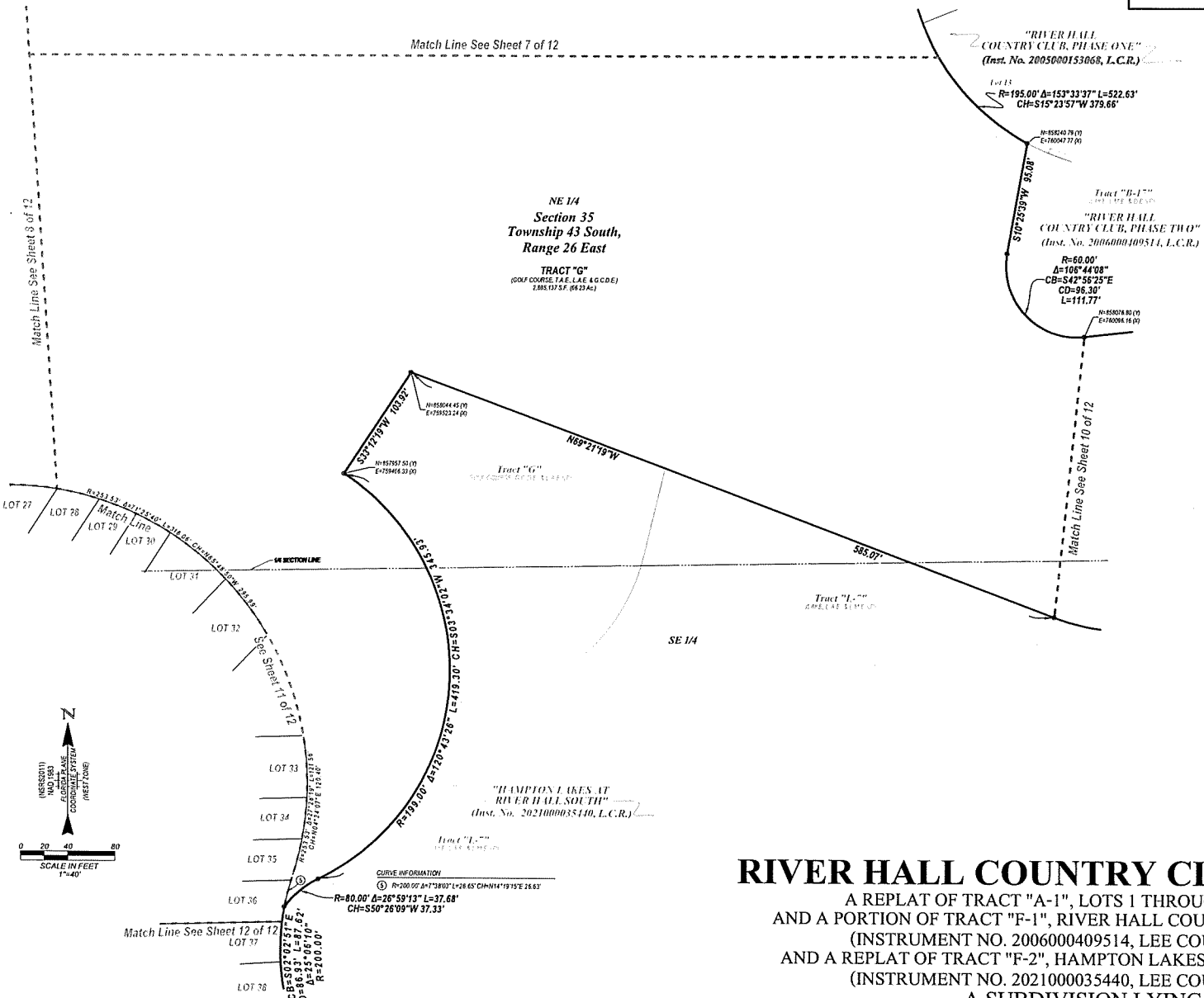
NOTES

1. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.	11. CA = CENTER LINE	24. INST. NO. = INSTRUMENT NUMBER	38. O.R. = OFFICIAL RECORD
2. BEARINGS AND COORDINATES SHOWN ARE STATE PLANE.	12. CB = CHORD BEARING	25. IR = IRON ROD	39. P.L. = PLAT
3. BEARINGS AND COORDINATES SHOWN ARE STATE PLANE.	13. C.C.R. = CERTIFIED CORNER RECORD	26. L = LENGTH	40. P.B. = PLAT BOOK
4. THE SOUTHERLY LINE OF TRACT "F-1" TO BEAR N42°32'21"W.	14. CD = CHORD DISTANCE	27. L.A.E. = LAKE ACCESS EASEMENT	41. P.D.E. = PRIMARY DRAINAGE EASEMENT
5. ALL LINES ARE RADIAL UNLESS OTHERWISE INDICATED.	15. CH = CHORD BEARING AND DISTANCE	28. L.B. = LICENSED BUSINESS	42. PG = PAGE
6. INTERIOR LOT AND TRACT CORNERS SHALL BE SET IN	16. CM = CONCRETE MONUMENT	29. L.C.R. = LEE COUNTY RECORDS	43. P.K. = PARKER KALON
7. ACCORDANCE WITH CHAPTER 172, PART 1, FLORIDA STATUTES	17. COR = CORNER	30. L.C.U.E. = LEE COUNTY UTILITY EASEMENT	44. PROP = PROPERTY
8. SET PERMANENT REFERENCE MONUMENT (P.R.M.)	18. DB = DEED BOOK, LEE COUNTY RECORDS	31. L.E. = LANDSCAPE EASEMENT	45. P.T. = POINT OF INTERFERENCE
9. STAMPED B 6941, UNLESS OTHERWISE NOTED	19. D.E. = DRAINAGE EASEMENT	32. L.M.E. = LAKE MAINTENANCE EASEMENT	46. P.U.E. = PUBLIC UTILITY EASEMENT
10. SET PERMANENT CONTROL POINT (P.C.P.) STAMPED LB 6940	20. E(O) = GRID EASTING	33. IM = MEASURED	47. RW = RIGHT OF WAY
11. 4" X 6" IFA	21. FB = FOUND	34. IN = GRID NORTHING	48. R = RADIUS
12. A.C. = ACRES	22. FRAC = FRACTION	35. IAD = NORTH AMERICAN DATUM	49. SEC = SECTION
13. A.E. = ACCESS EASEMENT	23. IE = IRRIGATION EASEMENT	36. IR = IRON RADIAL	50. SF = SQUARE FEET
14. IC = CALCULATOR		37. NRS = NATIONAL SPATIAL REFERENCE SYSTEM	
			51. W = WIDTH

DCS2006-001812.PLT 2020-00036

THIS INSTRUMENT PREPARED BY:  
SCOTT A. WHEELER, P.S.M.  
**Barraco**  
SURVEYING, INC.  
CIVIL ENGINEERING - LAND SURVEYING - LAND PLANNING  
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FLORIDA CERTIFICATE OF AUTHORIZATION  
ENGINEERING 7505 - SURVEYING LB 6340

- NOTES
1. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.
  2. BEARINGS AND COORDINATES SHOWN ARE STATE PLANE FLORIDA WEST ZONE (NAD83/FLGCS2011) AND ARE BASED ON THE SOUTHERLY LINE OF TRACT "F-1" TO BEAR N47°57'21"W.
  3. ALL LINES ARE RADIAL UNLESS OTHERWISE INDICATED.
  4. INTERSECTIONS AND TRACT CORNERS SHALL BE SET IN ACCORDANCE WITH CHAPTER 177, PART I, FLORIDA STATUTES.
  5. SET PERMANENT REFERENCE MONUMENT (P.R.M.) STAMPED LB 6340 UNLESS OTHERWISE NOTED.
  6. SET PERMANENT CONTROL POINT (P.C.P.) STAMPED LB 6340
  7. Δ = DELTA
  8. A.C. = ACRES
  9. A.E. = ACCESS EASEMENT
  10. C.A. = CALCULATED
  11. C.C. = CENTER LINE
  12. C.C.R. = CHORD BEARING
  13. C.C.R. = CERTIFIED CORNER RECORD
  14. C.D. = CHORD DISTANCE
  15. C.H. = CHORD BEARING AND DISTANCE
  16. C.M. = CONCRETE MONUMENT
  17. COR = CORNER
  18. D.B. = DEED BOOK, LEE COUNTY RECORDS
  19. D.E. = DRAINAGE EASEMENT
  20. E.M. = EROSION EASEMENT
  21. F.D. = FOUND
  22. F.R.A.C. = FRACTION
  23. I.E. = IRRIGATION EASEMENT
  24. INST. NO. = INSTRUMENT NUMBER
  25. I.R. = IRON ROD
  26. L = LENGTH
  27. L.A.E. = LAKE ACCESS EASEMENT
  28. L.B. = LICENSED BUSINESS
  29. L.C.R. = LEE COUNTY RECORDS
  30. L.C.U.E. = LEE COUNTY UTILITY EASEMENT
  31. L.E. = LANDSCAPE EASEMENT
  32. L.M.E. = LAKE MAINTENANCE EASEMENT
  33. M = MEASURED
  34. M(T) = GRID NORTHING
  35. NAD = NORTH AMERICAN DATUM
  36. N.R. = NON-RADIAL
  37. NRS = NATIONAL SPATIAL REFERENCE SYSTEM
  38. O.R. = OFFICIAL RECORD
  39. P = PLAT
  40. P.B. = PLAT BOOK
  41. P.D.E. = PRIMARY DRAINAGE EASEMENT
  42. PG. = PAGE
  43. P.K. = PARKER-KALON
  44. PROP. = PROPERTY
  45. P.T. = POINT OF TANGENCY
  46. P.U.E. = PUBLIC UTILITY EASEMENT
  47. R = RADIUS
  48. R.W. = RIGHT OF WAY
  49. SEC. = SECTION
  50. SF = SQUARE FEET
  51. W = WIDTH



**RIVER HALL COUNTRY CLUB, PHASE 2A**  
A REPLAT OF TRACT "A-1", LOTS 1 THROUGH 39, BLOCK "S"  
AND A PORTION OF TRACT "F-1", RIVER HALL COUNTRY CLUB, PHASE TWO,  
(INSTRUMENT NO. 2006000409514, LEE COUNTY RECORDS)  
AND A REPLAT OF TRACT "F-2", HAMPTON LAKES AT RIVER HALL SOUTH,  
(INSTRUMENT NO. 2021000035440, LEE COUNTY RECORDS)  
A SUBDIVISION LYING IN  
**SECTION 35 & 36, TOWNSHIP 43 SOUTH, RANGE 26 EAST,**  
LEE COUNTY, FLORIDA

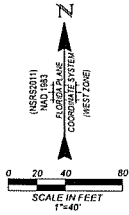
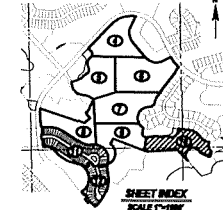
# RIVER HALL COUNTRY CLUB, PHASE 2A

A REPLAT OF TRACT "A-1", LOTS 1 THROUGH 39, BLOCK "S"  
AND A PORTION OF TRACT "F-1", RIVER HALL COUNTRY CLUB, PHASE TWO,  
(INSTRUMENT NO. 2006000409514, LEE COUNTY RECORDS)  
AND A REPLAT OF TRACT "F-2", HAMPTON LAKES AT RIVER HALL SOUTH,  
(INSTRUMENT NO. 2021000035440, LEE COUNTY RECORDS)  
A SUBDIVISION LYING IN  
SECTION 35 & 36, TOWNSHIP 43 SOUTH, RANGE 26 EAST,  
LEE COUNTY, FLORIDA

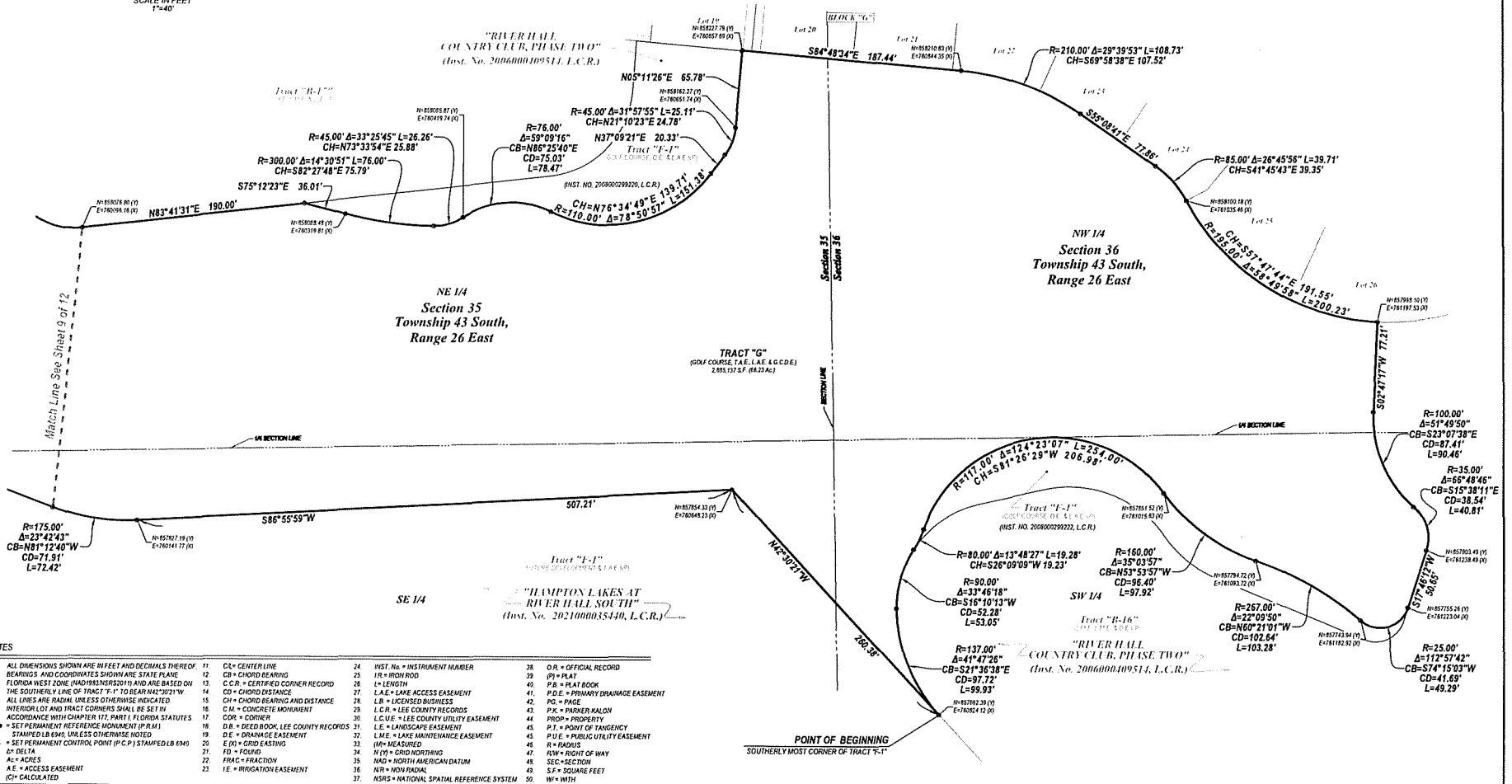
INSTRUMENT NUMBER \_\_\_\_\_

SHEET 10 OF 12

THIS INSTRUMENT PREPARED BY:  
**Barraco**  
and Associates, Inc.  
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2271 INGLEWOOD BLVD. SUITE 100 P.O. DRAWER 2800,  
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FLORIDA CERTIFICATES OF AUTHORIZATION:  
ENGINEERING 7995 - SURVEYING LB 6940



"RIVER HALL  
COUNTRY CLUB, PHASE ONE"  
(Inst. No. 2005000153068, L.C.R.)



- NOTES
- 1. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.
  - 2. BEARINGS AND COORDINATES SHOWN ARE STATE PLANE.
  - 3. FLORIDA WEST ZONE (NAD83) NSRS2011 AND ARE BASED ON THE SOUTHERLY LINE OF TRACT "F-1" TO BEAR N42°30'21"W.
  - 4. INTERIOR LOT AND TRACT CORNERS SHALL BE SET IN ACCORDANCE WITH CHAPTER 177, PART I, FLORIDA STATUTES.
  - 5. SET PERMANENT REFERENCE MONUMENT (P.R.M.) STAMPED LB 6940, UNLESS OTHERWISE NOTED.
  - 6. SET PERMANENT CONTROL POINT (P.C.P.) STAMPED LB 6940.
  - 7. Δ = DELTA.
  - 8. A-E = ACCESS.
  - 9. A-E = ACCESS EASEMENT.
  - 10. (C) = CALCULATED.

11. C/L = CENTER LINE	24. INST. NO. = INSTRUMENT NUMBER	38. OR = OFFICIAL RECORD
12. CB = CHORD BEARING	25. I.R. = IRON ROD	39. (P) = PLAT
13. C.C.R. = CERTIFIED CORNER RECORD	26. L = LENGTH	40. P.B. = PLAT BOOK
14. CD = CHORD DISTANCE	27. L.A.E. = LAKE ACCESS EASEMENT	41. P.D.E. = PRIMARY DRAINAGE EASEMENT
15. CH = CHORD BEARING AND DISTANCE	28. L.B. = LICENSED BUSINESS	42. P.C. = PAGE
16. C.M. = CONCRETE MONUMENT	29. L.C.R. = LEE COUNTY RECORDS	43. P.F.K. = PARKER SALON
17. C.O.R. = CORNER	30. L.C.U.E. = LEE COUNTY UTILITY EASEMENT	44. PROP. = PROPERTY
18. D.B. = DEED BOOK, LEE COUNTY RECORDS	31. L.E. = LANDSCAPE EASEMENT	45. P.T. = POINT OF TANGENCY
19. D.E. = DRAINAGE EASEMENT	32. L.M.E. = LAKE MAINTENANCE EASEMENT	46. P.U.E. = PUBLIC UTILITY EASEMENT
20. D(Δ) = GRID EASTING	33. (M) = MEASURED	47. R = RADII
21. F.B. = FOUND	34. H (M) = GRID NORTHING	48. R.O.W. = RIGHT OF WAY
22. F.R. = FRACTION	35. NAD = NORTH AMERICAN DATUM	49. SEC-SECTION
23. I.E. = IRRIGATION EASEMENT	36. NR = NON RADIAL	49. S.F. = SQUARE FEET
	37. NSRS = NATIONAL SPATIAL REFERENCE SYSTEM	50. W = WIDTH

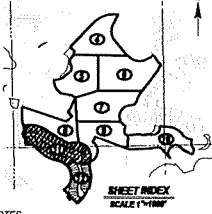
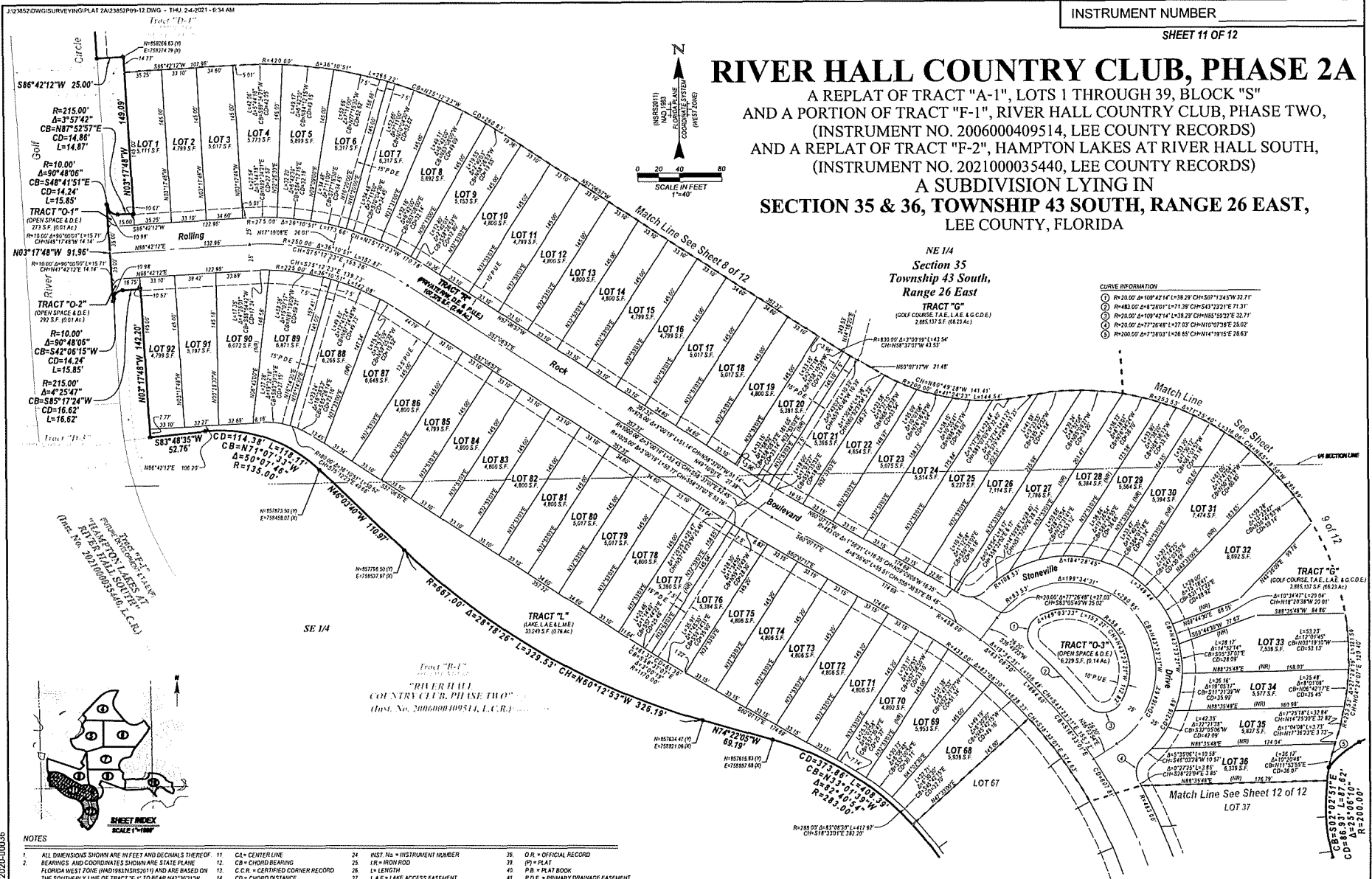
# RIVER HALL COUNTRY CLUB, PHASE 2A

A REPLAT OF TRACT "A-1", LOTS 1 THROUGH 39, BLOCK "S"  
AND A PORTION OF TRACT "F-1", RIVER HALL COUNTRY CLUB, PHASE TWO,  
(INSTRUMENT NO. 2006000409514, LEE COUNTY RECORDS)  
AND A REPLAT OF TRACT "F-2", HAMPTON LAKES AT RIVER HALL SOUTH,  
(INSTRUMENT NO. 2021000035440, LEE COUNTY RECORDS)  
A SUBDIVISION LYING IN  
**SECTION 35 & 36, TOWNSHIP 43 SOUTH, RANGE 26 EAST,**  
LEE COUNTY, FLORIDA

NE 1/4  
Section 35  
Township 43 South,  
Range 26 East

CURVE INFORMATION

1	R=20.00' Δ=109°42'14" L=38.29' CH=507'245W 32.71'
2	R=48.00' Δ=74°00'00" L=17.38' CH=243'222E 71.31'
3	R=20.00' Δ=109°42'14" L=38.29' CH=507'245W 32.71'
4	R=20.00' Δ=77°26'48" L=27.07' CH=151°07'38"E 25.07'
5	R=100.00' Δ=77°26'48" L=53.14' CH=11°19'15"E 26.67'



NOTES

1. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.	11. CA = CENTER LINE	24. INST. No. = INSTRUMENT NUMBER	38. O.R. = OFFICIAL RECORD
2. BEARINGS AND COORDINATES SHOWN ARE STATE PLANE.	12. CR = CHORD BEARING	25. IR = IRON ROD	39. PP = PLAT
3. FLORIDA WEST ZONE (NAD83) BEARINGS AND ARE BASED ON THE SOUTHERLY LINE OF TRACT "F-1" TO BEAR N42°30'21"W.	13. C.C.R. = CENTERED CORNER RECORD	26. L = LENGTH	40. PR = PLAT BOOK
4. ALL LINES ARE RADIAL UNLESS OTHERWISE INDICATED.	14. CD = CHORD DISTANCE	27. LAE = LAKE ACCESS EASEMENT	41. P.D.E. = PRIMARY DRAINAGE EASEMENT
5. INTERIOR LOT AND TRACT CORNERS SHALL BE SET BY ACCORDANCE WITH CHAPTER 177, PART 1, FLORIDA STATUTES.	15. CH = CHORD BEARING AND DISTANCE	28. LB = LICENSED BUSINESS	42. PG = PAGE
6. SET PERMANENT REFERENCE MONUMENT (P.R.M.) STAMPEL IN 6" B.O. UNLESS OTHERWISE NOTED.	16. C.H. = CONCRETE CURB	29. L.C.R. = LEE COUNTY RECORDS	43. PK = PARKER, KALON
7. SET PERMANENT CONTROL POINT (P.C.P.) STAMPED LB 1840.	17. COR. = CORNER	30. L.C.U.E. = LEE COUNTY UTILITY EASEMENT	44. PROP. = PROPERTY
8. SET PERMANENT REFERENCE MONUMENT (P.R.M.) STAMPEL IN 6" B.O. UNLESS OTHERWISE NOTED.	18. DB = DEED BOOK, LEE COUNTY RECORDS 31.	31. LE = LANDSCAPE EASEMENT	45. P.T. = POINT OF TANGENCY
9. SET PERMANENT REFERENCE MONUMENT (P.R.M.) STAMPEL IN 6" B.O. UNLESS OTHERWISE NOTED.	19. DE = COVERAGE EASEMENT	32. L.M.E. = LAKE MAINTENANCE EASEMENT	46. P.U.E. = PUBLIC UTILITY EASEMENT
10. SET PERMANENT REFERENCE MONUMENT (P.R.M.) STAMPEL IN 6" B.O. UNLESS OTHERWISE NOTED.	20. E.M. = GRID EASTING	33. (M) = MEASURED	47. R = RADIUS
11. SET PERMANENT REFERENCE MONUMENT (P.R.M.) STAMPEL IN 6" B.O. UNLESS OTHERWISE NOTED.	21. FD = FOUND	34. (N) = GRID NORTHING	48. ROW = RIGHT OF WAY
12. SET PERMANENT REFERENCE MONUMENT (P.R.M.) STAMPEL IN 6" B.O. UNLESS OTHERWISE NOTED.	22. AC = ACRES	35. NAD = NORTH AMERICAN DATUM	49. SEC. = SECTION
13. SET PERMANENT REFERENCE MONUMENT (P.R.M.) STAMPEL IN 6" B.O. UNLESS OTHERWISE NOTED.	23. A.E. = ACCESS EASEMENT	36. N/R = NON-RADIAL	50. S.F. = SQUARE FEET
14. SET PERMANENT REFERENCE MONUMENT (P.R.M.) STAMPEL IN 6" B.O. UNLESS OTHERWISE NOTED.	24. CALCULATED	37. NSRS = NATIONAL SPATIAL REFERENCE SYSTEM	51. W = WIDTH

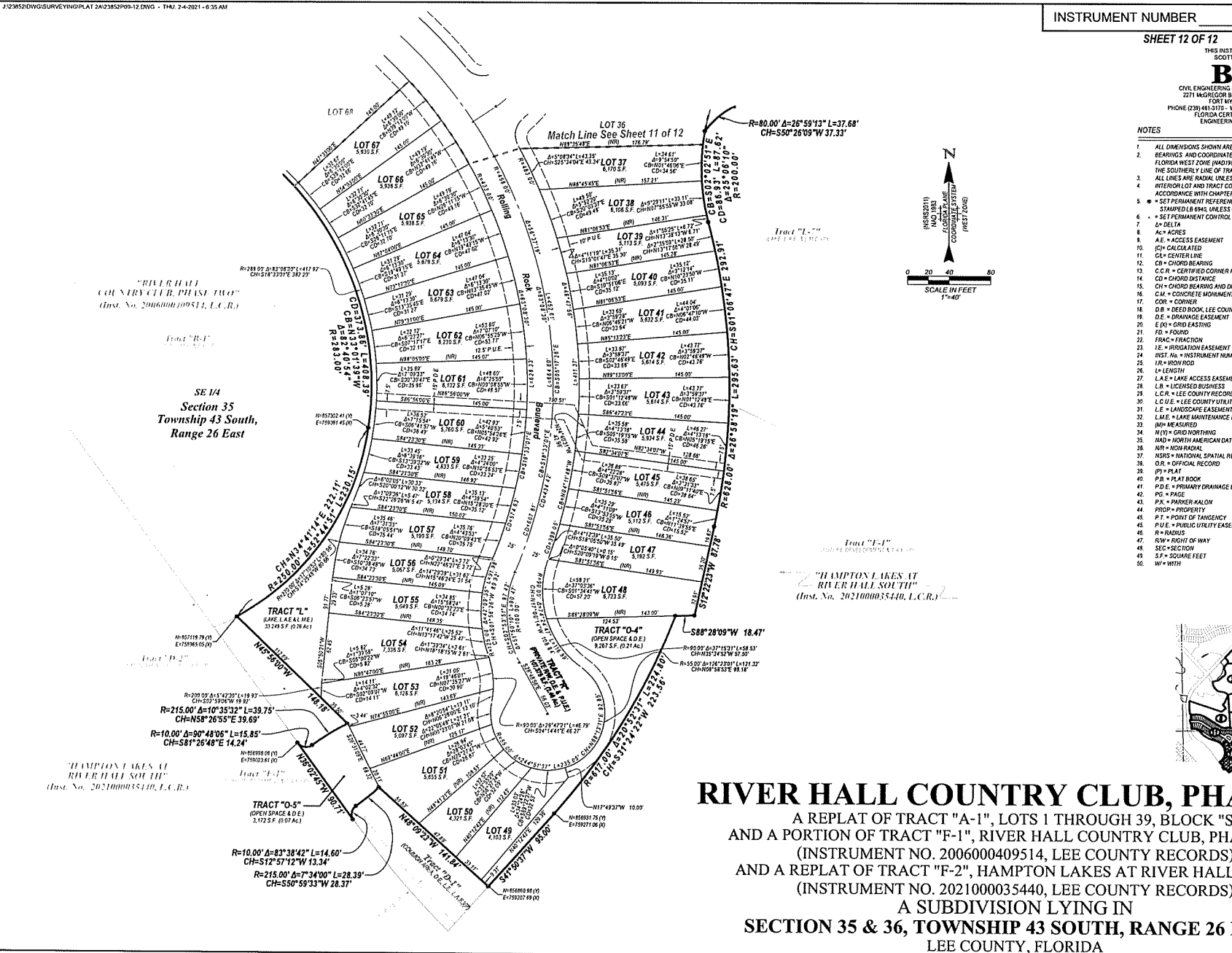
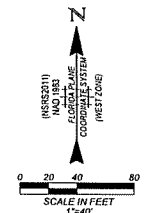
THIS INSTRUMENT PREPARED BY:  
SCOTT A. WHEELER, P.E.  
**Barraco**  
Associates, Inc.  
CIVIL ENGINEERING - LAND SURVEYING - LAND PLANNING  
2271 MAGREGOR BLVD., SUITE 100, P.O. DRAWER 2800  
FORT MYERS, FLORIDA 33902-2000  
PHONE (239) 481-3170 - WWW.BARRACO.NET - FAX (239) 461-3169  
FLORIDA CERTIFICATE OF AUTHORIZATION  
ENGINEERING 7705 - SURVEYING LB 6340

0032005-00182 (PLT) 2020-00036

THIS INSTRUMENT PREPARED BY:  
SCOTT A. WHEELER, P.S.M.  
**Barraco**  
SURVEYING & CONSULTING, INC.  
CIVIL ENGINEERING - LAND SURVEYING - LAND PLANNING  
2771 MCGREGOR BLVD., SUITE 100, P.O. DRAWER 2800,  
FORT MYERS, FLORIDA 33902-2800  
PHONE (239) 461-3170 - WWW.BARRACO.NET - FAX (239) 461-3169  
FLORIDA CERTIFICATES OF AUTHORIZATION -  
ENGINEERING 7595 - SURVEYING LB4840

NOTES

1. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.
2. BEARINGS AND COORDINATES SHOWN ARE STATE PLANE.
3. FLORIDA WEST ZONE (NAD 83) BEARING(S) AND ARE BASED ON THE SOUTHERLY LINE OF TRACT "F-1" TO BEAR N42°52'21"W.
4. ALL LINES ARE RADIAL UNLESS OTHERWISE INDICATED.
5. INTERSECTIONS AND TRACT CORNERS SHALL BE SET IN ACCORDANCE WITH CHAPTER 177, PART I, FLORIDA STATUTES.
6. SET PERMANENT REFERENCE MONUMENT (P.R.M.) STAMPED LB 840, UNLESS OTHERWISE NOTED.
7. SET PERMANENT CONTROL POINT (P.C.P.) STAMPED LB 840.
8. DELTA
9. ACRES
10. AE = ACCESS EASEMENT
11. CA = CALCULATED
12. CL = CENTERLINE
13. CB = CHORD BEARING
14. CCR = CERTIFIED CORNER RECORD
15. CD = CHORD DISTANCE
16. CH = CHORD BEARING AND DISTANCE
17. CM = CONCRETE MONUMENT
18. COR = CORNER
19. DB = DEED BOOK, LEE COUNTY RECORDS
20. DE = DRAINAGE EASEMENT
21. EAD = GRID EASTING
22. FB = FOUND
23. FRAC = FRACTION
24. IE = IRREGULAR EASEMENT
25. INST. NO. = INSTRUMENT NUMBER
26. IR = IRON ROD
27. L = LENGTH
28. LAE = LAKE ACCESS EASEMENT
29. LB = LICENSED BUSINESS
30. LCR = LEE COUNTY RECORDS
31. LCU.E = LEE COUNTY UTILITY EASEMENT
32. LE = LANDSCAPE EASEMENT
33. LAE = LAKE MAINTENANCE EASEMENT
34. (M) = MEASURED
35. (N) = GRID NORTHING
36. NI = GRID NORTHING
37. LAE = LAKE MAINTENANCE EASEMENT
38. NR = NON RADIAL
39. NSRS = NATIONAL SPATIAL REFERENCE SYSTEM
40. OR = OFFICIAL RECORD
41. (P) = PLAT
42. PB = PLAT BOOK
43. PDE = PRIMARY DRAINAGE EASEMENT
44. PG = PAGE
45. PK = POLDER KALON
46. PROP = PROPERTY
47. PT = POINT OF TANGENCY
48. PUE = PUBLIC UTILITY EASEMENT
49. R = RADIUS
50. RW = RIGHT OF WAY
51. SEC = SECTION
52. S.F. = SQUARE FEET
53. W = WIDTH



"RIVER HALL COUNTRY CLUB, PHASE TWO" (Inst. No. 2006000409514, L.C.R.)

SE 1/4 Section 35 Township 43 South, Range 26 East

"HAMPTON LAKES AT RIVER HALL SOUTH" (Inst. No. 2021000035440, L.C.R.)



**RIVER HALL COUNTRY CLUB, PHASE 2A**  
 A REPLAT OF TRACT "A-1", LOTS 1 THROUGH 39, BLOCK "S"  
 AND A PORTION OF TRACT "F-1", RIVER HALL COUNTRY CLUB, PHASE TWO,  
 (INSTRUMENT NO. 2006000409514, LEE COUNTY RECORDS)  
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 A SUBDIVISION LYING IN  
**SECTION 35 & 36, TOWNSHIP 43 SOUTH, RANGE 26 EAST,**  
 LEE COUNTY, FLORIDA



**RIVER HALL**  
**COMMUNITY DEVELOPMENT DISTRICT**

**5**

www.carter-fence.com  
 3490 Shearwater St  
 Naples, FL 34117  
 (239) 353-4102  
 frank@carter-fence.com



For **ALL** Your Fencing Needs

**Estimate #30855**  
 Date Created: Wed Feb 24, 2021

Customer	Point of Contact
Wrathell, Hunt & Associates 16432 Windsor Way Alva, FL 33920-4644 (239) 989-2939 (M)	Cleo Adams crismondc@whhassociates.com (239) 989-2939 (M)

Service Location	Billing Address
16432 Windsor Way Alva, FL 33920-4644	Billing Address: 9220 Bonita Beach Road Suite #214

Item(s)		
Qty	Name	Description
1	Region: Lee County	Alva
1	Layout	Layout to be signed off by customer
1	Commercial Permit	Carter Fence Permitting Fee & Allowance: Clause for Commercial Areas for any City / County. Carter Fence will purpose an allowance for permits due to the uncertainty of fees until the permit has been executed from the city/ county. Permit Allowance should cover: Permit Cost, Fire Insp. Fee, Fire Knox Boxes Fee, L.D.O Permit Fee, etc. and will also include the Carter Processing Fee for the permit(s). Amount of Allowance \$650.00. (any remaining unused funds will be refunded) Remember surveys are required for submittals.
60	Chain Link Fence: 6'H	Type: Black Vinyl Coated 2-1/2" PP 40 Wall Terminal Post with cement 1-5/8" X .065 Wall Top Rail 9 Gauge Black Vinyl Wire; K/T Bottom Tension Wire Footage includes gates There will be 10 lineal feet and each side of gates, and 10 lineal feet going down lake bank to water line
1	Chain Link Gate: 6'H	Black Vinyl Coated Type: Double Swing Opening Size: 20' Frame Diameter: 1 3/8", 1 5/8" Welded 3" PP 40 Wall Gate Post with cement Latch: Industrial drop rod Hinge: Bulldog Gate Hinges
1	Spoils	Dirt from holes to be spread along fence line

IF THERE IS AN OPTION LISTED ON THE PROPOSAL, PLEASE SIGN YOUR INITIALS NEXT TO THE LINE ITEM TO CONFIRM YOU WOULD LIKE TO PROCEED WITH THIS OPTION

**Total**           \$3,650.00

**Estimate Notes**

gates and fence between lakes to block vehicle access and pedestrian access. best as possible

Signature

Date

Print Name:

For all customers we require a 50% deposit from you before any installation date can be given. If a Contract or Purchase Order is provided then a 50% deposit is not required. Payment Methods Accepted: Cash, Check or Credit Card. If you would like to make a payment on our website using a credit card, please go to the following link: <https://carter-fence.com/transaction-form/> (Please note: A 3% convenience fee will apply)

**Introducing to you our new FIVE YEAR WARRANTY! We stand behind our workmanship by offering this to you.**



***Thank you for your business. We look forward to working with you!***

#### **TERMS AND CONDITIONS**

BY SIGNING OR GIVING WRITTEN CONSENT TO MOVE FORWARD WITH THIS CONTRACT, WE (I) AGREE TO PAY FOR THE SERVICES NOTED ABOVE AND ALL THE SERVICES HERETOFORE OR HEREAFTER PURCHASED OR ORDERED FROM YOU TOGETHER. CARTER FENCE CO. INC. WARRANTS THE FENCE AGAINST DEFECTS IN MATERIALS FOR A PERIOD OF ONE YEAR AND WORKMANSHIP FOR A PERIOD OF FIVE YEARS FROM THE DATE OF COMPLETED INSTALLATION. IF ANY DEFECT EXISTS AND IS REPORTED TO CARTER FENCE CO. INC. WITHIN ONE YEAR, CARTER FENCE WILL REPAIR OR REPLACE ANY DEFECT WITHOUT CHARGE DURING NORMAL WORKING HOURS. IF ANY DEFECT EXISTS AND IS REPORTED ON POOR WORKMANSHIP, CARTER FENCE WILL REPAIR AND REPLACE ANY DEFECT WITHOUT CHARGE DURING NORMAL WORKING HOURS. BUYER AUTHORIZES WORK TO COMMENCE AND AGREES TO PAY PRICE DESCRIBED. IF ADDITIONAL MATERIALS OR LABOR IS PERFORMED THERE WILL BE ADDITIONAL CHARGES ON FINAL INVOICE. IF WE QUOTED YOU MORE MATERIAL THAN NEEDED, WE WILL DEDUCT THIS ON YOUR FINAL INVOICE. PAYMENT IS DUE UPON COMPLETION OF WORK. IF PAYMENT IS DELINQUENT AFTER 10 DAYS, A 1.5% MONTHLY FINANCE CHARGE WILL BE BILLED ON THE BALANCE DUE. ALL COSTS INCURRED TO COLLECT A DELINQUENT ACCOUNT WILL BE ADDED TO THE BALANCE DUE AND ARE THE RESPONSIBILITY OF THE OWNER. CUSTOMER HEREBY ASSUMES FULL RESPONSIBILITY FOR LOCATING FENCES LINES AND ALL UNDERGROUND CABLES, LINES, AND PIPES. CARTER FENCE CO. INC. IS NOT RESPONSIBLE FOR DAMAGES TO UNDERGROUND UTILITIES NOT IDENTIFIED BY OWNER. ESTIMATES ARE ONLY VALID FOR 10 DAYS AFTER THE DATE THEY ARE CREATED. CARTER FENCE CO. INC. REQUIRES 48 HOURS FOR ANY CANCELLATION OR RESCHEDULING PRIOR TO THE INSTALLATION DATE THAT IS GIVEN VIA EMAIL. PLEASE NOTE A \$500 FEE WILL BE ADDED TO THE FINAL INVOICE IF THESE TERMS ARE NOT MET.





C:\Users\jkn\OneDrive\Documents\River Hall CDD Lake Access Fence.dwg (24/02/21) - 1379-1

LETTER	REVISIONS	DATE

**RIVER HALL CDD**  
**LAKE ACCESS FENCE**  
 LEE COUNTY, FLORIDA

DESIGNED BY	C.L.K.	DATE	02/24/21
DRAWN BY	J.H.H.	DATE	02/24/21
CHECKED BY	C.L.K.	DATE	02/24/21
VERTICAL SCALE	N/A	HORIZONTAL SCALE	1" = 40'



6200 Whiskey Creek Drive  
 Fort Myers, FL 33919  
 Phone: (239) 985-1200  
 Florida Certificate of  
 Authorization No.1772

**RIVER HALL CDD**  
**PROPOSED FENCE LOCATION**

THESE DRAWINGS ARE NOT  
 APPROVED UNLESS SIGNED  
 AND SEALED BELOW

CAD FILE NAME	RIVER HALL ELE	DRAWING NO.	1379-1
PROJECT NO.	2015.012	SHEET NO.	1 OF 1

DUANE L. KNISE, P.E.  
 FLORIDA PROFESSIONAL ENGINEER  
 REGISTRATION #5685  
 DATE: \_\_\_\_\_

**RIVER HALL**  
**COMMUNITY DEVELOPMENT DISTRICT**

**6**





Proposed New Wayfinding Sign Design







**RIVER HALL**  
**COMMUNITY DEVELOPMENT DISTRICT**

**7**





# RIVER HALL

*Time for Living*



## Marketing Trail Signs

Sign Faces can be 3'x6' or 4'x8'



**RIVER HALL**  
**COMMUNITY DEVELOPMENT DISTRICT**

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**RIVER HALL  
COMMUNITY DEVELOPMENT DISTRICT  
FINANCIAL STATEMENTS  
UNAUDITED  
JANUARY 31, 2021**

**RIVER HALL  
COMMUNITY DEVELOPMENT DISTRICT  
BALANCE SHEET  
GOVERNMENTAL FUNDS  
JANUARY 31, 2021**

	General Fund	Debt Service Fund Series 2011	Debt Service Fund Series 2020A	Capital Projects Fund Series 2011	Capital Projects Fund Series 2020A	Total Governmental Funds
<b>ASSETS</b>						
SunTrust	\$ 821,388	\$ -	\$ -	\$ -	\$ -	\$ 821,388
Investments						
SBA	5,271	-	-	-	-	5,271
Reserve	-	1	206,929	-	-	206,930
Capitalized interest	-	-	167,124	-	-	167,124
Interest A-1	-	1	-	-	-	1
Revenue A-1	-	853,002	-	-	-	853,002
Revenue A-2	-	636,683	-	-	-	636,683
Prepayment A-1	-	349	-	-	-	349
Construction	-	-	-	409,043	4,817,263	5,226,306
Cost of issuance	-	-	200	-	-	200
Due from general fund	-	27,216	-	-	-	27,216
Deposits	1,622	-	-	-	-	1,622
Total assets	<u>\$ 828,281</u>	<u>\$ 1,517,252</u>	<u>\$ 374,253</u>	<u>\$ 409,043</u>	<u>\$ 4,817,263</u>	<u>\$ 7,946,092</u>
<b>LIABILITIES AND FUND BALANCES</b>						
Liabilities:						
Due to debt service fund - A1	\$ 15,138	\$ -	\$ -	\$ -	\$ -	\$ 15,138
Due to debt service fund - A2	12,078	-	-	-	-	12,078
Total liabilities	<u>27,216</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>27,216</u>
Fund balances:						
Nonspendable						
Prepaid and deposits	1,622	-	-	-	-	1,622
Restricted for:						
Debt service	-	1,517,252	374,253	-	-	1,891,505
Capital projects	-	-	-	409,043	4,817,263	5,226,306
Assigned to:						
Operating capital	145,000	-	-	-	-	145,000
Disaster recovery	250,000	-	-	-	-	250,000
Unassigned	404,443	-	-	-	-	404,443
Total fund balances	<u>801,065</u>	<u>1,517,252</u>	<u>374,253</u>	<u>409,043</u>	<u>4,817,263</u>	<u>7,918,876</u>
Total liabilities and fund balances	<u>\$ 828,281</u>	<u>\$ 1,517,252</u>	<u>\$ 374,253</u>	<u>\$ 409,043</u>	<u>\$ 4,817,263</u>	<u>\$ 7,946,092</u>



**RIVER HALL  
COMMUNITY DEVELOPMENT DISTRICT  
GENERAL FUND  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
FOR THE PERIOD ENDED JANUARY 31, 2021**

	Current Month	Year to Date	Budget	% of Budget
<b>REVENUES</b>				
Assessment levy: on-roll: net	\$ 7,520	\$ 291,506	\$ 455,625	64%
Assessment levy: off-roll	-	-	88,964	0%
Interest and miscellaneous	-	3	500	1%
Total revenues	<u>7,520</u>	<u>291,509</u>	<u>545,089</u>	53%
<b>EXPENDITURES</b>				
<i>Legislative</i>				
Supervisor	1,000	4,000	10,000	40%
<i>Financial &amp; administrative</i>				
District management	3,750	15,000	45,000	33%
District engineer	2,900	4,864	25,000	19%
Trustee	-	-	7,100	0%
Tax collector/property appraiser	-	2,355	4,500	52%
Assessment roll prep	375	1,500	4,500	33%
Auditing services	-	-	3,300	0%
Arbitrage rebate calculation	-	-	650	0%
Public officials liability insurance	-	3,241	3,200	101%
Legal advertising	-	-	1,100	0%
Bank fees	-	-	350	0%
Dues, licenses & fees	-	175	175	100%
Postage	152	564	1,300	43%
ADA website compliance	-	-	210	0%
Website maintenance	-	-	705	0%
<i>Legal counsel</i>				
District counsel	-	2,310	12,000	19%
<i>Electric utility services</i>				
Utility services	852	3,229	9,000	36%
Street lights	148	614	3,000	20%
<i>Stormwater control</i>				
Fountain service repairs & maintenance	-	-	6,000	0%
Aquatic maintenance	11,870	47,507	140,000	34%
Lake/pond bank maintenance	594	594	5,000	12%
Stormwater system maintenance	-	-	40,000	0%

**RIVER HALL  
COMMUNITY DEVELOPMENT DISTRICT  
GENERAL FUND  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
FOR THE PERIOD ENDED JANUARY 31, 2021**

	Current Month	Year to Date	Budget	% of Budget
<i>Other physical environment</i>				
General liability insurance	-	4,036	4,000	101%
Property insurance	-	7,920	8,000	99%
Entry & walls maintenance	-	-	5,000	0%
Landscape maintenance	24,855	57,115	179,000	32%
Irrigation repairs & maintenance	-	-	2,500	0%
Landscape replacement plants, shrubs, trees	-	-	20,000	0%
Annual mulching	-	-	7,000	0%
Holiday decorations	5,500	11,000	12,000	92%
Clock tower maintenance	-	-	1,750	0%
Ornamental lighting & maintenance	-	-	1,000	0%
<i>Road &amp; street facilities</i>				
Street/parking lot sweeping	-	650	750	87%
Street light/decorative light maintenance	677	2,077	4,000	52%
Roadway repair & maintenance	-	650	2,500	26%
Sidewalk repair & maintenance	-	-	1,500	0%
Street sign repair & replacement	-	-	1,500	0%
<i>Contingency</i>				
Miscellaneous contingency	-	-	50	0%
Total expenditures	<u>52,673</u>	<u>169,401</u>	<u>572,640</u>	<u>30%</u>
Excess/(deficiency) of revenues over/(under) expenditures	(45,153)	122,108	(27,551)	
Fund balances - beginning	846,218	678,957	660,248	
Assigned				
Operating capital	145,000	145,000	145,000	
Disaster recovery	250,000	250,000	250,000	
Unassigned	406,065	406,065	237,697	
Fund balances - ending	<u>\$ 801,065</u>	<u>\$ 801,065</u>	<u>\$ 632,697</u>	

**RIVER HALL  
COMMUNITY DEVELOPMENT DISTRICT  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
DEBT SERVICE FUND SERIES 2011  
FOR THE PERIOD ENDED JANUARY 31, 2021**

	Current Month	Year To Date	Budget	% of Budget
<b>REVENUES</b>				
Special assessment: on-roll	\$ 27,216	\$ 1,054,943	\$ 1,651,146	64%
Special assessment: off-roll	-	-	254,733	0%
Interest	11	138	-	N/A
Total revenues	<u>27,227</u>	<u>1,055,081</u>	<u>1,905,879</u>	55%
<b>EXPENDITURES</b>				
<b>Debt service</b>				
Principal (A-1)	-	-	390,000	0%
Principal prepayment (A-1)	-	1,280,000	-	N/A
Principal (A-2)	-	-	455,000	0%
Interest (A-1)	-	263,917	527,833	50%
Interest (A-2)	-	307,516	615,033	50%
Total debt service	<u>-</u>	<u>1,851,433</u>	<u>1,987,866</u>	93%
<b>Other fees &amp; charges</b>				
Tax collector	-	2,021	-	N/A
Total other fees and charges	<u>-</u>	<u>2,021</u>	<u>-</u>	N/A
Total expenditures	<u>-</u>	<u>1,853,454</u>	<u>1,987,866</u>	93%
Excess/(deficiency) of revenues over/(under) expenditures	27,227	(798,373)	(81,987)	
Fund balances - beginning	1,490,025	2,315,625	934,490	
Fund balances - ending	<u>\$ 1,517,252</u>	<u>\$ 1,517,252</u>	<u>\$ 852,503</u>	



**RIVER HALL  
COMMUNITY DEVELOPMENT DISTRICT  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
DEBT SERVICE FUND SERIES 2020A  
FOR THE PERIOD ENDED JANUARY 31, 2021**

	Current Month	Year To Date
<b>REVENUES</b>		
Interest	\$ 2	\$ 7
Total revenues	2	7
<b>EXPENDITURES</b>		
<b>Debt service</b>		
Cost of issuance	-	1,500
Total debt service	-	1,500
Excess/(deficiency) of revenues over/(under) expenditures	2	(1,493)
Fund balances - beginning	374,251	375,746
Fund balances - ending	\$ 374,253	\$ 374,253

**RIVER HALL  
COMMUNITY DEVELOPMENT DISTRICT  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
CAPITAL PROJECTS FUND  
FOR THE PERIOD ENDED JANUARY 31, 2021**

	<u>Current Month</u>	<u>Year To Date</u>
<b>REVENUES</b>		
Interest	\$ 10	\$ 84
Total revenues	<u>10</u>	<u>84</u>
<b>EXPENDITURES</b>		
Construction in progress	<u>66,551</u>	<u>563,866</u>
Total expenditures	<u>66,551</u>	<u>563,866</u>
Excess/(deficiency) of revenues over/(under) expenditures	(66,541)	(563,782)
Fund balances - beginning	<u>475,584</u>	<u>972,825</u>
Fund balances - ending	<u>\$ 409,043</u>	<u>\$ 409,043</u>

**RIVER HALL  
COMMUNITY DEVELOPMENT DISTRICT  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
CAPITAL PROJECTS FUND 2020A  
FOR THE PERIOD ENDED JANUARY 31, 2021**

	Current Month	Year To Date
<b>REVENUES</b>		
Interest	\$ 33	\$ 124
Total revenues	<u>33</u>	<u>124</u>
<b>EXPENDITURES</b>		
Capital outlay	1,891,354	1,891,354
Total expenditures	<u>1,891,354</u>	<u>1,891,354</u>
Excess/(deficiency) of revenues over/(under) expenditures	(1,891,321)	(1,891,230)
Fund balances - beginning	6,708,584	6,708,493
Fund balances - ending	<u>\$ 4,817,263</u>	<u>\$ 4,817,263</u>

**River Hall Community Development District**  
**Check Detail**  
 January 2021

Type	Num	Date	Name	Account	Paid Amount	Original Amo...
<b>Bill Pmt -Ch...</b>	<b>CBP</b>	<b>01/04/2021</b>	<b>FPL</b>	<b>101.001 · Suntrust-...</b>		<b>-900.91</b>
Bill	02979-06091 121820	12/29/2020		531.437 · Street Lig...	-155.13	155.13
Bill	82155-24268 121820	12/29/2020		531.431 · Utility Ser...	-745.78	745.78
TOTAL					-900.91	900.91
<b>Bill Pmt -Ch...</b>	<b>CBP</b>	<b>01/29/2021</b>	<b>FPL</b>	<b>101.001 · Suntrust-...</b>		<b>-1,000.26</b>
Bill	82155-24268 012021	01/28/2021		531.431 · Utility Ser...	-852.04	852.04
Bill	02979-06091 012021	01/28/2021		531.437 · Street Lig...	-148.22	148.22
TOTAL					-1,000.26	1,000.26
<b>Bill Pmt -Ch...</b>	<b>2191</b>	<b>01/04/2021</b>	<b>COLEMAN, Y...</b>	<b>101.001 · Suntrust-...</b>		<b>-840.00</b>
Bill	16581-001M	12/29/2020		514.100 · Legal Fee...	-840.00	840.00
TOTAL					-840.00	840.00
<b>Bill Pmt -Ch...</b>	<b>2192</b>	<b>01/04/2021</b>	<b>FEDEX</b>	<b>101.001 · Suntrust-...</b>		<b>-150.64</b>
Bill	7-199-65639	12/29/2020		519.410 · Postage	-118.31	118.31
Bill	7-206-67352	12/29/2020		519.410 · Postage	-14.32	14.32
Bill	7-214-38111	12/29/2020		519.410 · Postage	-18.01	18.01
TOTAL					-150.64	150.64
<b>Bill Pmt -Ch...</b>	<b>2193</b>	<b>01/04/2021</b>	<b>HOLE MONTES</b>	<b>101.001 · Suntrust-...</b>		<b>-1,543.75</b>
Bill	83597	12/29/2020		519.320 · Engineeri...	-1,543.75	1,543.75
TOTAL					-1,543.75	1,543.75
<b>Bill Pmt -Ch...</b>	<b>2194</b>	<b>01/04/2021</b>	<b>SOLITUDE LA...</b>	<b>101.001 · Suntrust-...</b>		<b>-11,870.00</b>
Bill	PI-A00521625	12/29/2020		538.461 · Aquatic M...	-11,870.00	11,870.00
TOTAL					-11,870.00	11,870.00
<b>Bill Pmt -Ch...</b>	<b>2195</b>	<b>01/04/2021</b>	<b>SWEEPERMA...</b>	<b>101.001 · Suntrust-...</b>		<b>-650.00</b>
Bill	503RH	12/29/2020		541.460 · Street/Pa...	-650.00	650.00
TOTAL					-650.00	650.00
<b>Check</b>	<b>2196</b>	<b>01/11/2021</b>	<b>PAUL ASFOUR</b>	<b>101.001 · Suntrust-...</b>		<b>-200.00</b>
				511.110 · Board of ...	-200.00	200.00
TOTAL					-200.00	200.00
<b>Check</b>	<b>2197</b>	<b>01/11/2021</b>	<b>MICHAEL MO...</b>	<b>101.001 · Suntrust-...</b>		<b>-200.00</b>
				511.110 · Board of ...	-200.00	200.00
TOTAL					-200.00	200.00
<b>Check</b>	<b>2198</b>	<b>01/11/2021</b>	<b>KENNETH MI...</b>	<b>101.001 · Suntrust-...</b>		<b>-200.00</b>

## River Hall Community Development District Check Detail January 2021

Type	Num	Date	Name	Account	Paid Amount	Original Amo...
				511.110 · Board of ...	-200.00	200.00
TOTAL					-200.00	200.00
<b>Check</b>	<b>2199</b>	<b>01/11/2021</b>	<b>JOSEPH MET...</b>	<b>101.001 · Suntrust-...</b>		<b>-200.00</b>
				511.110 · Board of ...	-200.00	200.00
TOTAL					-200.00	200.00
<b>Check</b>	<b>2200</b>	<b>01/11/2021</b>	<b>ROBERT STA...</b>	<b>101.001 · Suntrust-...</b>		<b>-200.00</b>
				511.110 · Board of ...	-200.00	200.00
TOTAL					-200.00	200.00
<b>Bill Pmt -Ch...</b>	<b>2201</b>	<b>01/12/2021</b>	<b>GULFSCAPE...</b>	<b>101.001 · Suntrust-...</b>		<b>-24,855.00</b>
Bill	26628	01/07/2021		539.464 · Landscap...	-24,855.00	24,855.00
TOTAL					-24,855.00	24,855.00
<b>Bill Pmt -Ch...</b>	<b>2202</b>	<b>01/12/2021</b>	<b>TRIMMER'S H...</b>	<b>101.001 · Suntrust-...</b>		<b>-5,500.00</b>
Bill	2863	01/07/2021		539.467 · Holiday D...	-2,000.00	2,000.00
Bill	2861	01/07/2021		539.467 · Holiday D...	-3,500.00	3,500.00
TOTAL					-5,500.00	5,500.00
<b>Bill Pmt -Ch...</b>	<b>2203</b>	<b>01/12/2021</b>	<b>WRATHELL, ...</b>	<b>101.001 · Suntrust-...</b>		<b>-4,125.00</b>
Bill	2019-1847	01/07/2021		512.311 · Managem...	-3,750.00	3,750.00
				513.310 · Assessm...	-375.00	375.00
TOTAL					-4,125.00	4,125.00
<b>Check</b>	<b>2204</b>	<b>01/29/2021</b>	<b>RIVER HALL ...</b>	<b>101.001 · Suntrust-...</b>		<b>-421,301.92</b>
				207.201 · Due to D...	-421,301.92	421,301.92
TOTAL					-421,301.92	421,301.92
<b>Check</b>	<b>2205</b>	<b>01/29/2021</b>	<b>RIVER HALL ...</b>	<b>101.001 · Suntrust-...</b>		<b>-336,132.81</b>
				207.202 · Due to D...	-336,132.81	336,132.81
TOTAL					-336,132.81	336,132.81
<b>Bill Pmt -Ch...</b>	<b>2206</b>	<b>01/29/2021</b>	<b>BENTLEY EL...</b>	<b>101.001 · Suntrust-...</b>		<b>-677.00</b>
Bill	2021-41	01/28/2021		541.461 · Street Lig...	-677.00	677.00
TOTAL					-677.00	677.00
<b>Bill Pmt -Ch...</b>	<b>2207</b>	<b>01/29/2021</b>	<b>CHUCK ADAMS</b>	<b>101.001 · Suntrust-...</b>		<b>-594.44</b>
Bill	011621	01/28/2021		538.462 · Mitigation...	-594.44	594.44
TOTAL					-594.44	594.44
<b>Bill Pmt -Ch...</b>	<b>2208</b>	<b>01/29/2021</b>	<b>FEDEX</b>	<b>101.001 · Suntrust-...</b>		<b>-150.52</b>

**River Hall Community Development District**  
**Check Detail**  
**January 2021**

Type	Num	Date	Name	Account	Paid Amount	Original Amo...
Bill	7-235-38033	01/28/2021		519.410 · Postage	-133.37	133.37
Bill	7-249-81025	01/28/2021		519.410 · Postage	-9.46	9.46
Bill	7-242-55474	01/28/2021		519.410 · Postage	-7.69	7.69
TOTAL					-150.52	150.52
<b>Bill Pmt -Ch...</b>	<b>2209</b>	<b>01/29/2021</b>	<b>HOLE MONTES</b>	<b>101.001 · Suntrust-...</b>		<b>-2,715.00</b>
Bill	83756	01/28/2021		519.320 · Engineeri...	-2,715.00	2,715.00
TOTAL					-2,715.00	2,715.00
<b>Bill Pmt -Ch...</b>	<b>2210</b>	<b>01/29/2021</b>	<b>PASSARELLA...</b>	<b>101.001 · Suntrust-...</b>		<b>-185.00</b>
Bill	18RHC2906 12	01/28/2021		519.320 · Engineeri...	-185.00	185.00
TOTAL					-185.00	185.00
<b>Bill Pmt -Ch...</b>	<b>2211</b>	<b>01/29/2021</b>	<b>SOLITUDE LA...</b>	<b>101.001 · Suntrust-...</b>		<b>-11,870.00</b>
Bill	PI-A00537204	01/28/2021		538.461 · Aquatic M...	-11,870.00	11,870.00
TOTAL					-11,870.00	11,870.00



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RIVER HALL COMMUNITY DEVELOPMENT  
2300 GLADES RD STE 410W  
BOCA RATON FL 33431

531.437  
001

RIVER HALL COMMUNITY DEVELOPMENT:  
Here's what you owe for this billing period.

Amount of your last bill	\$159.26
Payments	-\$159.26
New charges due by Jan 8, 2021	\$155.13
<b>Total amount you owe</b>	<b>\$155.13</b>

Amount of your last bill	159.26
Payment received - Thank you	-159.26
Balance before new charges	\$0.00

#### NEW CHARGES

Rate: GS-1 GENERAL SVC NON-DEMAND / BUSINESS

Customer charge: \$10.62

Non-fuel: (\$0.065270 per kWh) \$100.00

Fuel: (\$0.022160 per kWh) \$33.95

Electric service amount 144.57

Gross receipts tax 3.71

Franchise charge 6.85

Taxes and charges 10.56

Total new charges \$155.13

Total amount you owe \$155.13

## Dec 18, 2020 Electric Bill

For: Nov 18, 2020 to Dec 18, 2020 (30 days)

Service Address

2501 RIVER HALL PKWY # ST LTS

ALVA, FL 33920

RIVERHALLCDD@DISTRICTAP.COM

Account Number 02979-06091

Questions? [Contact Us](#)

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### Meter Summary

Meter reading - Meter KG85078 Next meter reading Jan 20, 2021

Current reading 88459

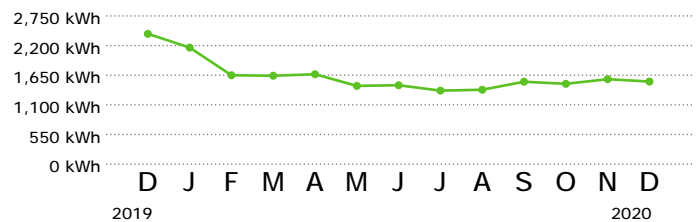
Previous reading -86927

kWh used 1532

### Energy Usage Comparison

	This Month	Last Month	Last Year
Service to	Dec 18, 2020	Nov 18, 2020	Dec 19, 2019
kWh Used	1532	1576	2418
Service days	30	29	30
kWh/day	51	54	80
Amount	\$155.13	\$159.26	\$247.27

### Energy Usage History



### Keep In Mind

- Payment received after March 11, 2021 is considered LATE; a late payment charge of 1% will apply.
- The Florida Public Service Commission has approved annual adjustments to the fuel and non-fuel components of your bill that will take effect in January. To learn more about your energy bill, visit [FPL.com/rates](http://FPL.com/rates).

#### Updates to your bill

Annual adjustments to the fuel and non-fuel components of your bill will take effect in January.

[Learn more](#)

#### We're here to help

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[Learn more](#)

#### Help your neighbors

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#### Useful Links

[Billing and service details](#)

[Energy News](#)

[View back of the bill](#)

#### Important Numbers

Customer Service:

1-800-375-2434

Outside Florida:

1-800-226-3545

To report power outages:

1-800-4OUTAGE (468-8243)

Hearing/speech impaired:

711 (Relay Service)



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MIAMI FL 33188-0001

RIVER HALL COMMUNITY DEVELOPMENT  
2300 GLADES RD STE 410W  
BOCA RATON FL 33431

531.431  
001

RIVER HALL COMMUNITY DEVELOPMENT:  
Here's what you owe for this billing period.

Amount of your last bill	\$824.61
Payments	-\$824.61
New charges due by Jan 8, 2021	\$745.78
<b>Total amount you owe</b>	<b>\$745.78</b>

Amount of your last bill	824.61
Payment received - Thank you	-824.61
Balance before new charges	\$0.00

#### NEW CHARGES

Rate: GSD-1 GENERAL SERVICE DEMAND

Customer charge:	\$26.50
Non-fuel: (\$0.023610 per kWh)	\$223.52
Fuel: (\$0.022160 per kWh)	\$209.79
Demand: (\$11.20 per KW)	\$235.20

Electric service amount 695.01

Gross receipts tax	17.82
Franchise charge	32.95
Taxes and charges	50.77

Total new charges \$745.78

Total amount you owe \$745.78

## Dec 18, 2020 Electric Bill

For: Nov 18, 2020 to Dec 18, 2020 (30 days)

Service Address  
2401 RIVER HALL PKWY # FOUNTN  
ALVA, FL 33920  
RIVERHALLCDD@DISTRICTAP.COM  
Account Number 82155-24268

Questions? [Contact Us](#)

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### Meter Summary

Meter reading - Meter KCJ5863 Next meter reading Jan 20, 2021

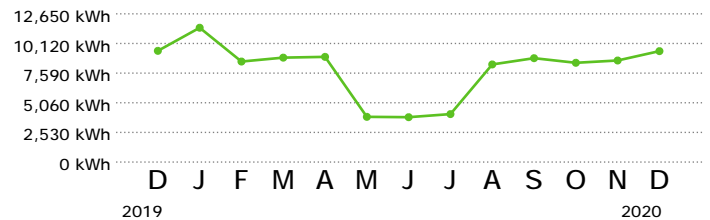
Current reading	69530
Previous reading	-60063

kWh used	9467
Demand reading	21.37
Demand KW	21

### Energy Usage Comparison

	This Month Dec 18, 2020	Last Month Nov 18, 2020	Last Year Dec 19, 2019
Service to kWh Used	9467	8668	9491
Service days	30	29	30
kWh/day	315	298	316
Amount	\$745.78	\$824.61	\$769.72

### Energy Usage History



### Keep In Mind

- Payment received after March 11, 2021 is considered LATE; a late payment charge of 1% will apply.
- The Florida Public Service Commission has approved annual adjustments to the fuel and non-fuel components of your bill that will take effect in January. To learn more about your energy bill, visit [FPL.com/rates](http://FPL.com/rates).
- The rate used to calculate your bill has changed due to your demand usage. Call Customer Service if you have any questions.

#### Updates to your bill

Annual adjustments to the fuel and non-fuel components of your bill will take effect in January.

[Learn more](#)

#### We're here to help

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[Donate today](#)

#### Useful Links

[Billing and service details](#)  
[Energy News](#)  
[View back of the bill](#)

#### Important Numbers

Customer Service: 1-800-375-2434  
Outside Florida: 1-800-226-3545  
To report power outages: 1-800-4OUTAGE (468-8243)  
Hearing/speech impaired: 711 (Relay Service)





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MIAMI FL 33188-0001

RIVER HALL COMMUNITY DEVELOPMENT  
2300 GLADES RD STE 410W  
BOCA RATON FL 33431

531.437  
001

RIVER HALL COMMUNITY DEVELOPMENT:  
Here's what you owe for this billing period.

Amount of your last bill	\$155.13
Payments	-\$155.13
New charges due by Feb 10, 2021	\$148.22
<b>Total amount you owe</b>	<b>\$148.22</b>

Amount of your last bill	155.13
Payment received - Thank you	-155.13
Balance before new charges	\$0.00

#### NEW CHARGES

Rate: GS-1 GENERAL SVC NON-DEMAND / BUSINESS

Customer charge:	\$10.61
Non-fuel: (\$0.065570 per kWh)	\$92.84
Fuel: (\$0.024490 per kWh)	\$34.68

Electric service amount 138.13

Gross receipts tax	3.54
Franchise charge	6.55
Taxes and charges	10.09

Total new charges \$148.22

Total amount you owe \$148.22

## Jan 20, 2021 Electric Bill

For: Dec 18, 2020 to Jan 20, 2021 (33 days)

Service Address  
2501 RIVER HALL PKWY # ST LTS  
ALVA, FL 33920  
RIVERHALLCDD@DISTRICTAP.COM  
Account Number 02979-06091

Questions? [Contact Us](#)

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### Meter Summary

Meter reading - Meter KG85078 Next meter reading Feb 18, 2021

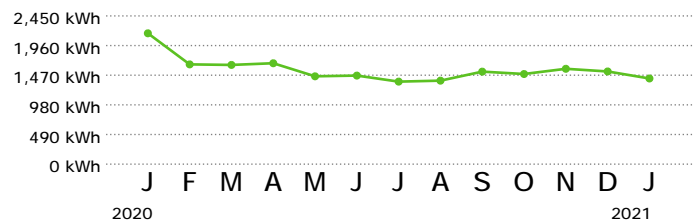
Current reading	89875
Previous reading	-88459

kWh used 1416

### Energy Usage Comparison

	This Month Jan 20, 2021	Last Month Dec 18, 2020	Last Year Jan 21, 2020
Service to			
kWh Used	1416	1532	2163
Service days	33	30	33
kWh/day	42	51	65
Amount	\$148.22	\$155.13	\$213.51

### Energy Usage History



### Keep In Mind

- Payment received after April 09, 2021 is considered LATE; a late payment charge of 1% will apply.
- You'll be introduced next month to a new bill design. All the same information will be there, just in a more streamlined layout - with a new graph to easily track and compare your energy usage. Get a preview now at [FPL.com/NewBill](http://FPL.com/NewBill)

#### New bill design

You will see a new and simplified bill layout next month.

[Get a preview](#)

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[Donate today](#)

#### Useful Links

[Billing and service details](#)  
[Energy News](#)  
[View back of the bill](#)

#### Important Numbers

Customer Service:	1-800-375-2434
Outside Florida:	1-800-226-3545
To report power outages:	1-800-4OUTAGE (468-8243)
Hearing/speech impaired:	711 (Relay Service)



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MIAMI FL 33188-0001

RIVER HALL COMMUNITY DEVELOPMENT  
2300 GLADES RD STE 410W  
BOCA RATON FL 33431

531.431  
001

For: Dec 18, 2020 to Jan 20, 2021 (33 days)  
Service Address  
2401 RIVER HALL PKWY # FOUNTN  
ALVA, FL 33920  
RIVERHALLCDD@DISTRICTAP.COM  
Account Number 82155-24268

Questions? [Contact Us](#)  
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RIVER HALL COMMUNITY DEVELOPMENT:  
Here's what you owe for this billing period.

Amount of your last bill	\$745.78
Payments	-\$745.78
New charges due by Feb 10, 2021	\$852.04
<b>Total amount you owe</b>	<b>\$852.04</b>

Amount of your last bill	745.78
Payment received - Thank you	-745.78
Balance before new charges	\$0.00

#### NEW CHARGES

Rate: GSD-1 GENERAL SERVICE DEMAND

Customer charge:	\$26.48
Non-fuel: (\$0.023540 per kWh)	\$259.88
Fuel: (\$0.024490 per kWh)	\$270.37
Demand: (\$11.30 per KW)	\$237.30

Electric service amount 794.03

Gross receipts tax	20.36
Franchise charge	37.65
Taxes and charges	58.01

Total new charges \$852.04

Total amount you owe \$852.04

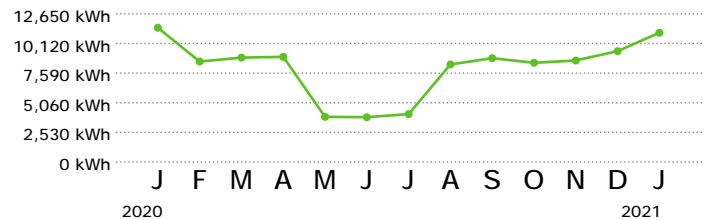
#### Meter Summary

Meter reading - Meter KCJ5863 Next meter reading Feb 18, 2021	
Current reading	80570
Previous reading	-69530
<hr/>	
kWh used	11040
Demand reading	21.43
Demand KW	21

#### Energy Usage Comparison

	This Month Jan 20, 2021	Last Month Dec 18, 2020	Last Year Jan 21, 2020
Service to kWh Used	11040	9467	11463
Service days	33	30	33
kWh/day	334	315	347
Amount	\$852.04	\$745.78	\$829.71

#### Energy Usage History



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#### Useful Links

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[Energy News](#)  
[View back of the bill](#)

#### Important Numbers

Customer Service:	1-800-375-2434
Outside Florida:	1-800-226-3545
To report power outages:	1-800-4OUTAGE (468-8243)
Hearing/speech impaired:	711 (Relay Service)

Coleman, Yovanovich & Koester, P.A.  
Northern Trust Bank Building  
4001 Tamiami Trail North, Suite 300  
Naples, Florida 34103-3556  
Telephone: (239) 435-3535  
Fax: (239) 435-1218

Page: 1  
December 29, 2020  
File No: 16581-001M  
Statement No: 8

River Hall CDD  
Wrathell, Hunt & Associates, LLC  
2300 Glades Road, Suite 410W  
Boca Raton FL 33431

Attn: Debbie Tudor

514.100  
001

Gen Rep

Previous Balance \$1,470.00

Fees

11/05/2020	GLU	Review agenda and prepare for Board of Supervisors meeting; Participation in Board of Supervisors meeting	595.00
11/18/2020	GLU	Review email correspondence from Supervisor Stark on fence positioning; Telephone conference with Chuck Adams on River Hall Board matters	70.00
11/25/2020	GLU	Review and respond to email correspondence from Paul Asfour on use of proceeds for fence; Research regarding the same	175.00
		Professional Fees through 12/29/2020	840.00
		Total Current Work	840.00

Payments

Total Payments Through 12/29/2020 -1,470.00

Balance Due (includes previous balance, if any) \$840.00



<b>Invoice Number</b> 7-199-65639	<b>Invoice Date</b> Dec 01, 2020	<b>Account Number</b> <input type="text"/>	Page 1 of 4
--------------------------------------	-------------------------------------	---	----------------

FedEx Tax ID: 71-0427007

**Billing Address:**

RIVER HALL COMMUNITY DVLPMT  
ACCOUNTS PAYABLE  
2300 GLADES RD STE 410W  
BOCA RATON FL 33431-8556

**Shipping Address:**

RIVER HALL COMMUNITY DVLPMT  
6131 LYONS RD STE 100  
POMPANO BEACH FL 33073-4739

**Invoice Questions?  
Contact FedEx Revenue Services**

Phone: 800.645.9424  
M-F 7-5 (CST)  
Internet: fedex.com/usgovt

**Invoice Summary**

**FedEx Express Services**

Total Charges	USD	\$118.31
<b>TOTAL THIS INVOICE</b>	<b>USD</b>	<b>\$118.31</b>

Other discounts may apply.

519.410  
001

Detailed descriptions of surcharges can be located at [fedex.com](http://fedex.com)

To ensure proper credit, please return this portion with your payment to FedEx. Please do not staple or fold. Please make check payable to FedEx.

<b>Invoice Number</b> 7-199-65639	<b>Invoice Amount</b> USD \$118.31	<b>Account Number</b> <input type="text"/>
--------------------------------------	---------------------------------------	---

**Remittance Advice**

Your payment is due by Jan 15, 2021

71996563930000118315948484030200000000000000000001183150

0028359 01 AB 0.416 \*\*AUTO T2 0 1335 33431-855643 -C01-P28387-11



RIVER HALL COMMUNITY DVLPMT  
ACCOUNTS PAYABLE  
2300 GLADES RD STE 410W  
BOCA RATON FL 33431-8556



FedEx  
P.O. Box 371461  
Pittsburgh PA 15250-7461



### FedEx Express Shipment Detail By Payor Type (Original)

<b>Ship Date:</b> Nov 24, 2020	<b>Cust. Ref.:</b> River Hall - NOC docs	<b>Ref.#2:</b>
<b>Payor:</b> Third Party	<b>Ref.#3:</b>	

- Fuel Surcharge - FedEx has applied a fuel surcharge of 3.00% to this shipment.
- Distance Based Pricing, Zone 2
- Package sent from: 33966 zip code
- Package Delivered to Recipient Address - Release Authorized

<b>Automation</b> INET	<b>Sender</b>	<b>Recipient</b>	
Tracking ID 772171259803	Tammie Smith	Chuck Adams-Cleo Adams	
Service Type FedEx Standard Overnight	WHA	1400 HARBOR VIEW DR	
Package Type FedEx Envelope	9220 BONITA BEACH	NORTH FORT MYERS FL 33917 US	
Zone 02	BONITA SPRINGS FL 34135 US		
Packages 1			
Rated Weight N/A			
Delivered Nov 25, 2020 16:13	Transportation Charge		6.45
Svc Area A3	Fuel Surcharge		0.33
Signed by see above	Residential Delivery		4.40
FedEx Use 000000000/51843/02	<b>Total Charge</b>	<b>USD</b>	<b>\$11.18</b>

<b>Ship Date:</b> Nov 25, 2020	<b>Cust. Ref.:</b> RHCDD 12/3/20 Agenda Pkg	<b>Ref.#2:</b>
<b>Payor:</b> Third Party	<b>Ref.#3:</b>	

- Fuel Surcharge - FedEx has applied a fuel surcharge of 3.00% to this shipment.
- Distance Based Pricing, Zone 2
- FedEx has audited this shipment for correct packages, weight, and service. Any changes made are reflected in the invoice amount.
- Package Delivered to Recipient Address - Release Authorized
- The package weight exceeds the maximum for the packaging type, therefore, FedEx Pak was rated as Customer Packaging.

<b>Automation</b> INET	<b>Sender</b>	<b>Recipient</b>	
Tracking ID 772184967774	Daphne Gillyard	Chuck Adams-Cleo Adams	
Service Type FedEx Priority Overnight	WHA	1400 HARBOR VIEW DR	
Package Type Customer Packaging	2300 Glades Road	NORTH FORT MYERS FL 33917 US	
Zone 02	BOCA RATON FL 33431 US		
Packages 1			
Rated Weight 4.0 lbs, 1.8 kgs			
Delivered Nov 27, 2020 15:18	Transportation Charge		8.63
Svc Area A3	Fuel Surcharge		0.39
Signed by see above	Residential Delivery		4.40
FedEx Use 000000000/271627/02	<b>Total Charge</b>	<b>USD</b>	<b>\$13.42</b>

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<b>Invoice Number</b>	<b>Invoice Date</b>	<b>Account Number</b>	Page
7-199-65639	Dec 01, 2020		3 of 4

**Ship Date:** Nov 25, 2020  
**Payor:** Third Party

**Cust. Ref.:** RHCDD 12/3/20 Agenda  
**Ref.#3:**

**Ref.#2:**

- Fuel Surcharge - FedEx has applied a fuel surcharge of 3.00% to this shipment.
- Distance Based Pricing, Zone 2
- Package Delivered to Recipient Address - Release Authorized

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>	
Tracking ID	772187451575	Chuck Adams	Joseph E. Metcalfe, III	
Service Type	FedEx Priority Overnight	WHA	River Hall CDD	
Package Type	FedEx Pak	2300 Glades Road	15399 Yellow Wood Drive	
Zone	02	BOCA RATON FL 33431 US	ALVA FL 33920 US	
Packages	1			
Rated Weight	1.0 lbs, 0.5 kgs	Transportation Charge		6.95
Delivered	Nov 27, 2020 11:41	Fuel Surcharge		0.48
Svc Area	A5	Residential Delivery		4.40
Signed by	see above	DAS Extended Resi		4.65
FedEx Use	000000000/271627/02	<b>Total Charge</b>	<b>USD</b>	<b>\$16.48</b>

**Ship Date:** Nov 25, 2020  
**Payor:** Third Party

**Cust. Ref.:** RHCDD 12/3/20 Agenda  
**Ref.#3:**

**Ref.#2:**

- Fuel Surcharge - FedEx has applied a fuel surcharge of 3.00% to this shipment.
- Distance Based Pricing, Zone 2
- Package Delivered to Recipient Address - Release Authorized

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>	
Tracking ID	772187451597	Chuck Adams	Paul D. Asfour	
Service Type	FedEx Priority Overnight	WHA	River Hall CDD	
Package Type	FedEx Pak	2300 Glades Road	17131 Easy Stream Court	
Zone	02	BOCA RATON FL 33431 US	ALVA FL 33920 US	
Packages	1			
Rated Weight	1.0 lbs, 0.5 kgs	Transportation Charge		6.95
Delivered	Nov 27, 2020 11:57	Fuel Surcharge		0.48
Svc Area	A5	Residential Delivery		4.40
Signed by	see above	DAS Extended Resi		4.65
FedEx Use	000000000/271627/02	<b>Total Charge</b>	<b>USD</b>	<b>\$16.48</b>

**Ship Date:** Nov 25, 2020  
**Payor:** Third Party

**Cust. Ref.:** RHCDD 12/3/20 Agenda  
**Ref.#3:**

**Ref.#2:**

- Fuel Surcharge - FedEx has applied a fuel surcharge of 3.00% to this shipment.
- Distance Based Pricing, Zone 2
- Package Delivered to Recipient Address - Release Authorized

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>	
Tracking ID	772187451689	Chuck Adams	Michael G. Morash	
Service Type	FedEx Priority Overnight	WHA	River Hall CDD	
Package Type	FedEx Pak	2300 Glades Road	16044 Herons View Drive	
Zone	02	BOCA RATON FL 33431 US	ALVA FL 33920 US	
Packages	1			
Rated Weight	1.0 lbs, 0.5 kgs	Transportation Charge		6.95
Delivered	Nov 27, 2020 11:48	Fuel Surcharge		0.48
Svc Area	A5	Residential Delivery		4.40
Signed by	see above	DAS Extended Resi		4.65
FedEx Use	000000000/271627/02	<b>Total Charge</b>	<b>USD</b>	<b>\$16.48</b>

**Ship Date:** Nov 25, 2020  
**Payor:** Third Party

**Cust. Ref.:** RHCDD 12/3/20 Agenda  
**Ref.#3:**

**Ref.#2:**

- Fuel Surcharge - FedEx has applied a fuel surcharge of 3.00% to this shipment.
- Distance Based Pricing, Zone 2
- Package Delivered to Recipient Address - Release Authorized

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>	
Tracking ID	772187451807	Chuck Adams	Robert Stark	
Service Type	FedEx Priority Overnight	WHA	River Hall CDD	
Package Type	FedEx Pak	2300 Glades Road	17275 Walnut Run Drive	
Zone	02	BOCA RATON FL 33431 US	ALVA FL 33920 US	
Packages	1			
Rated Weight	1.0 lbs, 0.5 kgs	Transportation Charge		6.95
Delivered	Nov 27, 2020 11:54	Fuel Surcharge		0.48
Svc Area	A5	Residential Delivery		4.40
Signed by	see above	DAS Extended Resi		4.65
FedEx Use	000000000/271627/02	<b>Total Charge</b>	<b>USD</b>	<b>\$16.48</b>

**Invoice Number**  
7-199-65639

**Invoice Date**  
Dec 01, 2020

**Account Number**  
[Redacted]

**Ship Date:** Nov 25, 2020

**Cust. Ref.:** RHCDD 12/3/20 Agenda

**Ref.#2:**

**Payor:** Third Party

**Ref.#3:**

- Fuel Surcharge - FedEx has applied a fuel surcharge of 3.00% to this shipment.
- Distance Based Pricing, Zone 2
- Package Delivered to Recipient Address - Release Authorized

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>	
<b>Tracking ID</b>	772187451900	Chuck Adams	KENNETH MITCHELL	
<b>Service Type</b>	FedEx Priority Overnight	WHA	3380 CHESTNUT GROVE DR	
<b>Package Type</b>	FedEx Pak	2300 Glades Road	ALVA FL 33920 US	
<b>Zone</b>	02	BOCA RATON FL 33431 US		
<b>Packages</b>	1			
<b>Rated Weight</b>	1.0 lbs, 0.5 kgs	<b>Transportation Charge</b>		6.95
<b>Delivered</b>	Nov 27, 2020 12:00	<b>Fuel Surcharge</b>		0.48
<b>Svc Area</b>	A5	<b>Residential Delivery</b>		4.40
<b>Signed by</b>	see above	<b>DAS Extended Resi</b>		4.65
<b>FedEx Use</b>	00000000/271627/02	<b>Total Charge</b>	<b>USD</b>	<b>\$16.48</b>

**Ship Date:** Nov 25, 2020

**Cust. Ref.:** RHCDD 12/3/20 Agenda

**Ref.#2:**

**Payor:** Third Party

**Ref.#3:**

- Fuel Surcharge - FedEx has applied a fuel surcharge of 3.00% to this shipment.
- Distance Based Pricing, Zone 2
- Package Delivered to Recipient Address - Release Authorized

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>	
<b>Tracking ID</b>	772188641679	Daphne Gillyard	Tammie Smith	
<b>Service Type</b>	FedEx Standard Overnight	WHA	Wrathell, Hunt & Associates	
<b>Package Type</b>	FedEx Pak	2300 Glades Road	8613 Manderston Court	
<b>Zone</b>	02	BOCA RATON FL 33431 US	FORT MYERS FL 33912 US	
<b>Packages</b>	1			
<b>Rated Weight</b>	1.0 lbs, 0.5 kgs	<b>Transportation Charge</b>		6.58
<b>Delivered</b>	Nov 27, 2020 15:35	<b>Fuel Surcharge</b>		0.33
<b>Svc Area</b>	A1	<b>Residential Delivery</b>		4.40
<b>Signed by</b>	see above	<b>Total Charge</b>	<b>USD</b>	<b>\$11.31</b>
<b>FedEx Use</b>	00000000/127469/02			

**Third Party Subtotal USD \$118.31**

**Total FedEx Express USD \$118.31**





<b>Invoice Number</b> 7-206-67352	<b>Invoice Date</b> Dec 08, 2020	<b>Account Number</b> <input type="text"/>	Page 1 of 2
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FedEx Tax ID: 71-0427007

**Billing Address:**

RIVER HALL COMMUNITY DVLPMNT  
ACCOUNTS PAYABLE  
2300 GLADES RD STE 410W  
BOCA RATON FL 33431-8556

**Shipping Address:**

RIVER HALL COMMUNITY DVLPMNT  
6131 LYONS RD STE 100  
POMPANO BEACH FL 33073-4739

**Invoice Questions?  
Contact FedEx Revenue Services**

Phone: 800.645.9424  
M-F 7-5 (CST)  
Internet: fedex.com/usgovt

**Invoice Summary**

**FedEx Express Services**

Total Charges	USD	\$14.32
<b>TOTAL THIS INVOICE</b>	<b>USD</b>	<b>\$14.32</b>

Other discounts may apply.

519.410  
001

Detailed descriptions of surcharges can be located at [fedex.com](http://fedex.com)

To ensure proper credit, please return this portion with your payment to FedEx. Please do not staple or fold. Please make check payable to FedEx.

<b>Invoice Number</b> 7-206-67352	<b>Invoice Amount</b> USD \$14.32	<b>Account Number</b> <input type="text"/>
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**Remittance Advice**

Your payment is due by Jan 22, 2021

72066735220000014324948484030200000000000000000000143240

0002228 01 AV 0.386 \*\*AUTO T1 2 1342 33431-855643 -C01-P02230-I1



RIVER HALL COMMUNITY DVLPMNT  
ACCOUNTS PAYABLE  
2300 GLADES RD STE 410W  
BOCA RATON FL 33431-8556



FedEx  
P.O. Box 371461  
Pittsburgh PA 15250-7461



61029420000403



### FedEx Express Shipment Detail By Payor Type (Original)

**Ship Date:** Nov 25, 2020      **Cust. Ref.:** RHCDD 12/3/20 Agenda      **Ref.#2:**  
**Payor:** Third Party      **Ref.#3:**

- Fuel Surcharge - FedEx has applied a fuel surcharge of 3.00% to this shipment.
- Business Closed or Adult Recipient Unavailable - Delivery Not Completed.
- Distance Based Pricing, Zone 2
- 1st attempt Nov 27, 2020 at 12:49 PM.

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>
Tracking ID	772187451370	Chuck Adams	Gregory Urbancic, Esq.
Service Type	FedEx Priority Overnight	WHA	Goodlette, Coleman & Johnson
Package Type	FedEx Pak	2300 Glades Road	4001 TAMAMI TRL N STE 300
Zone	02	BOCA RATON FL 33431 US	NAPLES FL 34103 US
Packages	1		
Rated Weight	1.0 lbs, 0.5 kgs		
Delivered	Nov 30, 2020 10:17		
Svc Area	A4	Transportation Charge	6.95
Signed by	K.KAREN	Fuel Surcharge	0.21
FedEx Use	000000000/271627/_	<b>Total Charge</b>	<b>USD \$7.16</b>

**Ship Date:** Nov 25, 2020      **Cust. Ref.:** RHCDD 12/3/20 Agenda      **Ref.#2:**  
**Payor:** Third Party      **Ref.#3:**

- Fuel Surcharge - FedEx has applied a fuel surcharge of 3.00% to this shipment.
- Distance Based Pricing, Zone 2

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>
Tracking ID	772187451428	Chuck Adams	Charlie Krebs
Service Type	FedEx Priority Overnight	WHA	Hole Montes & Associates, Inc.
Package Type	FedEx Pak	2300 Glades Road	6200 WHISKEY CREEK DR
Zone	02	BOCA RATON FL 33431 US	FORT MYERS FL 33919 US
Packages	1		
Rated Weight	1.0 lbs, 0.5 kgs		
Delivered	Nov 30, 2020 08:44		
Svc Area	A1	Transportation Charge	6.95
Signed by	C.KREBS	Fuel Surcharge	0.21
FedEx Use	000000000/271627/_	<b>Total Charge</b>	<b>USD \$7.16</b>

<b>Third Party Subtotal</b>	<b>USD</b>	<b>\$14.32</b>
<b>Total FedEx Express</b>	<b>USD</b>	<b>\$14.32</b>

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Invoice Number	Invoice Date	Account Number
7-214-38111	Dec 15, 2020	

FedEx Tax ID: 71-0427007

**Billing Address:**

RIVER HALL COMMUNITY DVLPMT  
ACCOUNTS PAYABLE  
2300 GLADES RD STE 410W  
BOCA RATON FL 33431-8556

**Shipping Address:**

RIVER HALL COMMUNITY DVLPMT  
6131 LYONS RD STE 100  
POMPANO BEACH FL 33073-4739

**Invoice Questions?  
Contact FedEx Revenue Services**

Phone: 800.645.9424  
M-F 7-5 (CST)  
Internet: fedex.com/usgovt

**Invoice Summary**

**FedEx Express Services**

Total Charges	USD	\$18.01
<b>TOTAL THIS INVOICE</b>	<b>USD</b>	<b>\$18.01</b>

Other discounts may apply. 519.410  
001

Detailed descriptions of surcharges can be located at [fedex.com](http://fedex.com)

To ensure proper credit, please return  
this portion with your payment to FedEx.  
Please do not staple or fold.  
Please make check payable to FedEx.

Invoice Number	Invoice Amount	Account Number
7-214-38111	USD \$18.01	

**Remittance Advice**

Your payment is due by Jan 29, 2021

7214381118000001801094848403020000000000000000000180100

0011994 01 AB 0.416 \*\*AUTO T9 0 1349 33431-855643 -C01-P12005-11



RIVER HALL COMMUNITY DVLPMT  
ACCOUNTS PAYABLE  
2300 GLADES RD STE 410W  
BOCA RATON FL 33431-8556



FedEx  
P.O. Box 371461  
Pittsburgh PA 15250-7461



6100240000000000

### FedEx Express Shipment Detail By Payor Type (Original)

<b>Ship Date:</b> Dec 04, 2020	<b>Cust. Ref.:</b> River Hall Meeting File	<b>Ref.#2:</b>
<b>Payor:</b> Third Party	<b>Ref.#3:</b>	

- Fuel Surcharge - FedEx has applied a fuel surcharge of 3.00% to this shipment.
- Distance Based Pricing, Zone 2
- Package sent from: 33966 zip code
- FedEx has audited this shipment for correct packages, weight, and service. Any changes made are reflected in the invoice amount.
- The package weight exceeds the maximum for the packaging type, therefore, FedEx Pak was rated as Customer Packaging.

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>
<b>Tracking ID</b>	772236102673	cleo adams	Daphne Gillyard
<b>Service Type</b>	FedEx Standard Overnight	Wrathell, Hunt & Associates, L	Wrathell, Hunt & Associates
<b>Package Type</b>	Customer Packaging	9220 Bonita Beach Road	2300 Glades Road
<b>Zone</b>	02	BONITA SPRINGS FL 34135 US	BOCA RATON FL 33431 US
<b>Packages</b>	1		
<b>Rated Weight</b>	4.0 lbs, 1.8 kgs		
<b>Delivered</b>	Dec 07, 2020 08:55		
<b>Svc Area</b>	A1	<b>Transportation Charge</b>	7.04
<b>Signed by</b>	W.ELIZABETH	<b>Fuel Surcharge</b>	0.21
<b>FedEx Use</b>	00000000/127469/_	<b>Total Charge</b>	<b>USD \$7.25</b>

<b>Ship Date:</b> Dec 07, 2020	<b>Cust. Ref.:</b> River Hall Notice of Com	<b>Ref.#2:</b>
<b>Payor:</b> Third Party	<b>Ref.#3:</b>	

- Fuel Surcharge - FedEx has applied a fuel surcharge of 4.50% to this shipment.
- Distance Based Pricing, Zone 2
- Package sent from: 33907 zip code

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>
<b>Tracking ID</b>	772278823357	cleo adams	Carla Durand
<b>Service Type</b>	FedEx Standard Overnight	Wrathell, Hunt & Associates, L	GreenPointe, LLC
<b>Package Type</b>	FedEx Envelope	9220 Bonita Beach Road	2401 River Hall Parkway
<b>Zone</b>	02	BONITA SPRINGS FL 34135 US	ALVA FL 33920 US
<b>Packages</b>	1		
<b>Rated Weight</b>	N/A		
<b>Delivered</b>	Dec 08, 2020 10:21	<b>Transportation Charge</b>	6.70
<b>Svc Area</b>	A5	<b>Fuel Surcharge</b>	0.46
<b>Signed by</b>	C.DURAND	<b>DAS Extended Comm</b>	3.60
<b>FedEx Use</b>	00000000/54078/_	<b>Total Charge</b>	<b>USD \$10.76</b>

<b>Third Party Subtotal</b>	<b>USD</b>	<b>\$18.01</b>
<b>Total FedEx Express</b>	<b>USD</b>	<b>\$18.01</b>

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River Hall CDD  
 c/o Wrathell, Hunt & Associates  
 2300 Glades Road, Suite 410W  
 Boca Raton, FL 33431  
 Stephanie Schackmann

519.320  
 001

October 31, 2020  
**Invoice No. 83597**  
 Project No. 2015012

**River Hall CDD**

**For Services Rendered From October 1, 2020 to October 31, 2020**

Corr with LCU on location of proposed fence along LCU easement at River Hall Parkway, Cor with MAJ on gate installation and FPL easement mowing. Review and prepare paperwork for Req #67.

**Professional Services**

	Hours	Rate	Amount
<b>X-Additional Services</b>			
Senior Inspector	.50	115.00	\$57.50
<b>Subtotal</b>	<b>.50</b>		<b>\$57.50</b>
<b>Z-General Services</b>			
Engineer VI	9.25	155.00	\$1,433.75
<b>Subtotal</b>	<b>9.25</b>		<b>\$1,433.75</b>
<b>Z-1-Construction Fund</b>			
Technician IV	.75	70.00	\$52.50
<b>Subtotal</b>	<b>.75</b>		<b>\$52.50</b>
<b>Professional Services Total</b>	<b>10.50</b>		<b>\$1,543.75</b>
<b>Total Amount Due This Invoice</b>			<b>\$1,543.75</b>



**INVOICE**

**Invoice Number:** PI-A00521625  
**Invoice Date:** 12/01/20  
**PROPERTY:** River Hall CDD

Voice: (888) 480-5253 Fax: (888) 358-0088

538.461  
001

**SOLD TO:** River Hall CDD  
 c/o Wrathell, Hunt & Associates, LLC  
 9220 Bonita Beach Road Suite #214  
 Bonita Springs, FL 34135

CUSTOMER ID	CUSTOMER PO	Payment Terms	
R0194		Net 30	
Sales Rep ID	Shipment Method	Ship Date	Due Date
Jeff Moding			12/31/20

Qty	Item / Description	UOM	Unit Price	Extension
1	Lake & Pond Management Services SVR11734 12/01/20 - 12/31/20		4,854.00	4,854.00
	Wetlands Management Services			
1	Lake & Pond Management Services SVR11792 12/01/20 - 12/31/20		6,966.00	6,966.00
	Lake & Pond Management Services			
1	Lake & Pond Management Services SVR11793 12/01/20 - 12/31/20		50.00	50.00
	Fountain Maintenance Services			

**PLEASE REMIT PAYMENT TO:**

1320 Brookwood Drive, Suite H  
 Little Rock, AR 72202

<b>Subtotal</b>	<b>11,870.00</b>
Sales Tax	0.00
<b>Total Invoice</b>	<b>11,870.00</b>
Payment Received	0.00
<b>TOTAL</b>	<b>11,870.00</b>



**Sweeper Man of SW Florida**

4567 San Antonio Ln  
Bonita Springs, FL 34134  
239-980-1069  
armorelli1@gmail.com

**BILL TO**

Cleo Crismond  
River Hall CDD  
9220 Bonita Beach Road  
Suite #214  
Bonita Springs, FL 34135

541.460  
001

**INVOICE**

**DATE** 12/06/2020 **TERMS** Net 30

**DUE DATE** 01/05/2021

**INVOICE NO.**

503RH

DATE	ACTIVITY	QTY	RATE	AMOUNT
12/02/2020	<b>Sweeping Services</b> Location: River Hall  Street Sweeping of Rival Hall Main Boulevard. Removed all garbage, dirt, and debris from gutters.	1	650.00	650.00 <i>[Signature]</i>
				Road & Street Fac Street Sweeping

Thank you for your business!

TOTAL DUE

**\$650.00**

GulfScapes Landscape  
Management Svcs.  
PO Box 8122  
Naples, FL 34101 US  
239-455-4911

# Invoice 26628

539.464  
001



**BILL TO**  
River Hall CDD  
c/o Wrathel, Hart, Hunt &  
Associates, LLC  
9220 Bonita Beach Rd., #214  
Bonita Springs, FL 34135

DATE 12/31/2020	PLEASE PAY \$24,855.00	DUE DATE 01/30/2021
--------------------	---------------------------	------------------------

DESCRIPTION	AMOUNT
Monthly Landscape Maintenance for December 2020	15,855.00
Palm Pruning for December 2020	9,000.00

Landscape Maint **TOTAL DUE**

*A* **\$24,855.00**

THANK YOU.



Trimmers Holiday Decor, Inc.  
2053 17th St SW  
Naples, FL 34117  
239-455-0286  
bill@trimmershd.com  
www.trimmershd.com

# Invoice



**TRIMMERS**  
**HOLIDAY DECOR**

**BILL TO**

River Hall CDD

539.467  
001

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
2863	12/01/2020	\$2,000.00	01/05/2021	Net 30	

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
12/01/2020	1-15 Bal	Holiday Lighting & Decor Balance due January 5th	1	2,000.00	2,000.00

BALANCE DUE

**\$2,000.00**

O.P.E.  
Holiday Decorations

Trimmers Holiday Decor, Inc.  
2053 17th St SW  
Naples, FL 34117  
239-455-0286  
bill@trimmershd.com  
www.trimmershd.com

# Invoice



# TRIMMERS

---

# HOLIDAY DECOR

BILL TO
River Hall CDD

539.467  
001

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
2861	12/01/2020	\$3,500.00	01/05/2021	Net 30	

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
12/01/2020	1-15 Bal	Holiday Lighting Balance due January 5th Lighting on Oak Trees	1	3,500.00	3,500.00

BALANCE DUE

**\$3,500.00**

O.P.E.  
Holiday Decorations

# Wrathell, Hunt & Associates, LLC

2300 Glades Rd.  
Suite 410W  
Boca Raton, FL 33431

# Invoice

Date	Invoice #
1/1/2021	2019-1847

Bill To:
River Hall CDD 2300 Glades Rd. Suite 410W Boca Raton, FL 33431

Description		Amount
Management	512.311	3,750.00
Assessment Methodology	513.310	375.00
	001	
<i>Building client relationships one step at a time ...</i>		<b>Total</b> \$4,125.00



of Naples, Florida, Inc.

ELECTRICAL CONTRACTORS

Phone: (239) 643-5339 Fax: (239) 643-3685

P.O. BOX 10572 • NAPLES, FLORIDA 34101

INDUSTRIAL  
COMMERCIAL

AL

Bill To
RIVERHALL CDD 9220 BONITA BEACH ROAD, SUITE 214 BONITA BEACH, FL 34135 ATTN: CLEO

Date	Invoice #
1/11/2021	2021-41

541.461  
001

P.O. No.	Terms

Qty	Description	Rate	Amount
	MADE REPAIRS TO CHRISTMAS LIGHT OUTLETS. 11/27 AND 12/08/20		
2	GFI OUTLETS	33.00	66.00
1	SQUARE D CIRCUIT BREAKER	19.00	19.00
1	120-277 PHOTO CONTROL	32.00	32.00
8	HRS-ELECTRICIAN	70.00	560.00
	541.461 - Street light/decorative light maintenance		

THANK YOU

  
 Total \$677.00



### Final Details for Order #114-1905128-1703400

[Print this page for your records.](#)

**Order Placed:** January 16, 2021

**Amazon.com order number:** 114-1905128-1703400

**Order Total: \$594.44**

538.462

001

### Shipped on January 16, 2021

#### Items Ordered

2 of: *LTE 4G Cellular Trail Cameras – Outdoor WiFi Full HD Wild Game Camera with Night Vision for Deer Hunting, Security - Wireless Waterproof and Motion Activated – 32GB SD Card + Sim Card (1-Pack)*

#### Price

\$297.22

Sold by: CREATIVE XP USA ([seller profile](#)) | Product question? [Ask Seller](#)

Condition: New

#### Shipping Address:

Chesley Adams  
1400 Harbor View Dr  
N Fort Myers, Florida 33917  
United States

#### Shipping Speed:

One-Day Shipping

### Payment information

#### Payment Method:

Visa | Last digits: 7403

Item(s) Subtotal: \$594.44  
Shipping & Handling: \$0.00

#### Billing address

Chesley Adams  
1400 Harbor View Dr  
N Fort Myers, Florida 33917  
United States

Total before tax: \$594.44  
Estimated tax to be collected: \$0.00

**Grand Total: \$594.44**

#### Credit Card transactions

Visa ending in 7403: January 16, 2021: \$594.44

To view the status of your order, return to [Order Summary](#).

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REIMBURSE  
CHUCK  
ADAMS

CA  
M.I.T. / WETLANDS AREA  
MONITORING



Invoice Number	Invoice Date	Account Number
7-235-38033	Jan 05, 2021	

FedEx Tax ID: 71-0427007

**Billing Address:**

RIVER HALL COMMUNITY DVLPMT  
ACCOUNTS PAYABLE  
2300 GLADES RD STE 410W  
BOCA RATON FL 33431-8556

**Shipping Address:**

RIVER HALL COMMUNITY DVLPMT  
6131 LYONS RD STE 100  
POMPANO BEACH FL 33073-4739

**Invoice Questions?  
Contact FedEx Revenue Services**

Phone: 800.645.9424  
M-F 7-5 (CST)  
Internet: fedex.com/usgovt

**Invoice Summary**

**FedEx Express Services**

Total Charges	USD	\$133.37	519.410
<b>TOTAL THIS INVOICE</b>	<b>USD</b>	<b>\$133.37</b>	<b>001</b>

Other discounts may apply.

Detailed descriptions of surcharges can be located at [fedex.com](http://fedex.com)

To ensure proper credit, please return this portion with your payment to FedEx. Please do not staple or fold. Please make check payable to FedEx.

Invoice Number	Invoice Amount	Account Number
7-235-38033	USD \$133.37	

**Remittance Advice**

Your payment is due by Feb 19, 2021

7235380339000013337194848403020000000000000001333710

0001222 01 AV 0.386 \*\*AUTO T6 1 1004 33431-855643 -C01-P01223-I1



RIVER HALL COMMUNITY DVLPMT  
ACCOUNTS PAYABLE  
2300 GLADES RD STE 410W  
BOCA RATON FL 33431-8556



FedEx  
P.O. Box 371461  
Pittsburgh PA 15250-7461



61018040000339



### FedEx Express Shipment Detail By Payor Type (Original)

<b>Ship Date:</b> Dec 30, 2020	<b>Cust. Ref.:</b> RHCDD 1/7/21 Agenda	<b>Ref.#2:</b>
<b>Payor:</b> Third Party	<b>Ref.#3:</b>	

- Fuel Surcharge - FedEx has applied a fuel surcharge of 5.00% to this shipment.
- Distance Based Pricing, Zone 2
- Package Delivered to Recipient Address - Release Authorized

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>	
<b>Tracking ID</b>	772505422374	Chuck Adams	Tammie Smith	
<b>Service Type</b>	FedEx Priority Overnight	WHA	Wrathell, Hunt & Associates	
<b>Package Type</b>	FedEx Pak	2300 Glades Road	8613 Manderston Court	
<b>Zone</b>	02	BOCA RATON FL 33431 US	FORT MYERS FL 33912 US	
<b>Packages</b>	1			
<b>Rated Weight</b>	1.0 lbs, 0.5 kgs			
<b>Delivered</b>	Dec 31, 2020 11:40	<b>Transportation Charge</b>		7.31
<b>Svc Area</b>	A1	<b>Fuel Surcharge</b>		0.60
<b>Signed by</b>	see above	<b>Residential Delivery</b>		4.65
<b>FedEx Use</b>	000000000/286977/02	<b>Total Charge</b>	<b>USD</b>	<b>\$12.56</b>

<b>Ship Date:</b> Dec 30, 2020	<b>Cust. Ref.:</b> RHCDD 1/7/21 Agenda	<b>Ref.#2:</b>
<b>Payor:</b> Third Party	<b>Ref.#3:</b>	

- Fuel Surcharge - FedEx has applied a fuel surcharge of 5.00% to this shipment.
- Distance Based Pricing, Zone 2

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>	
<b>Tracking ID</b>	772505422444	Chuck Adams	Gregory Urbancic, Esq.	
<b>Service Type</b>	FedEx Priority Overnight	WHA	Goodlette, Coleman & Johnson	
<b>Package Type</b>	FedEx Pak	2300 Glades Road	4001 TAMIAMI TRL N STE 300	
<b>Zone</b>	02	BOCA RATON FL 33431 US	NAPLES FL 34103 US	
<b>Packages</b>	1			
<b>Rated Weight</b>	1.0 lbs, 0.5 kgs			
<b>Delivered</b>	Dec 31, 2020 09:13	<b>Transportation Charge</b>		7.31
<b>Svc Area</b>	A4	<b>Fuel Surcharge</b>		0.37
<b>Signed by</b>	K.STEPHENSON	<b>Total Charge</b>	<b>USD</b>	<b>\$7.68</b>
<b>FedEx Use</b>	000000000/286977/_			

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<b>Invoice Number</b> 7-235-38033	<b>Invoice Date</b> Jan 05, 2021	<b>Account Number</b> 	Page 3 of 4
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**Ship Date:** Dec 30, 2020      **Cust. Ref.:** RHCDD 1/7/21 Agenda      **Ref.#2:**  
**Payor:** Third Party      **Ref.#3:**

- Fuel Surcharge - FedEx has applied a fuel surcharge of 5.00% to this shipment.
- Weather delay - Thunderstorm.
- Distance Based Pricing, Zone 2
- Package Delivered to Recipient Address - Release Authorized

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>	
Tracking ID	772505422694	Chuck Adams	Joseph E. Metcalfe, III	
Service Type	FedEx Priority Overnight	WHA	River Hall CDD	
Package Type	FedEx Pak	2300 Glades Road	15399 Yellow Wood Drive	
Zone	02	BOCA RATON FL 33431 US	ALVA FL 33920 US	
Packages	1			
Rated Weight	1.0 lbs, 0.5 kgs	Transportation Charge		7.31
Delivered	Dec 31, 2020 14:44	Fuel Surcharge		0.87
Svc Area	A5	Residential Delivery		4.65
Signed by	see above	DAS Extended Resi		5.40
FedEx Use	000000000/286977/02	<b>Total Charge</b>	<b>USD</b>	<b>\$18.23</b>

**Ship Date:** Dec 30, 2020      **Cust. Ref.:** RHCDD 1/7/21 Agenda      **Ref.#2:**  
**Payor:** Third Party      **Ref.#3:**

- Fuel Surcharge - FedEx has applied a fuel surcharge of 5.00% to this shipment.
- Weather delay - Thunderstorm.
- Distance Based Pricing, Zone 2
- Package Delivered to Recipient Address - Release Authorized

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>	
Tracking ID	772505422797	Chuck Adams	Robert Stark	
Service Type	FedEx Priority Overnight	WHA	River Hall CDD	
Package Type	FedEx Pak	2300 Glades Road	17275 Walnut Run Drive	
Zone	02	BOCA RATON FL 33431 US	ALVA FL 33920 US	
Packages	1			
Rated Weight	1.0 lbs, 0.5 kgs	Transportation Charge		7.31
Delivered	Dec 31, 2020 15:40	Fuel Surcharge		0.87
Svc Area	A5	Residential Delivery		4.65
Signed by	see above	DAS Extended Resi		5.40
FedEx Use	000000000/286977/02	<b>Total Charge</b>	<b>USD</b>	<b>\$18.23</b>

**Ship Date:** Dec 30, 2020      **Cust. Ref.:** RHCDD 1/7/21 Agenda      **Ref.#2:**  
**Payor:** Third Party      **Ref.#3:**

- Fuel Surcharge - FedEx has applied a fuel surcharge of 5.00% to this shipment.
- Weather delay - Thunderstorm.
- Distance Based Pricing, Zone 2
- Package Delivered to Recipient Address - Release Authorized

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>	
Tracking ID	772505422823	Chuck Adams	KENNETH MITCHELL	
Service Type	FedEx Priority Overnight	WHA	3380 CHESTNUT GROVE DR	
Package Type	FedEx Pak	2300 Glades Road	ALVA FL 33920 US	
Zone	02	BOCA RATON FL 33431 US		
Packages	1			
Rated Weight	1.0 lbs, 0.5 kgs	Transportation Charge		7.31
Delivered	Dec 31, 2020 15:36	Fuel Surcharge		0.87
Svc Area	A5	Residential Delivery		4.65
Signed by	see above	DAS Extended Resi		5.40
FedEx Use	000000000/286977/02	<b>Total Charge</b>	<b>USD</b>	<b>\$18.23</b>

**Ship Date:** Dec 30, 2020      **Cust. Ref.:** RHCDD 1/7/21 Agenda      **Ref.#2:**  
**Payor:** Third Party      **Ref.#3:**

- Fuel Surcharge - FedEx has applied a fuel surcharge of 5.00% to this shipment.
- Weather delay - Thunderstorm.
- Distance Based Pricing, Zone 2
- Package Delivered to Recipient Address - Release Authorized

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>	
Tracking ID	772505422960	Chuck Adams	Michael G. Morash	
Service Type	FedEx Priority Overnight	WHA	River Hall CDD	
Package Type	FedEx Pak	2300 Glades Road	16044 Herons View Drive	
Zone	02	BOCA RATON FL 33431 US	ALVA FL 33920 US	
Packages	1			
Rated Weight	1.0 lbs, 0.5 kgs	Transportation Charge		7.31
Delivered	Dec 31, 2020 15:21	Fuel Surcharge		0.87

Continued on next page



Tracking ID: 772505422960 continued

Svc Area	A5	Residential Delivery	4.65
Signed by	see above	DAS Extended Resi	5.40
FedEx Use	000000000/286977/02	<b>Total Charge</b>	<b>USD \$18.23</b>

<b>Ship Date:</b> Dec 30, 2020	<b>Cust. Ref.:</b> RHCDD 1/7/21 Agenda	<b>Ref.#2:</b>
<b>Payor:</b> Third Party	<b>Ref.#3:</b>	

- Fuel Surcharge - FedEx has applied a fuel surcharge of 5.00% to this shipment.
- Weather delay - Thunderstorm.
- Distance Based Pricing, Zone 2
- Package Delivered to Recipient Address - Release Authorized

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>
Tracking ID	772505423072	Chuck Adams	Paul D. Asfour
Service Type	FedEx Priority Overnight	WHA	River Hall CDD
Package Type	FedEx Pak	2300 Glades Road	17131 Easy Stream Court
Zone	02	BOCA RATON FL 33431 US	ALVA FL 33920 US
Packages	1		
Rated Weight	1.0 lbs, 0.5 kgs	Transportation Charge	7.31
Delivered	Dec 31, 2020 15:44	Fuel Surcharge	0.87
Svc Area	A5	Residential Delivery	4.65
Signed by	see above	DAS Extended Resi	5.40
FedEx Use	000000000/286977/02	<b>Total Charge</b>	<b>USD \$18.23</b>

<b>Ship Date:</b> Dec 30, 2020	<b>Cust. Ref.:</b> RHCDD 1/7/21 Agenda	<b>Ref.#2:</b>
<b>Payor:</b> Third Party	<b>Ref.#3:</b>	

- Fuel Surcharge - FedEx has applied a fuel surcharge of 5.00% to this shipment.
- Weather delay - Thunderstorm.
- Distance Based Pricing, Zone 2

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>
Tracking ID	772505423290	Chuck Adams	Charlie Krebs
Service Type	FedEx Priority Overnight	WHA	Hole Montes & Associates, Inc.
Package Type	FedEx Pak	2300 Glades Road	6200 WHISKEY CREEK DR
Zone	02	BOCA RATON FL 33431 US	FORT MYERS FL 33919 US
Packages	1		
Rated Weight	1.0 lbs, 0.5 kgs	Transportation Charge	7.31
Delivered	Dec 31, 2020 10:39	Fuel Surcharge	0.37
Svc Area	A1		
Signed by	R.BRYLANSKI	<b>Total Charge</b>	<b>USD \$7.68</b>
FedEx Use	000000000/286977/_		

<b>Ship Date:</b> Dec 30, 2020	<b>Cust. Ref.:</b> RHCDD 01/07/21 Agenda Pk	<b>Ref.#2:</b>
<b>Payor:</b> Third Party	<b>Ref.#3:</b>	

- Fuel Surcharge - FedEx has applied a fuel surcharge of 5.00% to this shipment.
- Weather delay - Thunderstorm.
- Distance Based Pricing, Zone 2
- FedEx has audited this shipment for correct packages, weight, and service. Any changes made are reflected in the invoice amount.
- Package Delivered to Recipient Address - Release Authorized
- The package weight exceeds the maximum for the packaging type, therefore, FedEx Pak was rated as Customer Packaging.

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>
Tracking ID	772505517275	Daphne Gillyard	Chuck Adams-Cleo Adams
Service Type	FedEx Priority Overnight	WHA	1400 HARBOR VIEW DR
Package Type	Customer Packaging	2300 Glades Road	NORTH FORT MYERS FL 33917 US
Zone	02	BOCA RATON FL 33431 US	
Packages	1		
Rated Weight	4.0 lbs, 1.8 kgs	Transportation Charge	8.97
Delivered	Dec 31, 2020 13:48	Fuel Surcharge	0.68
Svc Area	A3	Residential Delivery	4.65
Signed by	see above	<b>Total Charge</b>	<b>USD \$14.30</b>
FedEx Use	000000000/287007/02		

<b>Third Party Subtotal</b>	<b>USD</b>	<b>\$133.37</b>
<b>Total FedEx Express</b>	<b>USD</b>	<b>\$133.37</b>



<b>Invoice Number</b> 7-249-81025	<b>Invoice Date</b> Jan 19, 2021	<b>Account Number</b> <span style="border: 1px solid red; display: inline-block; width: 100px; height: 15px;"></span>	Page 1 of 2
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FedEx Tax ID: 71-0427007

**Billing Address:**

RIVER HALL COMMUNITY DVLPMNT  
ACCOUNTS PAYABLE  
2300 GLADES RD STE 410W  
BOCA RATON FL 33431-8556

**Shipping Address:**

RIVER HALL COMMUNITY DVLPMNT  
6131 LYONS RD STE 100  
POMPANO BEACH FL 33073-4739

**Invoice Questions?  
Contact FedEx Revenue Services**

Phone: 800.645.9424  
M-F 7-5 (CST)  
Internet: fedex.com/usgovt

**Invoice Summary**

**FedEx Express Services**

Total Charges	USD	\$9.46	519.410
<b>TOTAL THIS INVOICE</b>	<b>USD</b>	<b>\$9.46</b>	<b>001</b>

Other discounts may apply.

To pay your FedEx invoice, please go to [www.fedex.com/payment](http://www.fedex.com/payment). Thank you for using FedEx.

Detailed descriptions of surcharges can be located at [fedex.com](http://fedex.com)

To ensure proper credit, please return this portion with your payment to FedEx. Please do not staple or fold. Please make check payable to FedEx.

<b>Invoice Number</b> 7-249-81025	<b>Invoice Amount</b> USD \$9.46	<b>Account Number</b> <span style="border: 1px solid red; display: inline-block; width: 100px; height: 15px;"></span>
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**Remittance Advice**

Your payment is due by **Mar 05, 2021**

7249810255000000946494848403020000000000000000000000094640

0001900 01 AV 0.386 \*\*AUTO T9 1 1018 33431-855643 -C01-P01901-11



RIVER HALL COMMUNITY DVLPMNT  
ACCOUNTS PAYABLE  
2300 GLADES RD STE 410W  
BOCA RATON FL 33431-8556



FedEx  
P.O. Box 371461  
Pittsburgh PA 15250-7461



61028180000422



**FedEx Express Shipment Detail By Payor Type (Original)**

**Ship Date:** Jan 12, 2021      **Cust. Ref.:** River Hall      **Ref.#2:**  
**Payor:** Third Party      **Ref.#3:**

- Fuel Surcharge - FedEx has applied a fuel surcharge of 5.00% to this shipment
- Distance Based Pricing, Zone 7

<b>Automation</b>	INET	<b>Sender</b>	<b>Recipient</b>	
<b>Tracking ID</b>	772524224767	Nicole Parisi	U.S Bank, N.A.-CDD	
<b>Service Type</b>	FedEx Standard Overnight	Wrathell, Hunt & Associates, L	Lockbox Services-12-2657	
<b>Package Type</b>	FedEx Envelope	2300 GLADES ROAD	EP-MN-01LB	
<b>Zone</b>	07	BOCA RATON FL 33431 US	SAINT PAUL MN 55108 US	
<b>Packages</b>	1			
<b>Rated Weight</b>	N/A			
<b>Delivered</b>	Jan 13, 2021 09:02	<b>Transportation Charge</b>		9.01
<b>Svc Area</b>	A1	<b>Fuel Surcharge</b>		0.45
<b>Signed by</b>	M.VANG	<b>Courier Pickup Charge</b>		0.00
<b>FedEx Use</b>	000000000/54083/_	<b>Total Charge</b>	<b>USD</b>	<b>\$9.46</b>

<b>Third Party Subtotal</b>	<b>USD</b>	<b>\$9.46</b>
<b>Total FedEx Express</b>	<b>USD</b>	<b>\$9.46</b>



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Invoice Number	Invoice Date	Account Number	Page
7-242-55474	Jan 12, 2021		1 of 2

FedEx Tax ID: 71-0427007

**Billing Address:**

RIVER HALL COMMUNITY DVLPMNT  
 ACCOUNTS PAYABLE  
 2300 GLADES RD STE 410W  
 BOCA RATON FL 33431-8556

**Shipping Address:**

RIVER HALL COMMUNITY DVLPMNT  
 6131 LYONS RD STE 100  
 POMPANO BEACH FL 33073-4739

**Invoice Questions?  
 Contact FedEx Revenue Services**

Phone: 800.645.9424  
 M-F 7-5 (CST)  
 Internet: fedex.com/usgovt

**Invoice Summary**

**FedEx Express Services**

Total Charges	USD	\$7.69	519.410
<b>TOTAL THIS INVOICE</b>	<b>USD</b>	<b>\$7.69</b>	<b>001</b>

Other discounts may apply.

Detailed descriptions of surcharges can be located at fedex.com

To ensure proper credit, please return this portion with your payment to FedEx. Please do not staple or fold. Please make check payable to FedEx.

Invoice Number	Invoice Amount	Account Number
7-242-55474	USD \$7.69	

**Remittance Advice**

Your payment is due by Feb 26, 2021

72425547440000007690948484030200000000000000000076900

0001426 01 AV 0.386 \*\*AUTO T7 1 1011 33431-855643 -C01-P01427-11



RIVER HALL COMMUNITY DVLPMNT  
 ACCOUNTS PAYABLE  
 2300 GLADES RD STE 410W  
 BOCA RATON FL 33431-8556



FedEx  
 P.O. Box 371461  
 Pittsburgh PA 15250-7461



61023110000411

### FedEx Express Shipment Detail By Payor Type (Original)

**Ship Date:** Jan 07, 2021      **Cust. Ref.:** River Hall Meeting File      **Ref.#2:**  
**Payor:** Third Party      **Ref.#3:**

- Fuel Surcharge - FedEx has applied a fuel surcharge of 5.00% to this shipment.
- Distance Based Pricing, Zone 2
- Package sent from: 33966 zip code
- FedEx has audited this shipment for correct packages, weight, and service. Any changes made are reflected in the invoice amount.
- The package weight exceeds the maximum for the packaging type, therefore, FedEx Pak was rated as Customer Packaging.

		<b>Sender</b>	<b>Recipient</b>	
Automation	INET	cleo adams	Daphne Gillyard	
Tracking ID	772561674470	Wrathell, Hunt & Associates, L	Wrathell, Hunt & Associates	
Service Type	FedEx Standard Overnight	9220 Bonita Beach Road	2300 Glades Road	
Package Type	Customer Packaging	BONITA SPRINGS FL 34135 US	BOCA RATON FL 33431 US	
Zone	02			
Packages	1			
Rated Weight	4.0 lbs, 1.8 kgs			
Delivered	Jan 08, 2021 10:01			
Svc Area	A1	Transportation Charge		7.32
Signed by	LLIZ	Fuel Surcharge		0.37
FedEx Use	00000000/134449/_	<b>Total Charge</b>	<b>USD</b>	<b>\$7.69</b>
			<b>Third Party Subtotal</b>	<b>USD \$7.69</b>
			<b>Total FedEx Express</b>	<b>USD \$7.69</b>

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River Hall CDD  
 c/o Wrathell, Hunt & Associates  
 2300 Glades Road, Suite 410W  
 Boca Raton, FL 33431  
 Stephanie Schackmann

519.320  
 001

January 12, 2021  
**Invoice No. 83756**  
 Project No. 2015012

**River Hall CDD**

**For Services Rendered From November 1, 2020 to November 30, 2020**

Review requisitions from Barraco, prepare requisitions for Parcel S and South Hampton Lakes, review preliminary plat from Barraco, Attend Board Meeting, cor with Greg U on bonds, certification and transfer documents,

**Professional Services**

	Hours	Rate	Amount
Z-General Services			
Engineer VI	16.50	155.00	\$2,557.50
Technician IV	2.25	70.00	\$157.50
<b>Subtotal</b>	<b>18.75</b>		<b>\$2,715.00</b>
<b>Professional Services Total</b>	<b>18.75</b>		<b>\$2,715.00</b>
<b>Total Amount Due This Invoice</b>			<b>\$2,715.00</b>

**Outstanding Invoices**

Invoice		0 - 30	31 - 60	61-90	Over 90	Balance
83597	10/31/2020	\$0.00	\$0.00	\$1,543.75	\$0.00	\$1,543.75
<b>Total Prior Billing</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,543.75</b>	<b>\$0.00</b>	<b>\$1,543.75</b>

**Bill Review Report - Hole Montes, Inc.**

As of Monday, November 30, 2020

<b>Project</b>	2015012 River Hall CDD	
<b>Client</b>	River Hall CDD	<b>P.O. #</b>
	c/o Wrathell, Hunt & Associates	<b>Prin.</b> Brylanski, Richard E
	2300 Glades Road, Suite 410W	<b>P.M.</b> Krebs, Charles L
	Boca Raton FL, 33431	<b>Rate Schedule</b>
	Attn: Stephanie Schackmann	0914
<b>Billing Description</b>	Review requisitions from Barraco, prepare requisitions for Parcel S and South Hampton Lakes, review preliminary plat from Barraco, Attend Board Meeting, cor with Greg U on bonds, certification and transfer documents,	

Unbilled Detail	Job Title / Exp. Code	Date	Hrs./ Units	Rate	Markup	Hold	Ready
2015012 River Hall CDD							2,715.00
2015012.Z General Services							2,715.00

Labor

Krebs, Charles L	Engineer VI	11/3/2020	1.00	155.00			155.00
<i>review requisition from developer request proof of payment</i>							
Krebs, Charles L	Engineer VI	11/4/2020	1.00	155.00			155.00
<i>review plat from barraco</i>							
Krebs, Charles L	Engineer VI	11/5/2020	3.00	155.00			465.00
<i>attend board meeting cor with greg on req bond certification exhibit to maj to mow fpl easement</i>							
Krebs, Charles L	Engineer VI	11/6/2020	1.00	155.00			155.00
<i>plat cor with greg and chuck</i>							
Krebs, Charles L	Engineer VI	11/9/2020	1.00	155.00			155.00
<i>plat review cor on req payments</i>							
Krebs, Charles L	Engineer VI	11/10/2020	2.00	155.00			310.00
<i>payment requisitions cor with chuck on status cor with barraco on payment status</i>							
Krebs, Charles L	Engineer VI	11/11/2020	2.00	155.00			310.00
<i>cor with greg on req and plat</i>							
Krebs, Charles L	Engineer VI	11/12/2020	.50	155.00			77.50
<i>cor with maj on fpl easement proposal</i>							
Krebs, Charles L	Engineer VI	11/13/2020	1.00	155.00			155.00
<i>review plat req</i>							
Krebs, Charles L	Engineer VI	11/17/2020	.50	155.00			77.50
<i>email to mike cook on lock submit spreadsheet to stephanie on payment req form</i>							

**Bill Review Report - Hole Montes, Inc.**

As of Monday, November 30, 2020

Unbilled Detail	Job Title / Exp. Code	Date	Hrs./ Units	Rate	Markup	Hold	Ready
Krebs, Charles L <i>review plat gen cor with greg u</i>	Engineer VI	11/18/2020	1.00	155.00			155.00
Krebs, Charles L <i>request from cleo for plans on columns</i>	Engineer VI	11/23/2020	.50	155.00			77.50
Krebs, Charles L <i>reach out to carl on existing columns at guardhouse search approved do from lee co set up john b on control structure information for felipe</i>	Engineer VI	11/30/2020	2.00	155.00			310.00
Krebs, Charles L Total:			16.50			0.00	2,557.50
Lopez, Jackelyn <i>Requisition #61 for 2011 series Requisition #1 for 2020 series Met with project manager</i>	Technician IV	11/3/2020	1.25	70.00			87.50
Lopez, Jackelyn <i>Requisition #2 (Bond 2020) Requisition #57- Parcel S</i>	Technician IV	11/10/2020	1.00	70.00			70.00
Lopez, Jackelyn Total:			2.25			0.00	157.50
LaborTotal:			18.75			0.00	2,715.00
<b>Project Unbilled Total:</b>			<b>18.75</b>			<b>0.00</b>	<b>2,715.00</b>

Unbilled Summary	Labor	ODC	OCC	ICC	Total
2015012 River Hall CDD	2,715.00				2,715.00
2015012.Z General Services	2,715.00				2,715.00

Project-to-Date Labor Metrics	% Comp.	Contract	Budget	Effort	Billed
2015012 River Hall CDD				174,871.25	171,593.63
2015012.X Additional Services				2,033.75	1,633.75
2015012.Z General Services				163,292.50	14,812.50
2015012.Z-1 Construction Fund				9,645.00	52.50

Project-to-Date Other Direct Charges (ODC) Metrics	Contract	Budget	Effort	Billed
2015012 River Hall CDD			2,402.66	2,347.39
2015012.R Reimbursables			2,402.66	91.91

Invoices	Date	Billed	Received	Balance	Days Old
83597	10/31/2020	1,543.75	0.00	1,543.75	73
		<b>173,941.02</b>	<b>172,397.27</b>	<b>1,543.75</b>	



# PASSARELLA & ASSOCIATES INC

13620 Metropolis Avenue  
Suite 200  
Fort Myers, FL 33912  
239-274-0067

519.320  
001

In Account With  
River Hall Community Dev. District  
2300 Glades Road, Suite 410W  
Boca Raton, FL 33431

## River Hall - GIS Services

Project #18RHC2906 (Invoice 12)

January 07, 2021

For GIS services for River Hall Community Development District located in Lee County, Florida per Professional Services Agreement dated August 23, 2018.

Professional services through December 31,2020

Description	Contract Amount	Percent Complete	Prior Billed	Total Billed	Current Billed
1.0 GIS Services - River Hall CDD GIS Web Application	20,000.00	101	20,166.25	20,166.25	0.00
90.0 Additional GIS Services	0.00	0	8,598.75	8,783.75	185.00
99.0 Reimbursables	0.00	0	0.00	0.00	0.00
Total	20,000.00		28,765.00	28,950.00	185.00

Professional Services Due This Invoice:  185.00

### Task 90.0 Additional GIS Services

Engineering

#### GIS Analyst II

12/29/2020 Data compilation and delineation

Hours	Rate	Billed Amount
1.25	100.00	125.00

#### GIS Analyst III

12/29/2020 Data compilation; GIS web updates

0.50	120.00	60.00
------	--------	-------

Task subtotal 185.00



**INVOICE**

**Invoice Number:** PI-A00537204  
**Invoice Date:** 01/01/21  
**PROPERTY:** River Hall CDD

Voice: (888) 480-5253 Fax: (888) 358-0088

538.461  
001

**SOLD TO:** River Hall CDD  
 c/o Wrathell, Hunt & Associates, LLC  
 9220 Bonita Beach Road Suite #214  
 Bonita Springs, FL 34135

CUSTOMER ID	CUSTOMER PO	Payment Terms	
R0194		Net 30	
Sales Rep ID	Shipment Method	Ship Date	Due Date
Jeff Moding			01/31/21

Qty	Item / Description	UOM	Unit Price	Extension
1	Lake & Pond Management Services SVR11734 01/01/21 - 01/31/21 Wetlands Management Services		4,854.00	4,854.00
1	Lake & Pond Management Services SVR11792 01/01/21 - 01/31/21 Lake & Pond Management Services		6,966.00	6,966.00
1	Lake & Pond Management Services SVR11793 01/01/21 - 01/31/21 Fountain Maintenance Services		50.00	50.00

**PLEASE REMIT PAYMENT TO:**

1320 Brookwood Drive, Suite H  
 Little Rock, AR 72202

<b>Subtotal</b>	<b>11,870.00</b>
Sales Tax	0.00
<b>Total Invoice</b>	<b>11,870.00</b>
Payment Received	0.00
<b>TOTAL</b>	<b>11,870.00</b>

**RIVER HALL**  
**COMMUNITY DEVELOPMENT DISTRICT**

**9**



**DRAFT**

**MINUTES OF MEETING  
RIVER HALL  
COMMUNITY DEVELOPMENT DISTRICT**

The River Hall Community Development District Board of Supervisors held a Regular Meeting on February 4, 2021, at 3:30 p.m., at River Hall Town Hall Center, located at 3089 River Hall Parkway, Alva, Florida 33920.

**Present were:**

Ken Mitchell	Chair
Robert Stark	Vice Chair
Paul D. Asfour	Assistant Secretary
Michael Morash	Assistant Secretary
Joseph E. Metcalfe, III	Assistant Secretary

**Also present were:**

Chuck Adams	District Manager
Cleo Adams	Assistant District Manager
Tammie Smith	Field Operations Manager
Greg Urbancic (via telephone)	District Counsel
Charlie Krebs	District Engineer
George Ware	Resident
Carla Durand (via telephone)	GreenPointe Marketing Manager
Karen Asfour	Resident
Dan Block	Resident
Dean Rustad	Resident

**FIRST ORDER OF BUSINESS**

**Call to Order/Roll Call**

Mr. Adams called the meeting to order at 3:33 p.m. All Supervisors were present, in person.

**SECOND ORDER OF BUSINESS**

**Public Comments (3 minutes per speaker)**

There were no public comments.

40 **THIRD ORDER OF BUSINESS****Developer Update: Development and  
Master Association Activities**41  
42

43 The Developer was not present. Mr. Mitchell asked for a copy of the Master Concept  
44 plan. Discussion ensued regarding Parcel S, Country Club residents and the Tiki Bar and pool  
45 area. Mr. Stark asked for a copy of the District Engineer's drawings, showing access to the Tiki  
46 Bar area.

47

48 **FOURTH ORDER OF BUSINESS****Update: Perimeter Access Control  
Initiatives**49  
50

51 Mr. Adams stated a lock was missing from a gate and asked if there was any feedback  
52 from Lansid. Mr. Krebs replied no and stated that someone from Lansid was removing the locks  
53 and not replacing them. Mr. Stark stated that cameras would be installed around the River Hall  
54 communities so that the Board and Staff can identify who is accessing the area at night.  
55 Discussion ensued regarding perimeter access control, Florida Power & Light (FPL) employees  
56 leaving the gated unlocked, nighttime activity in the area, a stone fence and brush clearing  
57 work in Portico.

58 Mr. Stark read the following e-mailed note from a member of the Kasl family, residing in  
59 Hampton Lakes (HL), into the record:

60 "We are very concerned with the development of Portico directly behind our house.  
61 Are there plans to put up some sort of fence, natural or otherwise, to separate the  
62 communities? We pay to have a gated community and do not want them coming over to access  
63 our ponds. There are kids riding ATVs back there already and we only foresee it getting worse."

64 Referencing an area map, the Board and Staff discussed the location of the Kasl  
65 property, the layout of the Portico property, the land bridge that crosses from Portico into HL,  
66 placing barricades on both sides of the property, cost-sharing and installing a fence to secure  
67 the area. The Board's consensus was to add a portion of fence on District property on the  
68 Cascade side of Portico. Mr. Adams stated the fence could be funded with construction funds.  
69 Staff would obtain a proposal.

70

71 **FIFTH ORDER OF BUSINESS**

**Consideration of Fence and Landscaping  
Easement**

72  
73  
74

75 Mr. Urbancic presented the Fence and Landscaping Easement between RH Venture THC,  
76 LLC and the CDD. The Agreement required a legal description, which Mr. Krebs was still working  
77 on. Asked if the Agreement could be approved without the attachment, Mr. Adams replied  
78 affirmatively.

79

80 **On MOTION by Mr. Asfour and seconded by Mr. Morash, with all in favor, the**  
81 **updated Fence and Landscaping Easement between RH Venture THC, LLC and**  
82 **the CDD, was approved.**

83  
84

85 Asked about the status of a fence that would be installed along the south and north  
86 sides of River Hall, Mrs. Adams stated it was ordered and should be delivered within 12 weeks.  
87 Regarding whether access through the north gate would require a different fob from the  
88 Amenity Center, Mr. Adams stated that was an HOA issue.

89

90 **SIXTH ORDER OF BUSINESS**

**Approval of Additional Wayfinding Sign on  
the Parkway Adjacent to the Hampton  
Lakes Monument**

91  
92  
93

94 Referencing photographs of signage adjacent to the HL monument, Ms. Durand stated  
95 she requested an additional sign from Pulte to be installed after the monument. Discussion  
96 ensued regarding where the additional sign should be placed. A Board Member suggested  
97 relocating the existing sign 200' feet back toward the parkway to indicate that the Country Club  
98 is straight ahead and HL is to the right. Ms. Durand would revisit this and present it to the  
99 Board for consideration at the March meeting.

100

101 **SEVENTH ORDER OF BUSINESS**

**Acceptance of Unaudited Financial  
Statements as of December 31, 2020**

102  
103

104 Mr. Adams presented the Unaudited Financial Statements as of December 31, 2020.  
105 The financials were accepted.

106

107 **EIGHTH ORDER OF BUSINESS**

**Approval of January 7, 2021 Regular Meeting Minutes**

108

109

110 Mr. Metcalfe presented the January 7, 2021 Regular Meeting Minutes. The following  
111 changes were made:

112 Line 10: Change "Joseph E. Metcalfe," to "Ken Mitchell"

113 Line 11: Change "Ken Mitchell" to "Robert Stark"

114 Line 26 and throughout: Change "Hegan" to "Hagan"

115 Line 81: Change "Mr. Mitchell" to "Mr. Stark"

116

117 **On MOTION by Mr. Asfour and seconded by Mr. Morash, with all in favor, the**  
118 **January 7, 2021 Regular Meeting Minutes, as amended, were approved.**

119

120

121 **NINTH ORDER OF BUSINESS**

**Staff Reports**

122

123 **A. District Engineer: *Hole Montes***

124 Mr. Krebs stated the sketch and legal documents for the fence permit were completed  
125 and transmitted to Mrs. Adams to be processed with the County. The legal description for the  
126 Easement Agreement was in progress and would be completed once he determines the area  
127 that is crossing from CDD property into HOA property.

128 **B. District Counsel: *Coleman, Yovanovich & Koester***

129 There being nothing further to report, the next item followed,

130 **C. District Manager: *Wrathell, Hunt and Associates, LLC***

- 131 • **NEXT MEETING DATE: March 4, 2021 at 3:30 P.M.**

- 132 ○ **QUORUM CHECK**

133 All Supervisors confirmed their attendance at the March 4, 2021 meeting.

134 **D. Operations Manager: *Wrathell, Hunt and Associates, LLC***

135 Mrs. Adams reported the following:

- 136 ➤ Staff was still pursuing quotes for the bush hogging; two quotes were anticipated.
- 137 ➤ Drainage pipe inspections were scheduled to commence the week of March 8, 2021.
- 138 ➤ GulfScapes would inspect the drainage issue on Moss Way within the next week.
- 139 ➤ The hog trapper did not have any updates for this meeting.
- 140 Ms. Smith presented the February Field Operations Report.

141

**TENTH ORDER OF BUSINESS**

**Public Comments: Non-Agenda Items (3 minutes per speaker)**

143

144

145 Resident George Ware requested clarification of which entity would control access to

146 the Tiki Bar and pool area and asked who installed the roadway. Mr. Adams stated access to the

147 new amenities would be controlled by the Country Club/Hampton Golf. The Developer

148 installed the roadway and the CDD controls the ponds and conservation areas in that area.

149

**ELEVENTH ORDER OF BUSINESS**

**Supervisors' Comments/Requests**

151

152 Mr. Stark stated, in researching the HOA Covenants, he felt that the verbiage in a

153 paragraph titled "Conservation Areas" needed to be revised with stronger language to restrict

154 dirt bikes, ATVs and trucks from the preserves. He contacted Mr. Urbancic about this issue.

155 Discussion ensued regarding the Covenants, restricting access to the preserves, the

156 conservation easement, the South Florida Water Management District (SFWMD), Chapter 120

157 of the Florida Statutes, a resident mailing list and enforcement. Mr. Urbancic suggested that

158 Staff submit a letter to the HOA asking the HOA to revise the language in the Covenants to

159 notify residents to keep motorized vehicles out of the conservation areas.

160

**TWELFTH ORDER OF BUSINESS**

**Adjournment**

162

163

164

165

<p><b>On MOTION by Mr. Morash and seconded by Mr. Mitchell, with all in favor, the meeting adjourned at 4:42 p.m.</b></p>
---

166  
167  
168  
169  
170  
171

---

Secretary/Assistant Secretary

---

Chair/Vice Chair



**RIVER HALL**  
**COMMUNITY DEVELOPMENT DISTRICT**

**10C**

**RIVER HALL COMMUNITY DEVELOPMENT DISTRICT**

**BOARD OF SUPERVISORS FISCAL YEAR 2020/2021 MEETING SCHEDULE**

**LOCATION**

*River Hall Town Hall Center, located at 3089 River Hall Parkway, Alva, Florida 33920*

<b>DATE</b>	<b>POTENTIAL DISCUSSION/FOCUS</b>	<b>TIME</b>
<b>October 1, 2020</b>	<b>Regular Meeting</b>	<b>3:30 PM</b>
ZOOM: <a href="https://us02web.zoom.us/j/82750952717">https://us02web.zoom.us/j/82750952717</a> Meeting ID: 827 5095 2717 Dial: 1-929-205-6099 Meeting ID: 827 5095 2717		
<b>November 5, 2020</b>	<b>Regular Meeting</b>	<b>3:30 PM</b>
<b>December 3, 2020</b>	<b>Regular Meeting</b>	<b>3:30 PM</b>
<b>January 7, 2021</b>	<b>Regular Meeting</b>	<b>3:30 PM</b>
<b>February 4, 2021</b>	<b>Regular Meeting</b>	<b>3:30 PM</b>
<b>March 4, 2021</b>	<b>Regular Meeting</b>	<b>3:30 PM</b>
<b>April 1, 2021</b>	<b>Regular Meeting</b>	<b>3:30 PM</b>
<b>May 6, 2021</b>	<b>Regular Meeting</b>	<b>3:30 PM</b>
<b>June 3, 2021</b>	<b>Regular Meeting</b>	<b>3:30 PM</b>
<b>July 1, 2021</b>	<b>Regular Meeting</b>	<b>3:30 PM</b>
<b>August 5, 2021</b>	<b>Public Hearing &amp; Regular Meeting</b>	<b>3:30 PM</b>
<b>September 2, 2021</b>	<b>Regular Meeting</b>	<b>3:30 PM</b>

**RIVER HALL**  
**COMMUNITY DEVELOPMENT DISTRICT**

**10D**



**Wrathell, Hunt and Associates, LLC**

TO: River Hall CDD Board of Supervisors  
FROM: Tammie Smith – Operations Manager  
DATE: March 4, 2021  
SUBJECT: Status Report – Field Operations

---

**Landscape Review** Staff will continue to conduct a tour/review of the property to ensure project completions as well as day to day activities are being met. Staff has scheduled next landscape tour with the site manager for Wednesday, March 10<sup>th</sup>.

**Landscape Activities:**

- Lake and Drain areas were mowed in February
- Turf was fertilized in February
- Turf has been treated for insects, fungus, and weeds
- Duranta was treated for white fly in February
- Irrigation has been adjusted for brown Turf areas

**Lake Review:** Last Lake Review was held on Monday, December 21<sup>st</sup>. Lakes appeared overall to have minimal concerns except Staff had noticed more torpedo grass than usual. Observations include: torpedo grass encroaching littorals, some areas of algae in lake next to Cascades Exit, also, Lake at Apple Blossom/Yellow Wood. Solitude scheduled treatment of these areas issues and have been resolved. Staff has continued follow up with reviews of these Lakes and found torpedo grass/surface algae removed. Next lake review is scheduled for March 10<sup>th</sup>.

**Holiday Lighting & Decorating:** As discussed at December's meeting concerning the unsatisfactory service by Trimmer's Holiday Décor, request was made for staff to find a new vendor for these services. Staff's research found this type of business hard to find in Southwest Florida. Out of seven possibilities, most are out of business, booked, or not interested in taking on new clients. Last month, Staff was able to find two additional vendors, "Tropex" and "Deck the Halls", which seem very interested, so far. On site visit has been scheduled with Tropex for March 10<sup>th</sup>. Staff will continue to follow up with both vendors to secure a new contract.